

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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June 2, 2019

Sunday within the Octave of the Ascension  
Ss. Marcellinus & Comp.

## ✦ Announcements ✦

Today is the first Sunday of the month. Religious Articles will be blessed following Holy Mass.

There will be no Masses this Friday or Saturday.

Saturday is the Vigil of Pentecost and a day of fast and partial abstinence. Catholics ages 21 to 59 inclusive must fast. All Catholics age 7 and older may have meat only once – at the main meal.

Benediction of the Blessed Sacrament will take place after Mass next Sunday, the great feast of Pentecost.

Envelopes for Father's Day are in the vestibule. Fill one out and return it in the collection basket before Father's Day to have your intentions placed on the altar.

Trinity Sunday, two weeks from today, is the last day on which to fulfill your Easter Duty of a worthy Holy Communion. *Those who neglect this duty are no longer Catholics in good standing and sin mortally.* Pray and offer sacrifices these next two weeks for all to make a good Confession and Communion.

### **Look Ahead!**

**First Holy Communion** will be held on Sunday, June 23<sup>rd</sup>.

**2019 YAG:** July 12-14 yagincincy.org

**SGG Girls' Camp:** July 17-19

**SGG Boys' Camp:** July 22-24

**Set Your Missal:** Pentecost Sunday. Preface of the Holy Ghost. Proper Communicantes and Hang Igitur.

**† The Sanctuary Lamp** will burn this week for the following Intention: **David Senti (Keith & Linda Kimpel & Family)**

### **Last Week's Totals:**

Collection: \$1047

Number of Parishioners: 81

### **Server Schedule**

**Sunday, June 9:** MC: Brian Kimpel, TH: Michael Mueller, ACs: Peter Mueller, David Sandberg, CB: Tony Friel, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Dale Sandberg

## ***This Week's Schedule***

<b>Mon</b>	<b>6/3/19</b>	<b>Within the Octave Novena 4</b>
<b>Tue</b>	<b>6/4/19</b>	<b>St. Francis Caracciolo Within the Octave Novena 5</b>
<b>Wed</b>	<b>6/5/19</b>	<b>St. Boniface Within the Octave Novena 6</b>
<b>Thu</b>	<b>6/6/19</b>	<b>Octave Day of the Ascension St. Norbert Novena 7</b>
	6:30 PM	Holy Hour
<b>Fri</b>	<b>6/7/19</b>	<b>Friday after the Octave of the Ascension First Friday Novena 8</b>
<b>Sat</b>	<b>6/8/19</b>	<b>Vigil of Pentecost <u>Fast &amp; Partial Abstinence</u> Novena 9</b>
<b>Sun</b>	<b>6/9/19</b>	<b>Pentecost Sunday</b>
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass (+) <i>Matthew Kimpel (His Family)</i> Benediction of the Blessed Sacrament

But some of you will say: I attend to my own affairs; I wish to save my soul; why then should I be persecuted? But there is no remedy; it is impossible to serve God, and not be persecuted. "The wicked loathe them that are in the right way." (Prov. xxix. 27.) Sinners cannot bear the sight of the man who lives according to the Gospel, because his life is a continual censure on their disorderly conduct; and therefore they say: "Let us lie in wait for the just; because he is not for our turn, and he is contrary to our doings, and upbraideth us with transgressions of the law." (Wis. ii. 12.) The proud man, who seeks revenge for every insult which he receives, would wish that all should avenge the offences that may be offered to him. The avaricious, who grow rich by injustice, wish that all should imitate their fraudulent practices. The drunkard wishes to see others indulge like himself in intoxication. The immoral, who boast of their impurities, and can scarcely utter a word which does not savor of obscenity, desire that all should act and speak as they do; and those who do not imitate their conduct, they regard as mean, clownish, and intractable as men without honor and education. "They are of the world, therefore of the world they speak." (1 John iv. 5.) Worldlings can speak no other language than that of the world. Oh! how great is their poverty and blindness! She has blinded them, and therefore they speak so profanely. "These things they thought, and were deceived; for their own malice blinded them." (Wis. ii. 21.)

