

St. Hugh of Lincoln Roman Catholic Church

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism in required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



"Never have so few done so much so well for so long!"

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October 27, 2019

Christ the King
Pentecost XX

✠ Announcements ✠

After Mass this morning, Benediction of the Blessed Sacrament will be had and the Consecration of the Human Race to the Sacred Heart of Jesus will be read.

October Devotions continue through November 2nd. Please see *This Week's Schedule* for details.

First Friday is the feast of All Saints, a *Holy Day of Obligation*. All are obliged to attend Mass under pain of mortal sin. Abstinence is dispensed. Meat may be eaten. There is only one Mass at 6:00 PM. October Devotions and the Holy Face Novena will begin at 5:20 PM. The All Saints Day party will follow the Mass. Children may wear their saint's costumes to the Mass.

Three Holy Masses are offered on Saturday, November 2nd for All Souls' Day. Try to assist at Mass, and gain an indulgence for the Poor Souls. Poor Souls Remembrance envelopes are in the vestibule. Please fill one out and return it to Tricia Larson or in the collection basket.

Daylight Savings Time ends next Sunday. Remember to turn your clocks back one hour on Saturday night!

You may gain a plenary indulgence under the usual conditions each time you make a visit to the Blessed Sacrament until midnight on November 2nd – praying six Paters, six Aves, and six Glory Be's according to the mind of the Church. This wonderful indulgence is applicable only to the Poor Souls. Avail yourselves of this supreme act of charity. Or you may also gain these indulgences on the Sunday following.

The Blessing of Religious Articles will take place next Sunday.

☞Set Your Missal:

Pentecost XXI with second collect of All Saints. Trinity Preface.

☞ **The Sanctuary Lamp** will burn this week for the following

Intention: **Souls in Purgatory (Keith & Linda Kimpel)**

Last Week's Totals:

Collection: 1st Mass: \$858; 2nd Mass: \$170

Number of Parishioners: 1st Mass: 58; 2nd Mass: 13

Serber Schedule

Friday, Nov. 1: MC: Michael Mueller, TH: Peter Mueller, ACs: David Sandberg, Tony Friel, CB: Timothy Sandberg, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

Saturday, Nov. 2: Low Masses: Steve Heckenkamp, High Mass: MC: Michael Mueller, TH: Peter Mueller, ACs: David & Timothy Sandberg, CB: Andrew Sandberg

Sunday, Nov. 3: 1st Mass: MC: Andrew Kimpel, TH: Peter Mueller, ACs: David Sandberg, Timothy Sandberg, CB: Andrew Sandberg, TBs: Jude & Benedict McGinnis, Tony Friel, Andrew Sandberg, Usher: Dale Sandberg, 2nd Mass: Jeff Kimpel, Usher: Volunteer Needed

This Week's Schedule

Mon	10/28/19	Ss. Simon & Jude, Apostles
Tue	10/29/19	Resumed Mass of Sunday
Wed	10/30/19	Ferial Day
Thu	10/31/19	Vigil of All Saints
Fri	11/1/19	All Saints' Day – Holy Day
		First Friay
	5:20 PM	Confessions, October Devotions, Holy Face Novena
	6:00 PM	High Mass <i>Fr. Charles McGuire (Sandberg Family)</i>
Sat	11/2/19	All Souls' Day
		First Saturday
	7:30 AM	Confessions
	8:00 AM	Low Mass <i>All the Faithful Departed</i>
	8:30 AM	Low Mass <i>All Whose Names Are on the Altar</i>
	9:00 AM	High Mass followed by Absolution <i>The Mind of the Church</i>
Sun	11/3/19	Pentecost XXI
		Within the Octave
		Bl. Martin de Porres
		Our Lady of Suffrage
	8:15 AM	Confessions, Rosary
	8:45 AM	High Mass <i>Birthday Blessings – Stan Golimowski (Loretta Golimowski)</i>
	10:45 AM	Confessions
	11:15 AM	Low Mass <i>For the People of St. Hugh of Lincoln</i>

To Jesus Christ, King

O Christ Jesus, I acknowledge Thee as Universal King. All that has been made, was created for Thee. Exercise over me all the rights that Thou hast.

I renew my Baptismal Promises, renouncing Satan, his pomps and his works, and I promise to live as a good Christian. Especially do I pledge myself, by all the means in my power, to bring about the triumph of the rights of God and of Thy Church.

Divine Heart of Jesus, I consecrate all my poor actions to the cause of Thy Kingship, that all hearts may recognize Thee their Ruler and thus establish the Kingdom of Thy Peace in all the world. Amen.

Our Beautiful Mass: The Benefits of the Mass

That for half an hour just at the opening of the day you are silent and recollected; and have to put off cares, interests, and passions in the repetition of a familiar action. This must certainly be a great benefit to the body and give it tone.

-Hilaire Belloc

From Bishop Sanborn

Bergoglio has gone one step further in the project of totally destroying the Catholic religion. Owing to his ecology fanaticism, he invited indigenous Amazonian people to the Vatican gardens, where they performed an act of idolatry. Bergoglio actively assisted at the proceedings, giving them his warm approval.

The goddess who was adored was none other than Pachamama, who is a fertility goddess among the Incas and neighboring peoples.

All of this comes as another episodes of Bergoglio's Earth Religion, in which he is attempting to change the Roman Catholic Church into an agency to save the planet from all sorts of wicked exploitation and the whales, of course, from the plastic straws.

