

St. Hugh of Lincoln Roman Catholic Church

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism in required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



"Never have so few done so much so well for so long!"

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Charles McGuire, Pastor

Email: fathercharlesmcguire@gmail.com

Cell: 513-518-3865

Rev. Stephen McKenna, Asst. Pastor

Email: fr.stephenmckenna@protonmail.com

Cell: 978-764-6599

St. Gertrude's: 513-645-4212

October 6, 2019

Rosary Sunday
Pentecost XVII
St. Bruno

✠ Announcements ✠

Today is Rosary Sunday. Blessed Roses may be carried in the Rosary Procession this morning, which will take place immediately after the High Mass. The cost of each rose is \$1.00. Due to the extra ceremonies this morning, the Blessing of Religious Articles will be done next Sunday.

October Devotions will take place either before or after Mass each day on which a Mass is scheduled. Please see the bulletin for details each week.

Next Sunday, October 13th, is the feast of Our Lady of Fatima and the anniversary of the Miracle of the Sun. Join us at 12:30 p.m. for the last of this year's Fatima Rosary Processions.

Look Ahead!

Friday, Nov. 1: Holy Day of Obligation. Feast of All Saints. All Saints' Costume Party after the Evening High Mass.

Saturday, Nov. 2: All Souls' Day. 3 Masses will be said.

☞ Set Your Missal:

Pentecost XVIII. Commemoration of St. Edward, King. Third collect Our Lady & All the Saints. Trinity Preface.

‡ The Sanctuary Lamp will burn this week for the following
Intention: **Spread of Devotion to the Holy Rosary.**

Last Week's Totals:

Collection: \$1,740

Number of Parishioners:

Serber Schedule

Friday, Oct. 11: Steve Heckenkamp, Volunteer

Saturday, Oct. 12: Bob Poggel

Sunday, Oct. 13: 1st Mass: MC: Peter Mueller, TH: David Sandberg, ACs: Andrew Kimpel, Michael Mueller, CB: Tony Friel, TBs: Jude & Benedict McGinnis, Timothy & Andrew Sandberg, Usher: Bob Mueller, **2nd Mass:** Jeff Kimpel, Usher: Volunteer Needed

This Week's Schedule

Mon	10/7/19	The Most Holy Rosary St. Mark & Comp.
Tue	10/8/19	St. Bridget
Wed	10/9/19	St. John Leonard Ss. Denis & Comp.
Thu	10/10/19	St. Francis Borgia
Fri	10/11/19	Maternity of Our Lady 5:20 PM Confessions, Holy Face Novena 6:00 PM Low Mass <i>For the People of St. Hugh of Lincoln</i> 6:40 PM October Devotions, Benediction
Sat	10/12/19	Our Lady's Saturday <i>Our Lady of El Pilar</i> 7:30 AM Confessions 8:00 AM Low Mass <i>Joel Hable (Bob & Bridget Mueller)</i> 8:40 AM October Devotions, Simple Benediction
Sun	10/13/19	Pentecost XVIII St. Edward, King <i>Our Lady of Fatima</i> 8:15 AM Confessions, Rosary 8:45 AM High Mass <i>Special Intention (Bridget Mueller)</i> Blessing of Religious Articles 10:45 AM Confessions 11:15 AM Low Mass <i>For the People of St. Hugh of Lincoln</i> Blessing of Religious Articles 12:30 PM Fatima Rosary Procession

How the Rosary Leads Us to Eternal Life

After holy Mass the Rosary is one of the most beautiful and efficacious forms of prayer.... The mysteries recall the whole life of Jesus and Mary and their glory in heaven. The mysteries of the Rosary thus divided into groups are but different aspects of the great mysteries of our salvation: the Incarnation, the Redemption, Eternal Life....