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To overcome human respect, it is necessary to fix in our hearts the holy resolution of preferring the grace of God to all the goods and favors of this world, and to say with St. Paul: "Neither death, nor life, nor angels, nor principalities, nor powers.....nor any other creature, shall be able to separate us from the love of God." (Rom. viii. 38, 39.) Jesus Christ exhorts us not to be afraid of those who can take away the life of the body; but to fear him only who can condemn the soul and body to hell. "And fear you not them that kill the body; but rather fear him that can destroy both soul and body into hell." (Matt. x. 28.) We wish either to follow God or the world; if we wish to follow God we must give up the world. "How long do you halt between two sides?" said Elias to the people. "If the Lord be God, follow Him." (3 Kings xviii. 21.) You cannot serve God and the world. He that seeks to please men cannot please God. "If," says the Apostle, "I yet pleased men, I should not be the servant of Christ." (Gal. i. 10.)

### **Sighing for Heaven**

Behold, in spirit, Christ ascending to heaven, and say within yourselves, Dear Jesus, where are you going? O beautiful country! how I sigh after thee. Here is the land of our exile; there, our eternal home. Here are hunger and thirst; there, an excess of delight. Here, lamen-

tation and wailing; there, the security of bliss. Here is poverty and nakedness; there, the glorious vesture of heaven, decorated with the diamonds of merit, acquired by our good works upon earth. Here we have no lasting dwelling; there, when the Christian enters upon the reward of a well-spent life, he can exclaim: "Heaven is mine; all is mine; I enter the dwelling which Jesus prepared for me, and ascend a royal throne, whereon I will be crowned with a radiant diadem forever."

Here there is a never-ceasing sound of wailing, as human hearts grow faint with the burden of sorrow; there, in heaven, the eternal Alleluia resounds, and never for one moment does the celestial music of angelic voices cease. Here is the labor; there, rest and quiet – the reward; and O what a reward! Eye hath not seen, nor ear heard; nor hath it ever entered into the heart of man to conceive what God hath prepared for those who love Him. Here we must endure mortification and persecution; there, we shall enjoy a peace which passeth all understanding.

Here we are subject to temptations; there, no thought of evil can come. Here it is constant struggle; there, is the triumph attained. Here the world, and those who are of the world, strive only for the possession of creatures; there, the sole desire of the blessed is to see and possess God Himself in His infinite perfection and beatitude. Here a shadow rests upon our brightest hours, - the thought of the impending separation from our loved ones by death; there, neither sorrow nor death can enter; and the union among the blessed and with God will be eternal.

### **Found by Love**

Thank You so much, Eternal Father, for not abandoning me, Your handiwork. Thank You for not turning Your face away from me. Thank You for not making light of my desires. You are Light, and You've seen and forgiven my dark weaknesses. You are Life, and You've never believed me dead. You, Doctor, have listened to my grave illnesses of soul. You, Eternal Purity, have seen and forgiven my terrible habits. You, Infinite Love, overlook that I am finite, and You, Wisdom, haven't held me accountable for my foolishness. For all these and countless other failings of mine, Your wisdom, kindness, mercy, and infinite goodness haven't hated me. Instead, in Your light You've given me light, Lord. In Your mercy I've found Your love and affection for my neighbors. What made You do this? Certainly it wasn't my virtues. It was always Your Love. Thank You.

-St. Catherine of Siena

## A Note from Father

Dear Faithful,

I wish, first of all, to congratulate our three new Soldiers of Jesus Christ, who were confirmed just yesterday morning. May they always be docile to the breathings of the Holy Ghost and bold in professing the true Faith!

