

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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August 11, 2019

Pentecost IX  
Ss. Tiburtius & Susanna  
St. Philomena

## ✦ Announcements ✦

This Thursday is the feast of Our Lady's Assumption and is a Holy Day of Obligation. Attendance at Holy Mass is obligatory under pain of mortal sin. A Low Mass with *no* sermon will be offered at 6:00 a.m. Then, at 6:00 p.m., there will be a High Mass with the Blessing of Herbs and First Fruits. Confessions will be heard from 5:20 to 5:50 p.m. If you have any fruits, vegetables, or flowers to be blessed please bring them to church by 5:30 on August 15<sup>th</sup>.

The clergy thank those of you who, over the years, have cooked for them during their visits to St. Hugh's. We do want to make sure that you get your dishes back. It has been noticed that there are quite a few Tupperware dishes in the downstairs kitchen. Take a look to see if any belong to you. Father is trying to get the basement cleaned up this summer and will dispose of them after two week's time if they are not claimed.

### Look Ahead!

**Sunday, Sept. 8<sup>th</sup>:** Parish Picnic

**September 27<sup>th</sup> – 29<sup>th</sup>:** Forty Hours

### 📖 Set Your Missal:

Pentecost X, with commemorations of the Octave of the Assumption and St. Agapitus. Trinity Preface.

🕯 **The Sanctuary Lamp** will burn this week for the following

Intention: **Keith & Linda Kimpel (The Poggels)**

### Last Week's Totals:

Collection: 1<sup>st</sup> Mass: \$727; 2<sup>nd</sup> Mass: \$180

Number of Parishioners: 1<sup>st</sup> Mass: 64; 2<sup>nd</sup> Mass: 13

### Serber Schedule

**Thursday, Aug. 15: (6 a.m.)** Andrew Kimpel, Usher: Jeff Kimpel, **(6 p.m.)** MC: Tony Friel, TH: David Sandberg, ACs: Timothy & Andrew Sandberg, CB: Jude McGinnis, TBs: Jude & Benedict McGinnis, Usher: Dale Sandberg

**Friday, Aug. 16:** Sandbergs

**Saturday, Aug. 17:** Bob Poggel, Steve Heckenkamp

**Sunday, Aug. 18:** 1<sup>st</sup> Mass: David & Timothy Sandberg, Usher: Dale Sandberg, 2<sup>nd</sup> Mass: Andrew Kimpel, Usher: Jeff Kimpel

## This Week's Schedule

<b>Mon</b>	<b>8/12/19</b>	<b>St. Clare</b>
<b>Tue</b>	<b>8/13/19</b>	<b>Ss. Hippolytus &amp; Cassian St. John Berchmans Our Lady Refuge of Sinners</b>
<b>Wed</b>	<b>8/14/19</b>	<b>Vigil of the Assumption St. Eusebius</b>
<b>Thu</b>	<b>8/15/19</b>	<b>The Assumption of Our Lady <u>Holy Day of Obligation</u></b>
	6:00 AM	Low Mass <i>The Holy Souls &amp; My Intentions (Laura &amp; Hari Rao)</i>
	5:20 PM	Confessions, Rosary
	6:00 PM	Blessing of Herbs High Mass <i>The Holy Souls &amp; for My Intentions (Laura &amp; Hari Rao)</i>
<b>Fri</b>	<b>8/16/19</b>	<b>St. Joachim, Father of Our Lady St. Roch</b>
	5:20 PM	Confessions, Rosary
	6:00 PM	Low Mass <i>The Holy Souls &amp; for My Intentions (Laura &amp; Hari Rao)</i>
	6:40 PM	Holy Face Novena, Benediction
<b>Sat</b>	<b>8/17/19</b>	<b>St. Hyacinth Octave of St. Lawrence</b>
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>The Holy Souls &amp; My Intentions (Laura &amp; Hari Rao)</i>
<b>Sun</b>	<b>8/18/19</b>	<b>Pentecost X Within the Octave St. Agapitus St. Helena, Empress</b>
	8:15 AM	Confessions, Rosary
	<b>8:45 AM</b>	<b>Low Mass</b> <i>Steve &amp; Joanne Heckenkamp (The Friels)</i>
	10:45 AM	Confessions, Rosary
	<b>11:15 AM</b>	<b>Low Mass</b> <i>For the People of St. Hugh of Lincoln</i>

### **Hymn: Surge! Jam Terris**

Arise! the cold blasts from earth have receded,  
And in the fields are lovely flowers smiling,  
For thee O gracious Mother, bearer of Life.  
Arise, O Mary!

Beautiful Lily blooming 'mid the brambles,  
Death's haughty author thou alone didst conquer,  
Plucking life-giving tree of fruits the fathers  
By sin did not taste.

Ark of sweet wood not destined for ruin,  
Holding the manna, whence springs forth the power  
Summoning forth the bones arisen again  
From depths of the tomb.

Thou handmaid, faithful to the Ruler of hearts,  
Thy flesh cruel decay could never even touch,  
Thy soul of Spirit partaking without end  
Has winged to the stars.

Leaning on thy beloved, arise, go heavenward!  
Accept the crown with stars for thee bedecked,  
List to the hymn thy children sing on this day,  
Calling thee blessed.

Praise to the Triune Godhead everlasting,  
Who hath caused thee, O Virgin, to be crowned,  
And providently willed our queen thou shouldst be  
Also our Mother. Amen.

