

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

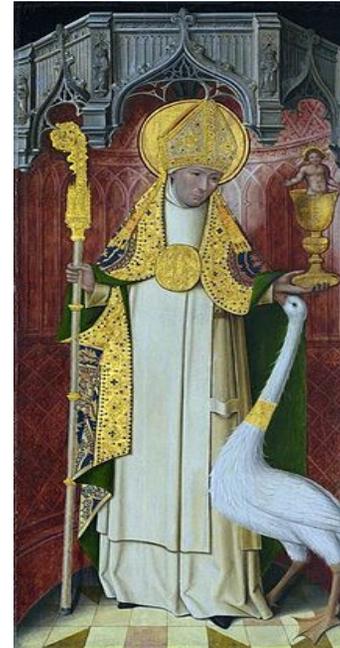
**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

2401 S. 12<sup>th</sup> St.

Milwaukee, WI 53215

414-645-1525

[www.sainthugh.org](http://www.sainthugh.org)

Rev. Charles McGuire, Pastor

Email: [fathercharlesmcguire@gmail.com](mailto:fathercharlesmcguire@gmail.com)

Cell: 513-518-3865

Rev. Stephen McKenna, Asst. Pastor

Email: [fr.stephenmckenna@protonmail.com](mailto:fr.stephenmckenna@protonmail.com)

Cell: 978-764-6599

St. Gertrude's: 513-645-4212

June 30, 2019

Solemnity of Ss. Peter & Paul  
Pentecost III

## ✦ Announcements ✦

Holy Mass for the Feast of the Most Precious Blood will be offered tomorrow morning at 9:30.

Due to the priests' travel schedule there will be no Masses this Friday or Saturday.

Fr. Lehtoranta will be here to offer the two Masses next Sunday morning. Religious Articles will be blessed after both Masses.

### Look Ahead!

**2019 YAG:** July 12-14 yagincincy.org

**SGG Girls' Camp:** July 17-19

**SGG Boys' Camp:** July 22-24

### 📖 Set Your Missal:

**1<sup>st</sup> Mass:** Solemnity of the Most Precious Blood. Commemoration & proper Last Gospel of Pentecost IV. Preface of the Cross.

**2<sup>nd</sup> Mass:** Pentecost IV with commemoration of Ss. Cyril & Methodius. Trinity Preface.

✠ **The Sanctuary Lamp** will burn this week for the following

Intention: **Paul Zignego (The Poggels)**

### Last Week's Totals:

Collection: \$697

Number of Parishioners: 84

### Server Schedule

**Monday, July 1:** Bob Poggel

**Sunday, July 7:** **1<sup>st</sup> Mass:** Timothy & Andrew Sandberg, Usher: Bob Mueller, **2<sup>nd</sup> Mass:** Andrew Kimpel, Volunteer, Usher: Jeff Kimpel

## This Week's Schedule

<b>Mon</b>	<b>7/1/19</b>	<b>The Most Precious Blood Octave Day of St. John the Baptist</b>
	9:30 AM	Low Mass <i>The Sandberg Family (Steve &amp; Joanne Heckenkamp)</i>
<b>Tue</b>	<b>7/2/19</b>	<b>Visitation of Our Lady Ss. Processus &amp; Martinian</b>
<b>Wed</b>	<b>7/3/19</b>	<b>St. Leo II Within the Octave</b>
<b>Thu</b>	<b>7/4/19</b>	<b>Resumed Mass of Sunday Within the Octave All Holy Roman Pontiffs Eucharistic Heart of Jesus Independence Day</b>
	6:30 PM	Holy Hour
<b>Fri</b>	<b>7/5/19</b>	<b>Octave Day of the Sacred Heart St. Anthony Mary Zaccaria Within the Octave First Friday</b>
<b>Sat</b>	<b>7/6/19</b>	<b>Octave Day of Ss. Peter &amp; Paul First Saturday</b>
<b>Sun</b>	<b>7/7/19</b>	<b>Solemnity of the Most Precious Blood Pentecost IV Ss. Cyril &amp; Methodius St. Lawrence of Brindisi</b>
	8:15 AM	Confessions, Rosary
	<b>8:45 AM</b>	<b>Low Mass</b> <i>Claudia Cerniglia &amp; Family (Barbara J. Modrzyk)</i>
	10:45 AM	Confessions, Rosary
	<b>11:15 AM</b>	<b>Low Mass</b> <i>For the People of St. Hugh of Lincoln</i>