Idolatry was always considered an abomination in the Old Testament. St. Paul was also very negative and judgmental about it. This negatively and rigidity are not obstacle for the

Modernist, however. The Modernist believes that God is present in everyone in a supernatural way, and that He reveals Himself to all in their daily experiences of life. Therefore everyone worships this true God revealing Himself, although they may believe different things about Him. These differences of belief come about because of cultural differences. So Catholics venerate the Virgin Mary. Indigenous Amazonians worship Pachamama. There are merely cultural variations here. It is all the same.

Dogma is an absolutely meaningless thing for the Modernist. According to the Modernists, religious beliefs evolve over time from the varied cultural, geographical, and historical environments of diverse peoples.

Modernism, therefore, makes ecumenism possible, and conversely, ecumenism demands Modernism as its basis. Ecumenism would make no sense without Modernism.

On Praying to the Saints

“So I say to you there shall be joy before the angels of God upon one sinner doing penance.” (Luke xv. 10)

“For in the resurrection the [the saints] shall be as the angels of God in heaven.” (Matt. xxii. 30)

The saints are friends of God. They are like the angels in heaven. We honor them, not as we honor God, but on account of the relation they bear to God. They are creatures of God, the work of His hands. When we honor them, we honor God; as when we praise a beautiful painting, we praise the artist.

We do not believe that the saints can help us of themselves, but we ask them to “pray for us.” We believe that everything comes to us “through Our Lord Jesus Christ.” With these words all our prayer end. It is useful, salutary, and reasonable to pray to the saints and ask them to pray for us. No doubt all will admit the reasonableness of this practice if the saints can hear and help us.

That they hear and help us is evident from many passages of Scripture. The patriarch Jacob would not have prayed to the angel to bless his grandchildren Manasses and Ephraim (as we learn he did from Gen. xlviii.), unless he knew the angel could do so. We are informed (Luke xv.) that the angels rejoice when one sinner does penance. We are also informed (Matt. xxii.) that the saints are like the angels – i.e., have the same happiness and knowledge. Hence the saints, as well as the angels, can hear us, can help us, and are acquainted with our actions, words, and thoughts.

It is generally conceded that it is reasonable to ask pious persons on earth to pray for us. St. Paul, in his epistles, frequently asks the Christians to pray for him. “Brethren,” he says, “pray for us.” It is well known that God was pleased to answer the prayer of Abraham in favor of Abimelech. “More things are wrought by prayer than this world knows of.” Now, if we poor sinners here on earth do not pray in vain for one another, will the saints in heaven, the friends of God, who rejoice when a sinner does penance, pray in vain for us? No. We have hosts of friends in heaven to speak a good word for us. And as a child who has disobeyed his parents wisely asks a better brother or sister to intercede with his parents for mercy, so, too, having disobeyed our heavenly Father by sin, we have recourse to others better than ourselves, to our better brothers and sisters, the Blessed Virgin and saints, to intercede with God for us. Is not this a reasonable practice?

If your mother or sister crosses the sea she will continue to pray for you. And if she crosses the sea of death will she forget you? No. The love she bore you here will continue in heaven. She will pray for you, and the “Lord will hear the prayers of the just.” Ask the saints to pray to your God and their God for you. Honor God by honoring His friends and asking their intercession. And all your friends in heaven will unite in praying to the Father of us all that one day all who love God and His friends, the saints, may be admitted with the into the company of the Saint of saints, Our Lord and Saviour Jesus Christ.

Note from Father

Dear Faithful,

It was great to have been back with you last weekend at. It seems that, as of recently, my visits to St. Hugh have been a bit more spread out of late and it was good to get back up to say Mass again there and visit with some of you.

This Sunday is the feast of Christ the King. This great feast day was actually given to us not that long ago, as it was instituted by Pope Pius XI, in 1925. It is a little odd that it took so long to be instituted as feast day. However, it is certainly a most fitting feast. St. Cyril of Alexandria says of Christ’s Kingship, “He possesses dominion, if I may use the word, over all creatures; a dominion not seized by violence, nor usurped from anyone, but His by essence and by nature.” How beautiful and, at the same time, how contrasting to leaders and politicians in the world today. Christ rules, because it is fitting and right. He is the Supreme Being. He is worthy. He created all and therefore it is only fitting that He has rule of all His creation. Compare that with today’s politicians; they are pretty much a polar opposite. They are a corrupt, lazy, entitled, lying lot, who are only interested in their own power and personal gain. Gone are the days in which you could make the argument that these people rule because they are fit for such a position. They are no longer the “best and brightest” of society, but rather, they are more often, simply the ones who are willing to do nefarious deeds in the shadows...often, sadly, seizing more power even by means of violence...often at the cost of other people’s lives.

But what shall we do? There is little good we can do by listening to talk radio, or with a letter to our congressman, or even at the voting booth, where we are just one of so many. But there is a lot of good we can do on our knees. Because Christ is King, indeed, and even though many ignore and deny Him, they cannot take away His awesome power. And it is for this reason that Pius XI asks us all to consecrate the human race to Sacred Heart of Jesus. Remember, praying is action...in fact, it is the greatest action of all. Time on our knees is something we are doing plenty of here in Cincinnati this weekend, as it is St. Gertrude’s turn to celebrate Forty Hours. All has gone very successfully, thus far, with Solemn High Masses, chanting the Divine Office, devotions, and plenty of time for private prayers in front of Our Eucharistic Lord. You can be sure that all of you are remembered by us priests here.

With my prayers,
Fr. McKenna