

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen."

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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November 8, 2020

Pentecost XXIII

Octave Day of All Saints

Holy Four Crowned Martyrs

Patronage of Our Lady

Our Lady of Suffrage

✠ Announcements ✠

This Friday we open our annual Forty Hours' Devotion. We will have Vespers at 4:45, followed by the hearing of Confessions and the recitation of the Rosary at 5:20 PM. High Mass, with a quick outdoor Eucharistic Procession and then the chanting of the Litany of Saints will take place at 6:00 PM. All Night Adoration begins at 8:00 PM

On Saturday morning, the Office of Prime will be chanted at 7:45. High Mass before the Blessed Sacrament exposed will be sung at 9 AM. Confessions will be heard at 8:30. A special Parish Holy Hour will be prayed at 5:00 in the evening, to which you all are encouraged to come. Vespers will also be chanted at 6:00 PM.

There is a special schedule of Masses on Sunday. Low Mass with no sermon will be offered at 7:30 AM. The High Mass of Reposition, with Litany of the Saints, Procession and Benediction will begin at 9 AM.

On Sunday, after the closing ceremonies, you are welcome to join us for a parish dinner at Meyer's Restaurant. The address is 4260 S. 76th St., Greenfield, WI. It is at the corner of 76th and Forest Home Ave.

If you have not already signed up to adore Our Lord during this Forty Hours' Devotion, please do so today so that we can fill up all the necessary hours.

📖 Set Your Missal:

Pentecost XXIV, second Collect of St. Albert the Great. Trinity Preface.

✠ **The Sanctuary Lamp** will burn this week for the following

Intention: **Poor Souls (Dalia Gamboa)**

☞ Serber Schedule

Friday, Nov. 13: MC1: Fr. McGuire, MC2: Andrew Kimpel, TH1: Michael Mueller, TH2: Brian Kimpel, ACs: Peter Mueller, David Sandberg, CB: Timothy Sandberg, TBs: Timothy & Andrew Sandberg, Canopy: Bob Poggel, Dale Sandberg, Steve Heckenkamp, Chad McGinnis

Saturday, Nov. 14: MC1: Fr. McKenna, MC2: Brian Kimpel, TH: Michael Mueller, ACs: Andrew Kimpel, Peter Mueller, CB: Timothy Sandberg, TBs: David & Andrew Sandberg

Sunday, Nov. 15: 1st Mass: Volunteer, Usher: Volunteer, **2nd Mass:** MC1: Fr. McKenna, MC2: Andrew Kimpel, TH1: Brian Kimpel, TH2: Michael Mueller, ACs: Peter Mueller, David Sandberg, CB: Timothy Sandberg, TBs: Timothy & Andrew Sandberg, Canopy: Dale Sandberg, Steve Heckenkamp, Bob Poggel, Chad McGinnis, Usher: Bob Mueller

This Week's Schedule

Mon	11/9/20	Dedication of St. Savior's Basilica St. Theodore
Tue	11/10/20	St. Andrew Avellino Ss. Tryphon & Companions
Wed	11/11/20	Veterans' Day St. Martin of Tours St. Mennas
Thu	11/12/20 6:30 PM	St. Martin I Holy Hour
Fri	11/13/20	St. Didacus St. Stanislaus Kostka
	4:45 PM	Vespers
	5:20 PM	Confessions, Rosary, Holy Face Novena
	6:00 PM	High Mass, Procession, Litany of Saints <i>Souls in Purgatory (David Robinson)</i>
	8:00 PM	All Night Adoration begins
Sat	11/14/20	St. Josaphat Our Lady of Divine Providence
	7:45 AM	Office of Prime
	8:30 AM	Confessions, Rosary
	9:00 AM	High Mass <i>Jennifer Betts Smith (Barbara J. Modrzyk)</i>
	5:00 PM	Parish Holy Hour of Reparation
	6:00 PM	Vespers
Sun	11/15/20	Pentecost XXIV St. Albert the Great
	7:30 AM	Low Mass <i>Souls in Purgatory (David Robinson)</i>
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass, Litany of Saints, Procession For the Poor Souls in Purgatory & a Special Intention (Jared H.)
	11:00 AM	Special Dinner at Meyer's Restaurant

Prayer to Our Lord in the Blessed Sacrament

O My Lord and King, hidden in this Sacrament! Since Thou dost invite me to converse with Thee, I will open my heart with confidence, and speak. O my Jesus, ardent lover of souls! I know too well the injustice and ingratitude of men towards Thee: Thou lovest them, and they do not love Thee: Thou dost confer benefits on them, and they return Thee insults: Thou wouldst have them hear Thy voice, and they will not listen: Thou dost offer them graces, and they refuse them. Ah, my Jesus, I too have been once among the number of these ungrateful souls. O my God, it is only too true. But I desire to amend, and I wish to compensate for the insults I have done Thee, by doing all I can to please Thee for the remainder of my life. Tell me, O Lord, what Thou dost require of me. I will do it without the least reserve. Make known to me Thy will by the way of holy obedience, and I hope to accomplish it.

My God, I firmly promise never to leave undone any act which I know to be agreeable to Thee, although the performance of it should cost me the loss of all things, of relations, friends, character, health, and even life itself. Let me lose all, if only I may do Thy will. Happy loss, when all is sacrificed to content Thy Heart, O God of my soul! I love Thee, O sovereign Good, above all goods worthy of my love, and in loving Thee I unite my feeble heart with the hearts of all the Seraphim. I unite it with the heart of Mary, and with the Heart of Jesus. I love Thee with my whole soul; I wish to love Thee alone, now and for ever. Amen

Prayer of St. Thomas Aquinas

Almighty and eternal God, I approach to the sacrament of Thy only-begotten Son, our Lord Jesus Christ. As a sick man I approach the physician of life; as a man unclean, I come to the fountain of mercy; blind, to the light of eternal brightness; poor and needy, to the Lord of heaven and earth. I beseech Thee, therefore, in Thy boundless mercy, that Thou wouldst deign to heal my sickness, to wash away my defilements, to enlighten my blindness, to enrich my poverty, and to clothe my nakedness; that I may receive the Bread of angels, the King of kings, the Lord of lords, with such reverence and humility, such contrition

and faith, such purpose and intention, as may help the salvation of my soul.

