

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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October 11, 2020

Maternity of Our Lady
Pentecost XIX

✦ Announcements ✦

Tuesday marks the anniversary of the last Fatima apparition and the miracle of the sun. The Rosary will be recited in church at 6:30 PM.

Next Sunday, after the High Mass, the October Devotions and Benediction of the Blessed Sacrament will take place.

Set Your Missal:

St. Luke the Evangelist. Second collect of Pentecost XX. Third for the Propagation of the Faith. Preface of the Apostles. Proper Last Gospel of Pentecost XX.

‡ The Sanctuary Lamp will burn this week for the following Intention: **Sally Sobie (Delores Zimmerman)**

Last Week's Totals:

1st Mass: TBA
2nd Mass: TBA

Server Schedule

Friday, Oct. 16: Brian Kimpel, Volunteer

Saturday, Oct. 17: Mueller's

Sunday, Oct. 18: 1st Mass: MC: Michael Mueller, TH: David Sandberg, ACs: Brian Kimpel, Andrew Kimpel, CB: Andrew Sandberg, TBs: Timothy & Andrew Sandberg, Usher: Dale Sandberg, **2nd Mass:** Jeff Kimpel, Usher: Keith Kimpel

This Week's Schedule

Mon	10/12/20	Resumed Mass of Sunday <i>Our Lady of El Pilar</i> <i>Columbus Day</i>
Tue	10/13/20	St. Edward, King <i>Our Lady of Fatima</i> 6:30 PM Fatima Rosary
Wed	10/14/20	St. Callistus I
Thu	10/15/20	St. Teresa of Avila 6:30 PM Holy Hour
Fri	10/16/20	St. Hedwig <i>Purity of Mary</i> <i>St. Gerard Majella</i> 5:20 PM Confessions 5:50 PM Holy Face Novena 6:00 PM Low Mass (+) <i>David Heckenkamp & the Holy Souls in Purgatory (Steve & Joanne Heckenkamp)</i> 6:40 PM October Devotions, Benediction
Sat	10/17/20	St. Margaret Mary Alacoque 7:30 AM Confessions 8:00 AM Low Mass <i>Fr. Stephen McKenna (Steve & Joanne Heckenkamp)</i> 8:40 AM October Devotions, Simple Benediction
Sun	10/18/20	St. Luke, Evangelist Pentecost XX Mission Sunday 8:00 AM Confessions, NO ROSARY 8:45 AM High Mass <i>Sr. Mary Joseph Cupertino (Dale & Rebecca Sandberg Family)</i> 10:15 AM October Devotions, Benediction 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>For the People of St. Hugh of Lincoln</i>

Prayer after the Rosary

O Mary! Virgin and Mother! grant that while reciting the Rosary, even in the midst of my daily duties, and meditating on the mysteries, I may be encouraged to walk cheerfully along the path of duty. May my tribute of filial piety obtain for myself and those for who I pray, many blessings and thine own loving protection! Amen.

A Rosary Reminder

St. Therese of the Child Jesus said, everything centers around Heaven: Heaven gained or lost. This is what life is all about. We need to be reminded of that, especially today. We need to be reminded of that, especially today. We need to be reminded of what is important, what is eternal. The most Holy Rosary does just that in a special way, in the last set of Mysteries, the Glorious Mysteries. In civil society, today, there are very many things that are out of order and which turn people away from God. There is an aversion to a humble laborious life. There is a great horror of everything that causes suffering and there is total forgetfulness of a future life.

The three sets of Mysteries of the Most Holy Rosary are remedies to rectify these evils which lead us into sin. The Joyful Mysteries are a remedy against our aversion for a humble laborious life. In them, we contemplate the example of the life of the Holy Family. The Sorrowful Mysteries are a remedy against the horror of suffering by showing us the Passion of Our Lord and inviting us to share in it, and finally, the Glorious Mysteries are a remedy against the forgetfulness of future goods by showing us the glory of Our Lord and Our Lady, and the glory that awaits us if we imitate their lives of holiness here below.

