

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism in required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

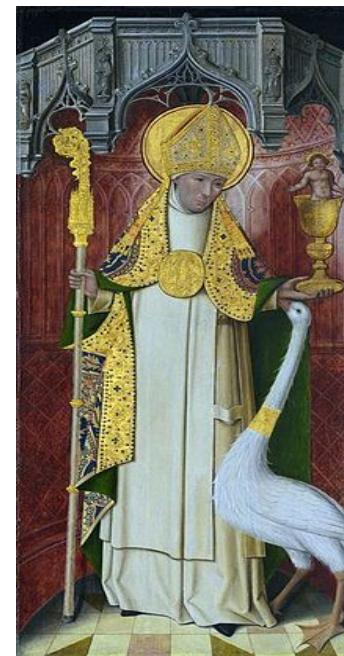
- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.

# St. Hugh of Lincoln Roman Catholic Church



*"Never have so few done so much so well for so long!"*

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November 17, 2019

St. Hugh of Lincoln  
Pentecost XXIII  
St. Gregory of Thaumaturgus  
Bl. Philippine Duschene

## ♦ Announcements ♦

Blessed feast of our patron, St. Hugh of Lincoln! Mass this morning will be followed by Benediction of the Blessed Sacrament. Afterwards, join us downstairs for our annual festive dinner as we celebrate this great day. **There is no second Mass today.** We will return to our two Masses again next Sunday.

### Set Your Missal:

Last Sunday after Pentecost. Second Prayer of St. Hugh of Lincoln, third of St. John of the Cross. Trinity Preface.

**The Sanctuary Lamp** will burn this week for the following Intention: **Andrew Kimpel – Baptism Anniversary Nov. 23 (Keith & Linda Kimpel)**

### Last Week's Totals:

Collection: 1<sup>st</sup> Mass: \$967; 2<sup>nd</sup> Mass: \$441

Number of Parishioners: 1<sup>st</sup> Mass: ???; 2<sup>nd</sup> Mass: 38

### Server Schedule

**Friday, Nov. 22:** Sandberg's

**Saturday, Nov. 23:** Mueller's

**Sunday, Nov. 24: (1<sup>st</sup> Mass)** MC: David Sandberg, TH: Tony Friel, ACs: Peter Mueller, Timothy Sandberg, CB: Andrew Sandberg, TBs: Jude & Benedict McGinnis, Usher: Dale Sandberg, **(2<sup>nd</sup> Mass)** Andrew Kimpel, Usher: Jeff Kimpel

### Wisdom of St. Jean Vianney

"On the Way of the Cross, you see, my children, only the first step is painful. Our greatest cross is the fear of crosses. We have not the courage to carry our cross, and we are very much mistaken; for, whatever we do, the cross holds us tight. We cannot escape from it. What, then, have we to lose? Why not love our crosses, and make use of them to take us to heaven?"

## This Week's Schedule

Mon	11/18/19	Dedication of the Basilicas of Ss. Peter & Paul Within the Octave of St. Hugh
Tue	11/19/19	St. Elizabeth St. Pontianus Within the Octave of St. Hugh
Wed	11/20/19	St. Felix of Valois Within the Octave of St. Hugh
Thu	11/21/19	The Presentation of Our Lady Within the Octave of St. Hugh 6:30 PM Holy Hour
Fri	11/22/19	St. Cecilia Within the Octave of St. Hugh 5:20 PM Confessions, Rosary 6:00 PM Low Mass <i>Holy Souls &amp; My Intentions</i> (Laura & Hari Rao)
Sat	11/23/19	St. Clement St. Felicity Within the Octave of St. Hugh 7:30 AM Confessions, Rosary 8:00 AM Low Mass <i>Chuck &amp; Valen Bellavia &amp; Their Intentions</i> (Laura & Hari Rao)
Sun	11/24/19	Last Sunday after Pentecost Octave Day of St. Hugh St. John of the Cross St. Chrysogonus 8:00 AM Confessions, Rosary 8:45 AM High Mass <i>The Holy Souls in Purgatory</i> (Jeff & Nicole & Sam Kimpel) 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>For the People of St. Hugh of Lincoln</i>

## **Prayer of St. Therese**

Lord, You know my weakness; every morning I make a resolution to practice humility, and every evening I acknowledge that I still have many failures. I am tempted to be discouraged by this, but I know that discouragement also has its source in pride. That is why I prefer to put my trust in You alone, O my God. Since You are all-powerful, deign to create in my soul the virtue for which I long.

## **Practicality!**

“In a very busy life the secret of getting things done is not so much to know what to do, but rather to know what to leave undone.” -Bp. Fulton Sheen

## **Another Lesson from Today’s Gospel**

Another lesson that Our Lord wanted to teach us is, that His followers that depart this life are not dead, but asleep in the Lord, and this is the reason that the Church has adopted such expressions as “He fell asleep in the Lord”; “Lazarus, our friend, sleeps.” These expressions are taken from the Scriptures and designate the view the Holy Ghost takes of the death of the faithful.

This peace of which the dead are in possession becomes the share of the just on this earth. Nothing afflicts them. If they have committed sins, they know that the blood of Christ has washed them away, and that God considers them no longer; they care not for the world nor its honors, and when they do not have them they are not disturbed. “The world is crucified to them.” They are happy to depart from this world, like the prisoner who is glad to escape from confinement; happy that the chains of their slavery to the things of this earth are struck off. They rejoice that heaven is so near. The just man does not fear the future, because he is sure of the mercy of God; he thinks of God, speaks of God and awaits His call. There is nothing sad about the death of a good man, when viewed in the proper light; though oppressed with misfortune there is real happiness in his face and joyfulness in his actions; all the dark thoughts disappear when he takes the crucifix in his hands, embraces it, and

invokes the name of Jesus and of our Mother Mary. He is sure of heaven.