## Another Reason Why We Should Never Lose Hope

A conversion that is only exterior makes a man a hypocrite and increases his culpability before God. Only the true conversion of a soul in humility and penitence counts before God. However, it may sometimes happen that a conversion cannot show itself exteriorly. This is what is related in the life of Father Hermann, a Jewish convert of the last century, who became a priest and a Carmelite religious. This holy religious set in action all that his loving heart could devise to obtain his mother's conversion. But in spite of his zeal and his prayers, he had not the consolation of converting her; she died, apparently at least, in the Jewish Faith, in Dec. 1855. The Father suffered untold anguish. Some little time afterwards, when passing through Ars, he confided his trouble to the saintly Cure of the village. "Hope on," the Saint said to him; "someday on the Feast of the Immaculate Conception, you will receive a letter that will bring you great consolation."

These words were almost forgotten when six years later on the Feast of the Immaculate Conception, Dec. 8, 1861, a religious of the Society of Jesus gave Father Hermann a letter from a saintly soul, who, after Holy Communion, had intimate communications with our Lord. This is what the Divine Master had shown her. "At the moment when Father Hermann's mother was about to breathe her last, when she appeared deprived of consciousness, almost lifeless, Mary, our good Mother, presented herself before her Divine Son, and prostrate at His feet, said to Him: 'Grace and pity, O My Son, for this soul who is going to perish! Another moment and she will be lost for all eternity. I implore of You to do for the mother of my servant Hermann, what You would wish him to do for Yours, if she were in her place and You were in his. His mother's soul is his dearest treasure; he has consecrated it to me a thousand times, entrusting it to the tenderness and solicitude of my heart. Can I suffer it to perish? No, no, that soul is my possession; I desire it, I claim it as a heritage, as the price of Your Blood and of my sorrows at the foot of the Cross.'

"Scarcely had the divine suppliant ceased speaking, when a strong, powerful grace escaping from the Source of all Graces, the adorable **Heart of Jesus**, illuminated the soul of the poor dying woman and instantaneously triumphed over her resistance. That soul turned at once with loving confidence towards Him whose mercy had followed her into the very arms of death, and said to Him: 'O Jesus, God of the Christians, God whom my son adores, I believe, I hope in You, have pity on me.'

"In that cry, heard by God alone and which sprang from the depths of her heart, were sincere contrition for her obstinacy and her faults, the desire for baptism, the will to receive it and to live according to our holy religion. That spontaneous act of faith, of hope in Jesus, was

the last act of her soul; the moment she sent it up to the throne of the Divine Mercy, the frail threads that detained her in her mortal covering broke, and she fell at the feet of Him who had been her Savior before He was her judge.

"After having shown me all this, Our Savior added: 'Let Father Hermann know this; it is the consolation I wish to give to his long sufferings, in order that he may praise, and cause everywhere to be praised, **the compassion of My Mother's heart, and her power over Mine.**'"

*-The Life of the Rev. Father Hermann*

## The Planning That Matters

Last week saw one of our dear parishioners in Milwaukee, WI die. He was a devout man who regularly attended every Sunday and Holy Day. He also happened to be a convert from the Novus Ordo. So, when he died, his children, who are not Traditional Catholics, informed us that their father had expressly wished in his will to be cremated. And so, they did this, and we weren't able to have his funeral. Now, there is no doubt that this statement in his will would have been before his conversion and he had never taken the time to change it.

Cremation, as a way of reminder or instruction for everyone, is strictly forbidden by the Catholic Church. This is for two principle reasons. First, cremation is an implicit denial of the resurrection of the body, a truth in which all of us, as Catholics, are bound to believe. A deliberate act of destruction of the body implies that we don't believe that it has any importance. But if man is to rise again and his body join his soul for eternity, then we don't destroy it. Yes, it will go away when placed in the ground, but this is a natural process, which is wholly different to that of cremation or other active means of destroying the body.

Secondarily, we know that the body is the Temple of the Holy Ghost. It is a true sharer in all the good and virtuous actions which we have done in life. It has participated in every Communion, every act of charity, every prayer we have said, etc. And thus, it is only right that it be treated with the proper respect due to such an integral part of what we do in our lives. Pagan barbarians often cremated their dead. They only looked to the carnal interests in life and even the belief in their afterlives was one purely of carnal interests. However, civilized people...those who looked to God and a true and higher calling after life ends, always buried their dead with the utmost respect. It is for this reason that "Burying the Dead" is one of the Corporal Works of Mercy.

