

# St. Hugh of Lincoln Roman Catholic Church

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism in required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



*"Never have so few done so much so well for so long!"*

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October 13, 2019

Pentecost XVIII  
St. Edward, King  
*Our Lady of Fatima*

## ✠ Announcements ✠

Today is the devotional feast of Our Lady of Fatima and the commemoration of the Miracle of the Sun. Join us after the High Mass this morning for Our Lady of Fatima's Rosary Procession for Peace. Due to the procession, confessions will not be heard before the second Mass, nor will Religious Articles be blessed. The next Blessing will be on the first Sunday of November.

October Devotions will take place after Mass on Friday and Saturday.

### Look Ahead!

**Friday, Nov. 1:** Holy Day of Obligation. Feast of All Saints. All Saints' Costume Party.

**Saturday, Nov. 2:** All Souls' Day. 3 Masses will be said.

### 📖 Set Your Missal:

Pentecost XIX. Commemoration of St. John Cantius. Third collect for the Propagation of the Faith. Trinity Preface.

🕯 **The Sanctuary Lamp** will burn this week for the following Intention: **Mitch Larson (Linda Kimpel)**

### Last Week's Totals:

Collection: 1<sup>st</sup> Mass: \$951; 2<sup>nd</sup> Mass: \$220

Number of Parishioners: 1<sup>st</sup> Mass: 71; 2<sup>nd</sup> Mass: 18

### Serber Schedule

**Friday, Oct. 18:** Sandberg's

**Saturday, Oct. 19:** Mueller's

**Sunday, Oct. 20:** 1<sup>st</sup> Mass: MC: David Sandberg, TH: Michael Mueller, ACs: Peter Mueller, Tony Friel, CB: Timothy Sandberg, TBs: Jude & Benedict McGinnis, Timothy & Andrew Sandberg, Usher: Dale Sandberg, 2<sup>nd</sup> Mass: Jeff Kimpel, Usher: Volunteer Needed

## This Week's Schedule

<b>Mon</b>	<b>10/14/19</b>	<b>St. Callistus I</b>
<b>Tue</b>	<b>10/15/19</b>	<b>St. Teresa of Avila</b>
<b>Wed</b>	<b>10/16/19</b>	<b>St. Hedwig</b> <b>St. Gerard Majella</b> <b><i>Purity of the Blessed Virgin Mary</i></b>
<b>Thu</b>	<b>10/17/19</b>	<b>St. Margaret Mary Alacoque</b>
<b>Fri</b>	<b>10/18/19</b>	<b>St. Luke, Evangelist</b>
	5:20 PM	Confessions, Holy Face Novena
	6:00 PM	Low Mass <i>Bernadette Dempsey</i> <i>(Gary &amp; Karen Dempsey)</i>
	6:40 PM	October Devotions, Benediction
<b>Sat</b>	<b>10/19/19</b>	<b>St. Peter of Alcantara</b>
	7:30 AM	Confessions
	8:00 AM	Low Mass <i>Special Intention</i> <i>(Gary &amp; Karen Dempsey)</i>
	8:40 AM	October Devotions, Simple Benediction
<b>Sun</b>	<b>10/20/19</b>	<b>Pentecost XIX</b> <b>Mission Sunday</b> <b>St. John Cantius</b>
	8:15 AM	Confessions, Rosary
	8:45 AM	High Mass (+) <i>Catherine Krall (Gary &amp; Karen Dempsey)</i>
	10:45 AM	Confessions
	11:15 AM	Low Mass <i>For the People of St. Hugh of Lincoln</i>

## The Open Heart at Fatima

As at Lourdes, Mary defined herself: *'I am the Immaculate Conception'*; at Fatima, she named herself again: *'I am the Lady of the Rosary'*. What high status for this humble prayer!

Fatima brings us a step further into the secrets of the Rosary. On one occasion, Mary opened her hands and revealed her heart. With one hand she pointed to the pierced heart and, with the other, held out the Rosary as if it were the key to unlock the treasures of that Immaculate Heart. The children told how a brilliant light came forth from between the open hands. This light penetrated their souls. Their first instinct was to fall on their knees and make the prayers of adoration the angel had taught them.

This reaction may seem strange, but its significance becomes clear when Lucy explains how, in that light which flooded their whole being, they were given a sense of the presence of God. They also saw themselves reflected in the light, as in a mirror. Furthermore, they were given a deep sense of sin. What enormous theological implications in this simple vision: Divine presence, self-knowledge, understanding of sin. These are the secrets which are revealed to those who know how to use the Rosary as the key to the Immaculate Heart of Mary. As we begin to pray it, we might place ourselves in the presence of Our Lady and ask her, the Seat of Wisdom, to open her hands and allow the light of which she is guardian to fill and flood our souls. Nor surprisingly, one of the classic books on Fatima is entitled *Our Lady of Light*.

## Motives That Lead to the Interior Life

*Peace is not found except in the Interior Life, and our Dissatisfactions spring only from our not being Interior Men.*

Never shall we have peace until we are interior men and united with God. Repose of mind, joy, solid contentment, are found only in the interior world, in the kingdom of God which we possess within ourselves. The more deeply we enter therein, the more happy shall we be. Without this we shall always be in trouble and difficulty, always discontented and murmuring; and

if any temptation, any rude trial, come upon us, we shall not overcome it.