If Pope Leo XIII in his encyclical on the Holy Rosary could speak over a century ago of the forgetfulness of man concerning future goods, what would he say today! The future goods and the future evils that await all of us after death are buried in total oblivion! The present life seems to be the be-all and end-all of all things. (In the novus ordo church,) all one hears about from the pulpit is social justice. To speak of Heaven, Hell, Purgatory, Death and Judgment is considered strangely bizarre. Meditation on the Glorious Mysteries of the Holy Rosary brings us

back to reality! Here, we contemplate the glory of Our Lady; that glory in which each one of us is called to participate personally. God created us to invite us to the great marriage feast which is Heaven!!! But, will we participate in this glory? Will we go to Heaven? Each one of us can ask Our Lady, just like Lucia, "And I, will I go to Heaven?" Or, will we be like the man at the wedding feast who did not have on the wedding garment and was thrown out into the street where there was weeping and gnashing of teeth?

-Fr. Albert, O.P.

Christopher Columbus

There is an olden legend
Of Christopher, by name,
Who oft-times helped the wayfarer
Who to his village came.

The ford to cross was very deep
So, guided by his hand,
The "Lightbearer" brought those across
In safety to the land.

To his door a little Child
Begged passage o'er the stream;
He lifted Him into his arms,
Yet never did he dream

Until, about halfway o'er
His Burden great became –
That henceforth the "Lightbearer"
Would be given to his name!

Oh, Christopher Columbus,
Did this legend well you know
When you begged for ships and money
That on voyage you might go

To a strange, unknown country?
You knew the earth was round,
And so, with three small vessels,
You sought to touch new ground.

Though oft your heart was heavy,

As nightly blew the gale,
You never guessed that other “Knights”
Would ‘neath your banner sail.

With thankful heart you found this land.
“Lightbearer” you became
To raise aloft the Cross of Christ,
And glorify His Name.

-Rose Margaret Coughlin

Memorare to the Angels

Remember, O most Blessed Spirits, that Jesus, the Eternal Truth, assures us you rejoice more at the conversion of one sinner than at the perseverance of many just. Encouraged by these sweet words, I, the least of creatures, humbly entreat you to receive me as your client, and make of me, unto you, a cause of true joy. Do not, O Blessed Spirits, reject this petition, but graciously hear and obtain my request.

Prayer for Assistance at the Hour of Death

Glorious Archangel St. Michael, by your protection, enable my soul to be so enriched by grace as to be worthy to be presented by you to Jesus Christ, my Judge, at the hour of my death. As you conquered Satan and expelled him from heaven, conquer him again, and drive him far away from me at the hour of my death.

O Mary, Queen of heaven, procure for me that assistance of St. Michael at the hour of my death!

The Graces of the Rosary

Windthorst, a German, was invited one time by certain friends not practicing the Faith, to show them his beads; it was a joke; they had previously taken them from his left pocket. Windthorst, not having found them in his left pocket, put his hand in his right pocket and came out a victor. He always had an extra Rosary! Cristoforo Gluck, a great musician, during court receptions in Vienna, used to go apart a few minutes to recite his Rosary....

Why do I give these examples of people reciting the Rosary? Because the Rosary is contested by some. They say it is a prayer

that is infantile, superstitious, and not worthy of a Christian adult. Or else, it is a prayer that is automatic, reduced to a hasty repetition of Ave Marias, monotonous and boring.

The crisis of the Rosary is in second place. Before that, it is the crisis in prayer in general today. People are all taken up in material interests. One thinks little about the soul....Donos Cortes said, “The world is in a bad way because there are more battles than prayers....”

To be, for a half hour at least, before God as I am in reality, with all my misery and with the best of myself; to let rise to the surface from the depths of my being the child I once was, who wants to laugh, to chatter, to love the Lord, and who sometimes feels the need to cry so that he may be shown mercy, helps me to pray. The Rosary, a simple and easy prayer, helps me to be a child and I am not ashamed at all.

I come to another objection. The Rosary is a prayer of repetition? Father de Foucauld said, “Love is expressed with few words, always the same and always repeated.”

-A Luciani

Note from Father

Today, another Marian feast, we will have another short Rosary Procession after the High Mass. Rosary processions are a sure way to gain Our Lady’s protection and to call down Heaven’s blessings upon this world, suffering under the burden of the effects of Original Sin. It is for this reason that we are doing it today. The United States, the world, is in a war that cannot be won by strength of arms, but by much prayer and reparation. We are in a war against Principalities and Powers, against the forces of Anti-Christ. Who better to turn to than the *Woman* – Our Lady - whose heel is destined to crush the head of the wicked serpent?

We will have a busy November. Reserve some time off to come to 40 Hours in mid-November!

-Fr. McGuire