

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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July 14, 2019

Pentecost V

St. Bonaventure

✦ Announcements ✦

Please note a special schedule of Masses this weekend. Father Cekada will offer a Requiem Mass for Fr. Hugh Wish at 8:00 on Friday morning. There will be no Benediction of the Blessed Sacrament that morning. Nor will there be Mass on Saturday. The Sunday schedule remains the same with the first Mass being offered at 8:45 and the second at 11:15.

Look Ahead!

SGG Girls' Camp: July 17-19

SGG Boys' Camp: July 22-24

📖 Set Your Missal:

Pentecost VI, with a commemoration of St. Praxedes and Our Lady & the Saints. Trinity Preface.

✠ **The Sanctuary Lamp** will burn this week for the following
Intention: **Keith & Linda Kimpel (The Poggels)**

Last Week's Totals:

Collection: 1st Mass: \$600; 2nd Mass: \$195

Number of Parishioners:

Server Schedule

Friday, July 19: Bob Poggel, Steve Heckenkamp

Sunday, July 21: 1st Mass: Michael Mueller, Tony Friel, Usher: Dale Sandberg, **2nd Mass:** Andrew Kimpel, Volunteer, Usher: Jeff Kimpel

This Week's Schedule

Mon	7/15/19	St. Henry II, Emperor of Germany <i>Division of the Twelve Apostles</i>
Tue	7/16/19	Our Lady of Mt. Carmel
Wed	7/17/19	St. Alexius <i>Humility of Mary</i> <i>Carmelite Martyrs of Compiègne</i>
Thu	7/18/19	St. Camillus of Lellis St. Symphorosa & Her Seven Sons Holy Hour 6:30 PM
Fri	7/19/19	St. Vincent de Paul Confessions, Rosary for Fr. Wish 8:00 AM Low Mass (+)Fr. Hugh Wish Holy Face Novena
Sat	7/20/19	St. Jerome Emilian St. Margaret <i>St. Elias the Prophet</i> <i>Our Lady Mother of Mercy</i>
Sun	7/21/19	Pentecost VI St. Praxedes <i>St. Daniel the Prophet</i> Confessions, Rosary 8:15 AM 8:45 AM Low Mass <i>The Holy Souls & My Intention</i> <i>(Laura & Hari Rao)</i> 10:45 AM Confessions, Rosary 11:15 AM Low Mass <i>For the People of St. Hugh of Lincoln</i>

Prayer of the Church Militant for the Church Suffering in Purgatory

Ye souls of the faithful! who sleep in the Lord;
But as yet are shut out, from your final reward!
Oh! would I could lend you, assistance to fly;
From your prison below, to your palace on high.

O Father of mercies! Thine anger withhold;
These works of Thy hand in Thy mercy behold;
Too oft from Thy path, they have wandered aside:
But Thee, their Creator, they never denied.

O tender Redeemer! Their misery see;
Deliver the souls that were ransomed by Thee;
Behold how they love Thee, despite of their pain:
Restore them, restore them to favor again.

O Spirit of grace! O Consoler divine!
See how for Thy presence they longingly pine;
Ah, then, to enliven their sadness, descend;
And fill them with peace, and with joy in the end.

O Mother of mercy! Dear soother in grief!
Lend thou to their torments a balmy relief;
Temper the rigor of justice severe;
And soften their flames with a pitying tear.

All ye who would honor the Saints and their Head,
Remember, remember, to pray for the dead;
And they, in return, from their misery freed,
To you will be friends in the hour of need.

from the Breviary

When on the holy day of Pentecost the Apostles, through heavenly inspiration, spoke divers tongues and worked many miracles by the invocation of the most holy name of Jesus, it is said that many men who were walking in the footsteps of the holy prophets Elias and Eliseus, and had been prepared for the coming of Christ by the preaching of John the Baptist, saw and acknowledged the truth, and at once embraced the faith of the Gospel. These new Christians were so happy as to be able to enjoy familiar intercourse with the Blessed Virgin, and venerated her with so special an affection, that they, before all others, built a chapel to the pur-

est of Virgins on that very spot of Mount Carmel where Elias of old had seen the cloud, a remarkable type of the Virgin ascending.

Many times each day they came together to the new oratory, and with pious ceremonies, prayers, and praises honored the most Blessed Virgin as the special protectress of their Order. For this reason, people from all parts began to call them the Brethren of the Blessed Mary of Mount Carmel; and the Sovereign Pontiffs not only confirmed this title, but also granted special indulgences to whoever called either the whole Order or individual Brothers by that name. But the most noble Virgin not only gave them her name and protection, she also bestowed upon Blessed Simon the Englishman the holy Scapular as a token, wishing the holy Order to be distinguished by that heavenly garment and to be protected by it from the evils that were assailing it. Moreover, as formerly the Order was unknown in Europe, and on this account many were importuning Honorius III for its abolition, the loving Virgin Mary appeared by night to Honorius and clearly bade him receive both the Order and its members with kindness.

