

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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July 21, 2019

Pentecost VI

St. Praxedes

St. Daniel the Prophet

## ✠ Announcements ✠

Please note the schedule change for this weekend. There is no Mass scheduled on Friday. Saturday's Mass has been moved to 5:00 PM, with confessions being heard at 4:30 PM.

The Blessing of Automobiles will take place after both Masses next Sunday morning.

### Look Ahead!

#### **Aug 15: Assumption – Holy Day**

Low Mass at 6 AM. High Mass, Blessing of Herbs at 6 PM

**Sunday, Sept. 8<sup>th</sup>:** Parish Picnic

**September 27<sup>th</sup> – 29<sup>th</sup>:** Forty Hours

### 📖 Set Your Missal:

Pentecost VII, with commemorations of St. Nazarius & Companions and Our Lady & the Saints. Trinity Preface.

✠ **The Sanctuary Lamp** will burn this week for the following Intention: **Sandberg Family (Sandberg Family)**

### Last Week's Totals:

Collection: 1<sup>st</sup> Mass: \$1,055; 2<sup>nd</sup> Mass: \$312

Number of Parishioners:

### Server Schedule

**Saturday, July 27:** Michael & Peter Mueller

**Sunday, July 28:** 1<sup>st</sup> Mass: Peter Mueller, Andrew Kimpel, Usher: Bob Mueller, 2<sup>nd</sup> Mass: Bob Poggel, Volunteer, Usher: Jeff Kimpel

## **This Week's Schedule**

<b>Mon</b>	<b>7/22/19</b>	<b>St. Mary Magdalen, Penitent</b>
<b>Tue</b>	<b>7/23/19</b>	<b>St. Apollinaris St. Liborius</b>
<b>Wed</b>	<b>7/24/19</b>	<b>Vigil of St. James St. Christina St. Francis of Solano</b>
<b>Thu</b>	<b>7/25/19</b>	<b>St. James the Greater St. Christopher Holy Hour</b>
<b>Fri</b>	<b>7/26/19</b>	<b>St. Anne, Mother of Our Lady</b>
<b>Sat</b>	<b>7/27/19</b>	<b>Our Lady's Saturday St. Pantaleon</b>
	4:30 PM	Confessions, Rosary
	5:00 PM	Low Mass <i>In Thanksgiving (Loretta Golimowski)</i>
<b>Sun</b>	<b>7/28/19</b>	<b>Pentecost VII Ss. Nazarius &amp; Celsus, Victor I, Innocent I <u>Blessing of Automobiles after Both Masses</u></b>
	8:15 AM	Confessions, Rosary
	<b>8:45 AM</b>	<b>Low Mass</b> <i>The Sandberg Family (Steve &amp; Joanne Heckenkamp)</i>
	10:45 AM	Confessions, Rosary
	<b>11:15 AM</b>	<b>Low Mass</b> <i>For the People of St. Hugh of Lincoln</i>

## **Meditation on 2 Kings 14, 4-21**

*“Then the woman said: Let thy handmaid speak one word to my lord the King. And he said: Speak.”*

The woman of Thecua who came before David in order to intercede for the fratricidal Absalom is a very beautiful figure of the Blessed Virgin Mary. First of all, look at how she presents herself to the king: “And when the woman of Thecua was come in to the king, she fell before him upon the ground, and worshipped...” The Blessed Mother immediately gives you an example of the manner you should use in presenting yourself to the Lord. She is the highest of all creatures and she is the Mother of Jesus, the Son of God. In God’s presence, however, she is the first to show her true humility as a creature in that she falls on her knees before him and manifests her profound adoration...

Listen now to the first words that this poor woman of Thecua said in the presence of David: “Save me, O King.” She was not in danger, but her son was. And precisely for this reason she cried out: “Save me” because her maternal heart felt much more acutely the danger and sorrow of her son than any sorrow of her own. In much the same manner will the Canaanite later cry out to our Savior: “Have pity on me, O Lord, son of David! My daughter is sorely beset by a devil.” The Blessed Virgin is a mother to us, and like a mother she suffers as a result of our faults and the punishment that comes to us as a consequence of them. She draws these maternal sentiments of pity and mercy from the heart of her Jesus, who said: “I have compassion on the crowd.” Like our Lord, she desired to become one with us in everything except sin that she might be “able to have compassion on the ignorant and erring” (Heb. 5, 2). Although free from the slightest taint of sin, she wishes to partake of our sorrows and our suffering, that she may be better able to understand us and sympathize with us.

Never forget...this motherly concern of the Blessed Virgin. As Pius XI remarked to a group of Spanish pilgrims, she is “the Lady with the large eyes” who sees all and makes provision for all. When trouble and sorrow come into your life or the lives of your...children, never stop praying: “Turn then, most gracious advocate, thine eyes of mercy toward us.”

*(In the Divine Office this week, the Church has her clergy reading from the second Book of Kings. It is a fascinating part of the Holy Scriptures. Read some of it!*  
*-Fr. McGuire)*

## **Our Eyes and Our Eyelids**

Father Bernard Vaughn is quoted as saying in an address to young folk: “God has given us eyelids as well as eyes. Our eyes are to see

with. Our eyelids are not to see. There are a great many things in life – bad things, - and God gives us eyelids that we may not see them, and eyes to look at good things. Use your eyelids as well as your eyes.”

## **The Precious Blood & the Resurrection**

What would the world be without Jesus? An earth without hope or happiness, without love or peace, the past a burden, the present a weariness, the future a shapeless terror – such would the earth be, if by impossibility there were not Jesus, and there had not been a Resurrection. We can make no picture to ourselves of the real horror.