Grant, I beseech Thee, that I may receive not only the Sacrament of the Body and Blood of our Lord, but also the whole grace and virtue of the Sacrament. O most indulgent God, grant me so to receive the Body of Thy only-begotten Son, our Lord Jesus Christ, which He took of the Virgin Mary, that I may be found worthy to be incorporated with His Mystical Body and numbered among His members. O most loving Father, grant that I may one day forever contemplate Him unveiled and face to face, Whom, on my pilgrimage, I receive under a veil, Thy beloved Son, Who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. Amen

What do we call the care of God in preserving and governing the world?

We call it God's providence.

It is impossible to tell how much God loves us, and how great is the care which He takes of us all, even of the least of his little creatures, and how much He rejoices to do good to them all. The little flower in the woods, which, perhaps, nobody ever saw, God loves it and gives it colors so beautiful, that no king in all his glory was ever so elegantly arrayed. The birds which fly in the air do not work or labor, and yet they eat every day as much as they like : and who is it that takes care to feed them? It is Almighty God, who scatters grain about the earth for them to eat. The little gnat which flies in the air, and is so small that we can scarcely see it, is not forgotten by God; but He takes care of it, and gives it wings to fly with, and he loves to see it happy and flying in the sunshine. The poor worm which creeps on the earth, God takes care of it and feeds it. But He takes far more care of men, especially of His faithful servants. He always thinks of them, and protects them, and is constantly giving them opportunities to become better and holier.

Now, this care which God takes of His creatures, is called divine providence. If we abandon ourselves to God's providence, and accustom ourselves to receive all things as coming from God, we shall soon enjoy great happiness and true peace of mind, and lead a heavenly life upon earth. The pious Thauler, a

learned priest of Cologne, had a great desire to become very holy. For eight years he prayed to God that he might find some one who would teach him the best way to become perfect. One morning, when he was praying more fervently than usual, he heard a voice which said: "Go to the door of the church : there you will find some one who will teach you the best way to become holy." He knew that this voice came from God. So he went to the church to find the person who was to teach him how to become very holy.

When he came to the door of the church, he found no one there except a poor old beggar, who was very dirty and covered with sores. All the clothes the beggar had on were not worth three farthings. He spoke kindly to the beggar, wishing him good morning. The beggar answered: "I do not remember that I ever had a bad morning." "God be good to you!" said the learned man. "God is always good to me." "But," said the learned man, "I cannot understand you: what do you mean?" "I will tell you what I mean," said the beggar. "You wished me good morning, and I answered that I never had a bad morning, as you will see. If I am hungry, and can get nothing to eat, I say: 'O my God! Thy holy will be done.' If I am cold, and there is no fire, I say: 'O my God I Thy will be done.' If it rains or snows, I say: 'O my God! Thy will be done.' If I am sick, or have a pain, I say: 'O my God! Thy will be done.' If somebody injures me, I say: O my God! Thy will be done.' So I am always content, and never had a bad day. I said that God is always good to me; because, whatever God sends me, whether it be joyful or painful, sweet or bitter, I know it is for the best. So I am always prosperous and happy."

The good priest understood the lesson. From that time he accustomed himself to take all things, prosperous as well as adverse, as coming from the hand of God, and soon enjoyed a profound tranquillity of mind and great peace of heart, because his will was united to the holy will of God in all things. Let us go and do likewise. In joy and in sorrow, in sickness and in health, in life and in death, let our prayer be: "O my God! not my will be done but Thine."

Note from Father

Dear Faithful,

I trust that you are all enjoying Bishop Dolan's pastoral visit to St. Hugh's this weekend. It is good for him to stop by periodically to see you and to check up on things at the chapel. Personally, I find it very helpful whenever he makes these visits since he has a good eye for detail. Usually, he comes back with a few suggestions for making the chapel look a little nicer and even more fit for the Holy Mass. After all, the chapel is meant for the true worship of the one true God.

Certainly, many of you are very concerned about the recent election of Joe Biden and what is to become of our country and our many true freedoms. This is a legitimate concern for us right now. However, I urge you not to trust as much in princes and politicians as you do in the Lord Almighty, in Whose hands we are. All things are guided by Divine Providence toward a greater good and we must, therefore, have an absolute trust in God. Keep your souls in peace. Of course, you know what kind of peace I am speaking of here. It is not the peace of the world, for the world cannot offer true and lasting peace. I am referring to the peace that comes from a good conscience, the peace can exist only in those who love and serve God. Crosses and tribulations are permitted by God to draw us to Him. May these present trials, rather than distract you from the things that are true and eternal, draw you closer to the Good God Who wishes your eternal salvation above all else.

Fr. McKenna and I are really looking forward to being with you this coming weekend for our annual Forty Hours Devotion. It is always such a time of grace. It goes without saying that these Forty Hours comes at a perfect time. We all need to pray for our country and for the world, and we all need to step back from social media and worldly news to focus on what is important. We are hopeful that there will be a great attendance at the ceremonies of Forty Hours. There you will find peace and joy. There, on the altar, awaits One Who beckons you and wishes for your companionship. Venite ad Me! "Come to Me!"

God bless you and Mary keep you,
Fr. McGuire