The Blessed Virgin has enriched the Order so dear to her with many privileges, not only in this world, but also in the next (for everywhere she is most powerful and merciful). For it is piously believed that those of her children, who, having been enrolled in the Confraternity of the Scapular, have fulfilled the small abstinence and said the few prayers prescribed, and have observed chastity as far as their state of life demands, will be consoled by our Lady while they are being purified in the fire of Purgatory, and will through her intercession be taken thence as soon as possible to the heavenly country. The Order, thus laden with so many graces, has ordained that this solemn commemoration of the Blessed Virgin should be yearly observed forever, to her greater glory.

Prayer of Petition to Our Lady of Mount Carmel

O beautiful Flower of Carmel, most fruitful vine, splendor of heaven, holy and singular, who brought forth the Son of God, still ever remaining a pure Virgin, assist us in our necessity. O Star of the Sea, help and protect us! Show us that thou art our Mother!

O Mary, conceived without sin!
Pray for us who have recourse to thee.

Mother and Ornament of Carmel!
Pray for us.

Patroness of all who wear the Scapular!

Pray for us.

Hope of all who wear the Scapular!

Pray for us.

St. Joseph, friend of the Sacred Heart!

Pray for us.

St. Joseph, chaste spouse of Mary!

Pray for us.

St. Joseph, our Patron!

Pray for us.

St. Simon Stock!

Pray for us.

St. Therese, Little Flower of Jesus!

Pray for us.

Is All Anger Sinful? – a Thought on Today's Gospel

No, anger is sinful only when we wish or try to inflict on our neighbor some evil to his body, honor, or property, or use such insulting words concerning him, that his name is badly hurt, and becomes sad or excited. But when the mind is agitated, and renders us angry because of the vices and debaucheries, the crimes and sins of others, when our office or the duties of our station demand that we watch over the sins of those under us, to punish them, and to make them better (as in the case of parents, teachers, and superiors), then anger is no sin. When one out of pure love of God, becomes irritated at the sins and vices of his fellowmen, like King David, or if one urged to wrong, repels the tempter with indignation, this is even a holy anger. Thus St. Gregory says: "It is to be understood, that anger created by impatience, is a very different thing from anger produced by a zeal for justice. One is caused by vice, the other by virtue." He, then, who becomes angry for justice's sake, commits no sin, but his conduct is holy and praiseworthy, for even our Lord was angry at those who bought and sold in the temple (John ii. 15), Paul at the magician Elymas (Acts xiii. 8), and Peter at the deceit of Ananias and Saphira (Acts v. 3). Anger, then, to be without sin, must proceed from true zeal for God's honor and the salvation of souls, by which we seek to prevent others from wrong and sin, and to make them better. But even in this respect, we must be careful to allow our anger no control over our reason, but to use it merely as a means of doing good, for we are often apt to take the sting of anger for holy zeal, when it is really nothing but egotism and ambition.

Note from Father

Dear Faithful,

This week's letter is significantly shorter than last weeks, but still plenty of news.

Fr. Lehtoranta was here for part of his vacation last week. Among other things, he took the time to train the McGinnis boys to serve. He also went to visit and to bless the grave of our dear Fr. Hugh Wish at St. Michael's Cemetery in Berlin, WI. Father reminded us that Fr. Wish's 40th anniversary of death is this Friday, July 19th. We will have a Low Requiem Mass for him on Friday morning. I hope you will come to pray for this dear priest. Never forget to pray for the clergy who are in Purgatory!

We had Paul Olszewski's funeral Mass, finally, this past Saturday morning, and then the Fatima Rosary Procession. Attendance was very good. I thank our choir and servers, sacristans and helpers for their time and work. It made for a beautiful start to the day. The old T.V. ad says that the best part of waking up is Folgers in your cup. Well, the best start to the day is had by a heartfelt prayer to the Almighty! (It might not rhyme, but it has the benefit of being true!) The saints always began their day with prayer, knowing that they would need many graces just to make it through the day. We ought to do the same.

Father Cekada will be with you next week as he celebrates his 50th class reunion as well as his...cough...30th birthday on the 18th!

Don't forget to wear your Scapular!

Fr. McGuire

Prayer to the Holy Virgin of Mount Carmel

O most blessed and immaculate Virgin, ornament and splendor of Carmel, thou who regardest with an eye of special kindness those who wear thy blessed habit, look down also benignly upon me and cover me with the mantle of thy special protection. Strengthen my weakness with thy power; enlighten the darkness of my mind with thy wisdom; increase in me faith, hope and charity. Adorn my soul with such graces and virtues as will ever be pleasing to thy divine Son and to thee. Assist me in life, and console me in death, with thy most amiable presence, and present me to the most august Trinity as thy devoted servant and child; that I may eternally bless and praise thee in paradise. Amen.

Three Hail Marys, and Glory be to the Father.

(Indulgence 200 days, Pope Leo XIII)