Thus, the Rosary is a *Credo*: not an abstract one, but one concretized in the life of Jesus who came down to us from the Father and who ascended to bring us back with Himself to the Father. It is the whole of Christian dogma in all its splendor and elevation, brought to us that we may fill our minds with it, that we may relish it and nourish our souls with it.

This makes the Rosary a true school of contemplation. It raises us gradually above vocal prayer and even above reasoned out or discursive meditation. Early theologians have compared the movement of the soul in contemplation to the spiral in which certain birds – the swallow, for example – move when they wish to attain to a great height. The joyful mysteries lead to the Passion, and the Passion to the door of heaven. The Rosary well understood is, therefore, a very elevated form of prayer which makes the whole dogma accessible to all.

-Fr. Reginald Garrigou-Lagrange, O.P.

Offering of Intentions, before Reciting the Rosary, in Union with the Precious Blood

Eternal Father, we offer Thee this Rosary, through the most pure heart of Mary in union with the Precious Blood of Jesus Christ, in thanksgiving for all Thy benefits, in atonement for our sins, for the wants of the holy Church, the interests of the Sacred Heart of Jesus, for all those graces and blessings that will keep us close to that loving Heart in life, in death, in time, and for eternity. For the sick, the dying, conversion of sinners, and souls in purgatory; for those who have asked for our prayers and for whom we are bound to pray; for Superiors, Congregation, and family intentions, that God may direct all to His greater honor and glory, and for a happy death for each member.

Prayer for the Conversion of America

Dear God, bring the Faith to our beloved country. It was once a virgin land wherein the only praise was that of the murmur of the

Mass on the shores, the hills and the prairies. Zealous priests and explorers claimed it for Thee, giving Thy Holy Name to its rivers, lakes and cities. From east to west they traveled, from mission to mission, from Mass to Mass, until the land was encircled by prayer and gave of its bounty to Thy glory. And now it is dedicated to Thy Immaculate Mother. May she find America again, as she once found the lost Child Jesus in the Temple. May she touch the hearts of our people, disposing them to receive the ancient Faith, and thus showing them the things that are to their peace. We ask this of Thee through Jesus Christ our Lord. Amen.

Pope Leo XIII

Pope Leo XIII is known for intellectualism, the development of social teachings with his encyclical *Rerum Novarum* and his attempts to define the position of the Church with regard to modern thinking. He influenced Roman Catholic Mariology and promoted both the Rosary and the Scapular. He issued a record eleven encyclicals on the Rosary, approved two new Marian Scapulars and was the first Pope to fully embrace the concept of Mary as Mediatrix.

“Rosary Pope” is a title given to Pope Leo XIII (1878-1903), because he issued a record eleven encyclicals on the Rosary, instituted the Catholic custom of the October Devotions, and created in 1883 the Feast of Queen of the Holy Rosary. Leo XIII explained the importance of the Rosary as the one road to God, from the Father to the Son, to his Mother, and from her to the human race. No human creature can change this. Therefore there exists only one road for the faithful, to the Mother and from her to Christ and through Christ to the Father. The Rosary is a vital means to participate in the life of Mary and to find the way to Christ.

Blanche of Castille – Alphonsus VIII

Blanche of Castille, Queen of France, was deeply grieved because twelve years after her marriage she was still childless. When Saint Dominic went to see her he advised her to say her Rosary every day to ask God for the grace of motherhood, and she faithfully carried out his advice. In 1213 she gave birth to her eldest child, Philip, but the child died in infancy.

The Queen’s fervor was nowise dulled by this disappointment; on the contrary, she sought Our Lady’s help more than ever before. She had a large number of Rosaries given out to all members of the court and also to people in several cities of the Kingdom, asking them to join her in entreating God for a blessing that this time would be com-

plete. Thus, in 1215, Saint Louis was born – the prince who was to become the glory of France and the model of all Christian kings.

Alphonsus VIII, King of Aragon and Castille, had been leading a disorderly life and therefore had been punished by God in several ways, one of these being that he was worsted in battle and had to take refuge in a city belonging to one of his allies.