### **Practical Considerations for the Assumption**

Mary was exalted in Heaven above all saints, because she had not only surpassed them in dignity, but also in merits and virtues. If you cannot surpass others in virtue and piety, endeavor, at least, to imitate them. Today resolve to imitate the divine mother in that virtue of which we have just spoken; fervent love for God. All that you say or do, say or do it for the love of God. Mary is called the mother of beautiful love. Beautiful love is to love God for Himself and our neighbor for His sake. Mary is the mother of beautiful, divine love. As such, invoke her today with great confidence. Beg her to obtain for you powerful graces that you too may die with burning love for the Giver of All Life. Oh! if you were so happy as to die from intense love for

God! Pray for this with especial devotion this day and henceforth. Say in the Angelus, "Holy Mary, Mother of God, pray for us, sinners, now and at the hour of our death, amen." The custom of saying the Angelus is very ancient and has been practiced by the most zealous servants of God.

The following prayer is by St. Ephrem: "Protect me now and forevermore, O divine Mother! thou mother of mercy! Save me, O holy and unspotted Virgin! from all harm and from the temptations of the Evil One. Be my intercessor at the hour of death, and guard me from the unquenchable fire. Deign, O most merciful Mother, to receive me to contemplate the glory of thy Son."

### **A Father's Prayer for Blessing on His Work**

O God, all that I may do for the proper education of my children will not bear fruit without the blessing of Thy grace. Although I may "plant and water," the "increase" will be wanting if Thou dost not "give" it. "Except the Lord build the house," says the Psalmist, "they labor in vain who build it. Except the Lord keep the city he watcheth in vain that keepeth it." Therefore I beseech Thee, O Lord, give "the increase" to all that I do for my children by teaching, admonition, warning, punishment, vigilance and direction; assist me to "keep" them from all evil of body and soul; assist me to "build" that the "house" of virtue and perfection will have in them a firm foundation. Accompany my words and works with Thy grace that they may conduce to the welfare of my children, through Jesus Christ. Amen.

### **Lessons from St. Joachim**

St. Joachim lived with his holy spouse, St. Anne, in continual love and harmony; they made use of their worldly possessions to honor God, decorate the temple and support the poor; they practiced patience together; they prayed together, and together consecrated their beloved daughter to God in the temple. Oh! that all married persons would follow their example, and, in love and harmony, encourage each other to practice all Christian virtues. According to Holy Writ, God has, as I have observed elsewhere, expressed His pleasure with married people who agree well together (Exod. xxv). But He abhors those who quarrel with each other, abuse, insult, defame or curse each other, who prevent each other from doing good and even incite each other to wicked deeds. And what do they gain by their contentions? They deprive themselves of the assistance and grace of God, which they so much need in a life which is difficult at the best. The Almighty, who is a God of peace and harmony, cannot dwell where

contention, strife, hatred and discord reign. They must live together until death separates them, as nothing else can break their ties.

Therefore, if they live inharmoniously, they shorten their happiness in this world, and what have they to expect in the next? Those who do not love their neighbor with their whole heart will surely not enter the kingdom of heaven; and who is nearer to a wife than her husband? who nearer the husband than his wife, as according to Holy Writ, "the two are one flesh?" Christian couples should therefore daily pray to God for charity and unity; and should there come clouds between them, let them instantly enquire into the cause and remove it, that their dissension may not gain ground until it is impossible to uproot it, and thus draw upon them temporal and eternal misery. If their disturbances are already far advanced, they must, as in every other sin, make a firm resolution to live peaceably, agree to reform their conduct, else they are on the way to destruction.

St. Joachim took refuge in prayer in his grief and sorrow, and though God did not appear to hear him for a long time, he continued with confidence, submitting to Providence, and abstaining from all complaints and murmurs against God. Follow his example in trials and trouble. Seek shelter in God; pray without ceasing; even if your prayer is not granted, do not despair. Never complain or murmur against the Almighty; for He has His own reasons, though you cannot comprehend them, for not immediately complying with your request. Reflect a little on your past life, and see how often God has called you and exhorted you to correct your faults, to become more zealous in His service; and you closed your ears to His admonitions. How can you expect that He will heed you immediately? How dare you complain, if He does not hear you? Perhaps, too, your prayer is such as is unworthy to be heard by the Almighty. You say your prayers, perhaps, with a thousand voluntary distractions, and do not hear yourself. How, then, can you be surprised that God does not hear them? St. Bernard says: "I greatly insult the Almighty, if I desire that He will hear my prayer, when I do not hear it myself, and pay no attention to God nor to myself." "If you desire to be heard by God, take heed that you are first heard by yourself," says St. Ephrem, and he means that you should perform your devotions with attention and devotion. If even then you are not heard, think of the words of St. Gregory, who says: "If you are not heard immediately, do not leave off praying, but continue your prayer and increase your devotion. God wishes to be begged. He will be forced, so to speak, and will be vanquished by importunity."

## **Bishop's Corner**

My flight home on Sunday evening, after a very pleasant visit to St. Hugh's turned out to be remarkably unstinky, nice even. You never know! The crowds were not too great, nor too immodest, all things considered.

I ran into just a few people on my Lincoln Ave. Rosary walk last Saturday, and was always, as usual, greeted respectfully. One request for an alms, and one for a blessing. Street people and probably druggies seem to have taken to perching on the church steps again. I know we have some vigilant souls, so I hope it does not become too much of a problem.

A packed church is a nice problem to have, so I was happy to offer a second Mass. Doubtless it will grow with the cooler weather in the Fall and Winter months. It does change the priest's routine, Fr. Lehtoranta and I were saying, but all in a good cause.

Thanks are in order. Thanks to Keith and Linda for the nice flower garden which I enjoy when I visit, and to Bob and young Peter for the emergency air conditioning sessions over the weekend. Very appreciated! And of course to so many of you doing all sorts of things each week, faithful at your posts.

Fr. Lehtoranta and our Nigerian seminarians are looking forward to their visit this week for the Holy Day.

Blessed Assumption Day!

Bishop Dolan