St. Edmund had a great devotion to Mary from his childhood; when near death he said: “How beautiful it is to die in the protection of Mary, of whom I never asked anything but it was granted.” What a happiness is it to the dying man when the sacrament of love, the Holy Eucharist, is brought to him for his last food, his viaticum, to give him strength for that great journey to an unknown world, to receive that Jesus who has been so often his comfort in life; in a short time he will see that same Jesus in heaven, no longer hidden under the sacramental veil. In this manner the Church with its sacraments comforts her faithful followers, detaches them gently from the things of this world, and raises their minds and their hearts to heaven and God. Could not the dying Christian say to his weeping friends that surround his death-bed: “O how beautiful is, how magnificent is its glory! And you, my friends, do not wish me to go there! You would rather keep me in this exile. Give me heaven.”

A hermit was once at the point of death, and he spoke in this manner, to the edification of all: “I thank you, my eyes, for the services you have done me in my life, for you have been fountains of tears for my sins. Now look up to heaven, close to the things of this earth; my hands, I thank you for having helped in the castigation of my body. Now you shall do glorious things for God in heaven. Blessed lips, hereafter praise God in heaven.”

## **Memento of the Dead**

To move the Lord to pity and to indulgence, the Church calls her suffering children in purgatory the servants and handmaids of God, and stresses that they have departed from this world with the sign of faith. By the sign of faith is here to be understood, in the first place, the indelible character imprinted on the soul in the sacrament of baptism, whereby the faithful are distinguished from unbelievers. Baptism is, indeed, called the sacrament of faith; by it men become united to Christ and incorporated into the Church. Furthermore, by the sign of faith is also to be understood the profession by word or deed, by a Christian life, by devotion to the Church, by the reception of the sacra-

ments. Faith received in baptism must necessarily be a living faith in which one must persevere until death if it is to lead to salvation. All who have passed into eternity with such a faith "sleep the sleep of peace": they died in peace with the Church, united interiorly and exteriorly to it. Death in the grace and love of God, in living communion with Christ and the Church, may be designated as a peaceful slumber, inasmuch as the weary pilgrim of earth reposes in the grave far removed from all the sufferings and labors of life, and awaits a blissful awakening, a glorious resurrection of the body.

The intercession for the dead continues. Not merely upon "these" who have just been mentioned, but upon "all who rest in Christ" the blessing of the redeeming blood from the altar is to flow. The Church forgets none of her children; she is full of maternal care and solicitude for all; in particular she ceases not to pray for her suffering children in purgatory, until they have reached their heavenly Father's house. As in this Memento, so likewise in other liturgical formulas of prayer, the special intercession for individual departed souls is united with supplication for all the faithful departed.

### A Simple Meditation

"Jesus Christ so loved our neighbor as to give His life for him. Our Savior rejoices when we sacrifice ourselves to do him good. Everything we do for our neighbor to please God, to show our love for Him, is most agreeable to Him. Oh, if we understood well of what importance is the virtue of charity to our neighbor, with what zeal would we not perform acts of this virtue! -*St. Teresa of Avila*

St. Magdalene of Pazzi was accustomed to say that she considered as lost the day in which she did not exercise some charity for her neighbor.

St. Vincent de Paul lived but for this. He never lost an opportunity for practicing this virtue.

A young woman, who had always led an innocent life, resolved to show her love for Jesus Christ by doing something for the poor. She was not rich, consequently could not give much alms. She therefore volunteered to mend their clothes, and for many years this was her occupation. Being one day alone on a

road, she met a poor person whom she had never before seen. "Miss," said he, "I have some news to tell you; bless the Lord, for you will die in six days." These words, far from troubling her or making her sad, gave her delight. She hastened home to tell what she had heard, but they persuaded her to pay no attention to it. "I lose nothing," said she, "in preparing for death, besides I think it is a warning from on high, and I bless God." She made all her preparations, certain that it was Jesus Christ who had spoken in this poor person. After six days had passed she died in sentiments of great piety, rejoicing that she had loved the poor.

### Note from Father

Dear Faithful,

I wish you all a very blessed feast of our dear patron St. Hugh of Lincoln! Today and all throughout the octave (eight days), we ought to reflect with gratitude on the many graces we have received individually and as a parish here at St. Hugh's.

The number of baptisms, Holy Communions, confessions, confirmations, marriages, conversions, holy deaths, Masses, ceremonies, including 40 Hours, sacramentals, etc. When one actually stops to think of all these it is almost overwhelming. But it is just one of the many ways in which our heavenly Father shows His love for His flock. St. Hugh's has become a little refuge from all the noise and distraction of a fallen society.

Yesterday was the anniversary of the dedication of the church at St. Gertrude's. It was also the anniversary of priestly ordination for Fr. Lehtoranta (eight years) and me (fourteen years). Fr. Desposito celebrated his thirteenth anniversary on November 15<sup>th</sup>. Please spare a few prayers for these priests when you think of it. We are always most appreciative of them.

I am looking forward to visiting you next week after such a long time away. It will be the last Sunday before we begin the season of Advent. Begin thinking of your Advent resolutions!

Fr. McGuire