Saint Dominic happened to be in this city on Christmas Day and preached on the Holy Rosary as he always did, pointing out how great are the graces that we can obtain through it. He mentioned, among other things, that those who said the Rosary devoutly would overcome their enemies and would regain all that they had lost in warfare.

The King listened attentively and sent for Saint Dominic to ask if what he had said about the Rosary was really true. Saint Dominic assured him that nothing was more true, and that if only he would practice this devotion and join the Confraternity, he would see for himself. The King firmly resolved to say his Rosary every day and persevered for a year in doing so. The very next Christmas Our Lady appeared to him at the end of his Rosary and said: “Alphonsus, you have served me for a year by saying my Rosary devoutly every day, so I have come to reward you: I have obtained the forgiveness of your sins from my Son. And I am going to give you this rosary; wear it, and I promise you that none of your enemies will ever be able to harm you again.”

Our Lady vanished leaving the King overjoyed and greatly encouraged; he immediately went in search of the Queen to tell her all about Our Lady’s gift and the promise that went with it. He held the rosary to her eyes (she had been blind for some time) and her sight was instantly restored.

Shortly afterwards the King rallied some troops with the help of his allies and boldly attacked his enemies. He forced them to give back territory that they had taken from him and to make amends for their other offences against him, and put them completely to rout. In fact, he became so lucky in war that soldiers rushed from all sides to fight under his standard because it seemed that whenever he went to battle the victory was sure to be his.

This is not surprising because he never went to battle without first saying his Rosary devoutly on his knees. He made certain that all the members of his court joined the Confraternity of the Most Holy Rosary and he also saw that his officers and servants were devoted to it.

The Queen joined the Confraternity and started saying the Rosary too, and she and her husband persevered in Our Lady’s service and lived really holy lives.

Note from Father

Dear Faithful,

Everyone is still talking about last week’s 40 Hours’ Devotion. What a time it was! So many extra Masses offered, Holy Hours, Rosaries, the chanting of the Divine Office, and plenty of adoration of our sweet King in the Holy Eucharist. You all did so well at your posts; once more it fills me with pride to be a priest here at the little church on 12th and Hayes!

This Sunday and next we have Rosary processions, as well as October Devotions on Friday and Saturday. Pope Leo XIII instituted the October Devotions as a means of calling down heaven’s protection on Holy Mother Church. Imagine if he saw then what we are going through now! Heresy, scandals, all sorts of hellish attacks on the Bride of Christ! If there is one way to overcome the enemies of the Mystical Body of Christ it is to pray the Rosary. One antiphon in Matins for feasts of Our Lady pretty much says it all: “Rejoice, Virgin Mary: thou hast overcome all heresies in the whole world.” Perhaps this is why the Vatican II anti-popes have tried so hard to change the Rosary!

Four of our seminarians, two from St. Gertrude’s and two from Nigeria, have received the minor orders of porter and lector. God willing, they will be ordained in another four years. It is a long time to wait, but the time always passes by so quickly. Remember these fine young seminarians in your prayers.

Yesterday, I spent my day doing sick calls. Marilyn Remmel happened to be out with her daughter so I missed her this time around. Virginia Kramer is still homebound, but her spirits are far from being crushed. This good soul keeps herself busy making cards and other crafts which she usually gives away. I think she would love to see some of you, her own church family. Perhaps you could swing by and visit her, say a few prayers with her while you are there, or write her a little note. She must miss coming to Mass; but now that she is walking around so much better it won’t be too much longer before we see her again. The third soul I visited is a new parishioner who is also homebound. John Lowey is a very recent convert from the Novus Ordo. He has many physical ailments which prevent him from driving and being able to make it out of the house very often.

I’m off to Holy Face Mission where two young children await their very first Holy Communion. Say a decade of the Rosary for them today!

Fr. McGuire