There is only a limited amount of space left in the bulletin for this week's note. I wanted, however, to keep you up to date with news on all of our sick. Steve Feldhake, of the Holy Face Mission, was flown to a hospital in downtown St. Louis last week. I went to visit him with the last Sacraments on Tuesday. He is slowly improving though. Certainly, this is due to your prayers, and perhaps also a result of Extreme Unction which sometimes has the effect of a bodily healing. I am not sure when he comes home. Paul Olszewski is now in Elmbrook Memorial Hospital in their rehab facilities. He does not seem to be doing any better. I have asked a couple of people to visit him and to pray with him when they are there. Anyone else interested in doing this act of charity? Give me a call or send me an email if you are! Marilyn Rimmel interrupted her game of Bingo to receive the sacraments. She is her own peppy self as always.

Bishop Dolan comes back home to St. Gertrude's today. Fr. McKenna is somewhere, busy as usual, in the missions – I believe he is on his southern route, Dallas, El Paso, Austin. Well, wherever he is, I'm sure he'll eventually make it home. We rarely see each other anymore and easily lose track of where the other is. To give an example, I got home at 12:30 in the morning on Saturday and saw him for 30 minutes. He left in the morning at 6 a.m. Before that, we ate a Memorial Day barbecue dinner with the Bishop and other clergy and parted ways. Well, the Holy Ghost keeps us all busy going to the uttermost parts...and it's a good thing. *Adveniat regnum tuum!*

Fr. McGuire

## Reducing the Catholic Church to a Protestant Church

By recognizing as the true Church hierarchy the Vatican II “popes,” the Recognize-and-Resist people are protestantizing the Catholic Church by treating the hierarchy in the same manner as that of the Protestants. The pope proposes a doctrine, then we see if it is in accordance with Tradition. If not, then we reject it out of hand, but at the same time recognizing the erring pope to be the head of the Church, Vicar of Christ on earth.

The sedevacantist position, on the other hand, insists that if there is a deviation from Catholic doctrine in the teachings and disciplines of a Roman Pontiff, it is an *infallible sign* – as smoke is of fire – that he does not bear, for whatever reason, the assistance of Christ, and therefore *cannot* be a true Roman Pontiff. It is an infallible sign since the indefectibility of the Church is a *de fide* dogma of the Church.

Only this position preserves the nature of the Catholic Church, which is a supernatural organization of which the universally taught and prescribed doctrines and disciplines may and must also be accepted as being safe and conducive to salvation.

-Bishop Sanborn

## Prayer for the 7 Gifts of the Holy Ghost

O Lord, Jesus Christ, who, before ascending into heaven, didst promise to send the Holy Ghost to finish thy work in the souls of thy Apostles and disciples, deign to grant the same Holy Spirit to me, that he may perfect in my soul the work of thy grace and thy love. Grant me the Spirit of Wisdom, that I may despise the perishable things of this world and aspire only after the things that are eternal; the Spirit of Understanding, to enlighten my mind with the light of divine truth; the Spirit of Counsel, that I may ever choose the surest means of pleasing God and gaining heaven; the Spirit of Fortitude, that I may bear my cross with thee and that I may overcome with courage all the obstacles that oppose my salvation; the Spirit of Knowledge, that I may know God and know myself and grow perfect in the science of the Saints; the Spirit of Piety, that I may find the service of God sweet and amiable; the Spirit of Fear, that I may be filled with a loving reverence toward God and may dread in any way to displease him. Mark me, dear Lord, with the sign of thy true disciples, and animate me in all things with thy Spirit. Grant that carrying thy cross in my heart, and confessing thy name before men, I may deserve to be one day numbered with thy elect. Amen.

## St. Alphonsus on Human Respect

Brethren, if we wish to save our souls, we must overcome human respect, and bear the little confusion which may arise from the scoffs of the enemies of the cross of Jesus Christ. “For there is a shame that bringeth sin, and there is a shame that bringeth glory and grace.” (Eccl. iv. 25.) If we do not suffer this confusion with patience, it will lead us into the pit of sin; but if we submit to it for God's sake, it will obtain for us the divine grace here, and great glory hereafter. “As,” says St. Gregory, “bashfulness is laudable in evil, so it is reprehensible in good.” (Hom. x. in Ezech.)