His Five Wounds are pleading forever at the Right Hand of the Father. They are holding back the divine indignation. They are satisfying the divine justice. They are moving the divine compassion. Even temporal blessings come from them. They are bridling the earthquake and the storm, pestilence and the famine, and a thousand other temporal consequences of sin, which we do not know of, or so much as suspect.

Had there been no Passion and Death, no shedding of Blood and no Resurrection, what would the world be? Blood is the price of heaven. “You are a purchased people” said St. Paul, but he also said: “If Christ be not risen, our faith is in vain.”

We are all of us every moment sensibly enjoying the benignant influence of the Precious Blood. How precious is every drop of that dear Blood! We have not even to seek the Blood of Jesus. It come to us: it pleads with us: it entreats us to accept it: it complains; it waits; it knocks; it cries out to us: it all but forces itself upon our acceptance. Blessed be the inexhaustible compassion of the Most High, who has given us incessant access to the Precious Blood.

*-The Precious Blood, by Fr. Faber*

## **A Litany for Motorists**

From domineering driving, *Good Lord deliver us.*

From the vanity of power and the infection of speed, *Good Lord deliver us.*

From carelessness and indifference, *Good Lord deliver us.*  
From the demon of impatience and the tyranny of time, *Good Lord deliver us.*

From ignorance and ungraciousness, *Good Lord deliver us.*  
From harsh judgment and the flood of invective, *Good Lord deliver us.*

From inattention and monotony, *Good Lord deliver us.*  
From the delusion of drink and the obscurity of fatigue, *Good Lord deliver us.*

Grant us, Lord, a divine courtesy to all. Awake in us an abiding care for the slowness of old age and the rashness of youth. Let our vehicles become instruments of your purpose, bringing happiness to all who travel with us and leaving no man weeping at our passing. This we ask in Christ's Name. Amen.

### Where Will We Get a Pope

Right now, both sedevacantists and anti-sedevacantists have plenty of reason to wonder, and fear, how a competent, genuinely Catholic candidate for the true papacy could be found in the midst of the general apostasy that has followed in the wake of the Vatican II revolution, and also, how competent electors for a true Catholic pope can be found.

But *the "solution"* for that "real problem" is *not something impossible with God, Who can bring about the return to the true Catholic Faith of those who have been led astray from the True Faith by the modernists.* What we cannot see, in the minds and hearts of those alienated from the true Catholic Faith by the Vatican II revolution, God can see.

For some enlightenment, as well as encouragement, we do well to bring in there the *story of Elias the Prophet*, as recorded in the Third Book of Kings (Chapter 19) in the Old Testament.

*Elias was discouraged*, just as we are discouraged. He kept complaining to God that *the children of Israel had "forsaken Thy covenant and I alone am left"* (verses 10 & 14). And we keep complaining to God that almost all one-time Catholics have forsaken the traditional Catholic religion and have been taken in by the Novus Ordo religion. Elias begged God to "take away my soul, for I am no better than my fathers," just as some of us might be begging God to take us out of here to the safety of Paradise.

But Elias did not know what God knows about the real status of the souls of the children of Israel, just as we do not know the secret dispositions of souls in all the Novus Ordo clergy and laity.

*God had a pleasant surprise for the discouraged Elias.* He revealed to Elias that there were as many as "*seven thousand men in Israel whose knees have not been bowed before Baal*" (v. 18). And we would be pleasantly surprised if we found out from God *how many in the Novus Ordo church, both clergy and laity, are ripe for conversion to the true Catholic Faith.* But *God knows, and for Him, nothing is impossible.*

Anyway, both sedevacantists and anti-sedevacantists would do well to repeat over and over again the following *prayer attributed to Our Lady* before the conversion of St. Paul, as found in **The Mystical**

**City of God** (vol. 4, The Coronation, page 244): "I ask, O my Son, that Thou look upon the affliction of Thy church and that, like a loving Father, Thou hasten the relief of Thy children engendered by Thy Most Precious Blood." -*A Franciscan Father & Doctor of Theology*

### Note from Father

A great deal of things has happened since last weekend, both here and at St. Gertrude's. A week ago today, Bob and Ann Poggel renewed their wedding vows before the altar to celebrate their 60 years together. Sixty years of marriage! This is almost unheard of in today's society, but it does still happen – and this is proof! May God continue to bless the Poggel family!

The Y.A.G., which took place at St. Gertrude's last weekend, was quite the success. Each year has seen an increase in attendees. This year there were about 73 young souls from all over the country – including three from St. Hugh's. Judging by the pictures I've seen and the stories I have heard everyone seemed to have a good, as well as spiritually profitable, time. The "yagsters" joined the clergy and Gertrudians for the Fatima Rosary Procession. That brought the total number of people honoring Our Lady to around a hundred; Stephen Heiner said it was the loudest Rosary he had ever heard!

We had our own good-sized group at St. Hugh's for Paul's funeral and then the Rosary Procession. The little microphone that Mary Mueller was carrying right behind me started making all sorts of weird noises. Mary thought it was picking up my heart beat (but quickly dismissed that idea); I thought it sounded more like a time bomb about to explode. Well, it was neither of those things and we decided just to turn it off. Despite that little incident, it was a beautiful procession and I trust that Our Lady was pleased.

The Holy Face Mission in Effingham has moved its original location to a more convenient one. Effingham itself is a busy little town just off of I-57 and I-70. The Mission has moved to the Keller Convention Center, which is at the edge of town and is attached to the Holiday Inn. Claire Gardner, the daughter of the coordinators, put together some flyers advertising Holy Face, and the Gardners went all over town hanging them in different places. I hope that this, along with the more public location, will pull in more people. Pray that it does!

Fr. McKenna and I begin three days of Boy's Camp tomorrow. The big event in this year's camp is that four of our seminarians will receive Tonsure. This will take place on the final morning of camp. Please pray for the success of all the upcoming events.

Fr. McGuire