St. Augustine says that they who have an ill-regulated interior are like married men with peevish and ill-tempered wives. They leave home early in the morning and return as late as they can, because they dread a domestic persecution. In like manner, the former, having no peace in their interior, and finding there only remorse and reproaches of conscience, avoid as much as possible entering into themselves.

If in our employments we practice the exterior of virtue without the interior, we are miserable, bearing the weight of exterior labor but never tasting interior unction and sweetness. This makes us fall often into notable faults; whereas, by means of recollection and prayer, we should effect more in our ministrations, with less difficulty, weariness, and danger, and with more perfection to ourselves, more advantage to our neighbor, and more glory to God. "This," adds Father Rigoleu in his collection, "is what our father director represented to us with much force, and it is one of the points he most urged upon us."

## Prayer for the Conversion of Unbelievers

O God, eternal Maker of all things, be mindful of the souls of unbelievers, called into being by Thee and made according to Thy own image and likeness. Behold, O Lord, in affront to Thy honor, hell is filled with such as they. Remember that Jesus, Thy Son, suffered a most cruel death for their salvation. Permit not, I beg of Thee, O Lord, that Thy Son be put to scorn any more by unbelievers, but, appeased by the prayers of holy souls and of the Church, the Spouse of Thy most holy Son, renew the memory of Thy mercy and, forgetful of their idolatry and unbelief, grant that they too may acknowledge Him Whom Thou hast sent, Jesus Christ our Lord, our health and life and resurrection, through Whom we are saved and made free, to Whom be glory through endless ages of ages. Amen. (*St. Francis Xavier*)

*Indulgence of 300 days once a day.*

*Plenary Indulgence under the usual conditions once a month if this prayer has been recited every day for a whole month.*

## **Prayer for the Inhabitants of Africa**

Lord Jesus Christ, only Savior of all mankind, Who rulest even now from sea to sea and from the river even to the ends of the earth, graciously open Thy Sacred Heart to the unfortunate inhabitants of Africa, who still sit in darkness and in the shadows of death, that, by the loving intercession of the Blessed Virgin Mary, Thy immaculate Mother, and of her glorious Spouse, blessed Joseph, the peoples of Africa may forsake their idols to worship Thee, and be gathered into Thy Holy Church; Who livest and reignest through all eternity. Amen.

Our Father. Hail Mary. Glory be to the Father.

*Indulgence of 300 days.*

*Plenary Indulgence under the usual conditions once a month if this prayer is recited every day for a whole month.*

*Note: If any hindrance intervene to prevent the recitation of the prayer, it will be enough that the Our Father, Hail Mary and Glory be to the Father be said three times.*

## **A Reflection Based on Today's Gospel**

Christ's divinity, and, therefore, His power to forgive sins, has been amply proved by His miracles. Hence, it is not necessary that He should transmit to His priesthood the power of curing diseases of the body as well as those of the soul. The absence of this physical healing power should not make us doubt in the least the efficacy of those means of obtaining forgiveness ordained by Christ. The priest cannot say: "In order that these may know that I have the power to forgive sins, arise, take up thy bed and walk." (Mark 2-9.) Yet his absolution is, by God's grace, just as efficacious as that of Christ, if the penitent have the proper dispositions. And we should be of as good heart after confession as the paralytic, being confident that our sins are forgiven; we should moreover hear Christ's voice saying to us through the priest: "Son, be of good heart, thy sins are forgiven thee."

And if our sins are forgiven, we should be cheerful and happy. Other things should not matter. Sickness, suffering, loss of reputation, poverty are insignificant beside this "wedding garment" of sanctifying grace that will admit us to the eternal joys of Heaven. Like the paralytic we should be content with that,

and as it is not now necessary to prove Christ's mission by a miracle, we should not expect them.

## **Note from Father**

Dear Faithful,

Today we have our second Sunday Rosary Procession in a row – this one in honor of Our Lady of Fatima, asking for Peace; but wasn't last week's a beautiful one!? Most of the parish was there sending rose after rose to adorn Mary's crown in heaven. The Rosary is the best way to honor our dear heavenly Mother, and a sure way to gain her favor and our salvation! Always keep hold of your beads because Mary has hold of the other end always drawing us heavenward.

My visit to Holy Face Mission last Sunday was most delightful and fruitful. We had two First Holy Communions as well as the enrollment in the Brown Scapular with a little celebration afterwards. It is a blessed thought to remember how great is God's love for us in that He goes so far as to unite Himself to us in such an intimate way in Holy Communion. The next morning I had a little extra time and went to Steve Feldhake's home to do some blessings. He and his son, Mark, made me feel right at home, even serving homemade Shepherd's Pie to their spiritual shepherd!

Tomorrow I am off to the seminary for a quarterly visit as extraordinary confessor to the seminarians. We have quite a few new seminarians this year and I am looking forward to getting to know them. Bishop Dolan is out of the country for a few days while the rest of the SGG clergy are at home tending the flock.

Next Sunday is Mission Sunday. I have included a couple of indulgenced prayers in this bulletin that are very good for the occasion. Cut them out and remember to pray them from time to time. There are so many souls out there that need to be converted, and prayer (especially the Rosary) is the greatest means to accomplish this end which is so dear to the Sacred Heart of Jesus. May God grant our prayers for the increase of the number of members in His Mystical Body the Church.

Fr. McGuire