Many times, we have seen good Catholic people buried by the Novus Ordo, cremated, donated to science, or otherwise improperly disposed of by their families. These faithful often assume that their

kids would do the right thing...thinking, "My family knows where I have gone to church" or "I have had conversations with my family about how my funeral and burial should be handled"; only for us to learn later that these wishes were ignored.

Make sure that your desires for a proper funeral and burial are in writing in a legal document. Each state's laws are different about how this is handled. You may want to speak with an estate lawyer. In Ohio and Wisconsin, there is a way to designate someone to take legal possession of your body after death. This is separate from a power of attorney. It ensures that the body doesn't go anywhere that the designated person has not indicated. When a good Traditional Catholic is chosen for this position, it ensures that you receive all the Funeral Rites which are deserving of one who has lived a life faithful to the Church.

-Fr. McKenna

## **An Act of Consecration to Our Lady of Perpetual Help**

Most holy Virgin Mary who, to inspire me with the fullest confidence, hast been willing to take the sweet name of *Mother of Perpetual Help*, I acknowledge that my sins render me unworthy to be admitted among the number of thy privileged children. Nevertheless, desirous of enjoying thy merciful favor, I cast myself at thy feet and, humbly prostrate before thee, I consecrate to thee my understanding, that I may always think of the love which thou deservest; I consecrate to thee my tongue, that I may always make use of it to proclaim thy sublime virtues; I consecrate to thee my heart in order that, after God, I may love thee above all things.

O my sovereign Lady, deign to receive me among the number of thy favored children, take me under thy protection, help me in all spiritual and temporal wants, but especially at the hour of my death.

O Mother of Perpetual Help, I know that thou lovest me more than I can love myself, therefore I entrust all my interests to thy care; dispose of me according to thy good pleasure.

O my Mother, bless me, and by thy powerful intercession support my weakness, so that having been faithful in serving thee during this life, I may praise thee, love thee, and thank thee eternally in the next. Amen.

## **Note from Father**

Dear Faithful,

Wasn't last week's Corpus Christi procession beautiful!? The world truly does not know what it is missing. Our Lord dwells in the midst of us and the majority do not even know it. That is why Our Lord goes out in public processions – to say, "I'm here and I want you to come to Me!" Well, our own three first Communicants came and Jesus gave Himself entirely to them. What a grace they received that day! I pray that they remember it with gratitude for the rest of their lives. We are proud of these children. I want to thank Mrs. Mueller and Mrs. Heckenkamp (a.k.a. the Flower Girl) for arranging practices and flowers and parts of the procession. And thanks to all of you for your devotion to Our Lord and to the Church.

This past Friday, the feast of the Sacred Heart, is meant to be a day of reparation. It certainly was that! We had big plans to celebrate the day here at St. Hugh of Lincoln – High Mass, Benediction, Litany and Act of Reparation; Tony Friel was to debut as MC for the Mass. Everything was in order and everyone was looking forward to the ceremonies! We were ready for our Mass of Reparation to the Sacred Heart. But the God of surprises had other plans for us; He had other sacrifices for each and every one of us. For me, it was a day spent stuck in an airport only to have to return home for the night and try it again on Saturday. For Tony, it was a delay in getting to be MC for the first time. For others, it was a sudden and last-minute change to the plans they had made for the evening. No Mass or Holy Communion for the feast day. There was even a Baptism that had to be postponed. But the purpose of life is not simply to serve God in the way *we* want to serve Him, even though we have the most perfectly pure intentions, but to serve Him in the very way *He* wants us to serve Him; to put aside *our* will in order to follow *God's Will*. Our Lord, we trust, accepted our acts of reparation on that day and will hold them close to His Sacred Heart. On the last day He will open His hands to show us that He has changed these small sacrifices into the gold and silver by which we have purchased yet another jewel for our heavenly crown. God can and does receive graciously all of our sacrifices, even the smallest, and rewards us immensely for them. How good is our God! How great is the Faith which He has given us. Be encouraged! And continue to offer whatever you can to console the Sacred Heart who suffered so much out of pure love for us. Most Sacred Heart of Jesus, have mercy on us!

Fr. McGuire