

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

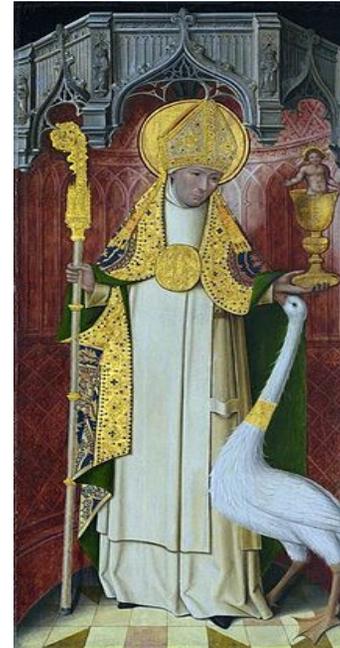
Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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June 9, 2019

Pentecost Sunday

✠ Announcements ✠

The Clergy of St. Hugh of Lincoln wish you all a very blessed feast of Pentecost, the birthday of Holy Mother Church! Benediction of the Blessed Sacrament will take place after Mass this morning to make the day a little more festive.

Ember Days occur this week. Wednesday, Friday, and Saturday are days of fast – only one full meal for all Catholics from the age of 21 to 59 inclusive. All Catholics age 7 and older must observe abstinence from meat – partial on Wednesday and Saturday, complete abstinence on Friday.

Envelopes for Father's Day are in the vestibule. Fill one out and return it in the collection basket before Father's Day to have your intentions placed on the altar.

Trinity Sunday, one week from today, is the last day on which to fulfill your Easter Duty of a worthy Holy Communion. *Those who neglect this duty are no longer Catholics in good standing and sin mortally.* Pray and offer sacrifices these next two weeks for all to make a good Confession and Communion.

Look Ahead!

First Holy Communion will be held on Sunday, June 23rd.

2019 YAG: July 12-14 yagincincy.org

SGG Girls' Camp: July 17-19

SGG Boys' Camp: July 22-24

☞ Set Your Missal: Trinity Sunday. Second Prayer and Proper Last Gospel of Pentecost I. Preface of the Trinity.

⚡ The Sanctuary Lamp will burn this week for the following

Intention: **The Sandberg Family (Steve & Joanne Heckenkamp)**

Last Week's Totals:

Collection: \$758

Number of Parishioners: 84

Ember Schedule

Friday, June 14: Sandbergs

Saturday, June 15: Muellers

Sunday, June 16: MC: Tony Friel, MC2: Andrew Kimpel, TH: Peter Mueller, ACs: Michael Mueller, Timothy Sandberg, CB: Jude McGinnis, TBs: David & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

This Week's Schedule

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|------------|----------------|--|
| Mon | 6/10/19 | Pentecost Monday |
| Tue | 6/11/19 | Pentecost Tuesday |
| Wed | 6/12/19 | Ember Wednesday – <u>Fast & Partial Abstinence</u> St. John of Sahagun St. Basilides & Comp. |
| Thu | 6/13/19 | Pentecost Thursday St. Anthony of Padua 6:30 PM Holy Hour |
| Fri | 6/14/19 | Ember Friday – <u>Fast & Complete Abstinence</u> St. Basil the Great 5:20 PM Confessions, Rosary 6:00 PM Low Mass <i>For the People of St. Hugh of Lincoln</i> 6:40 PM Holy Face Novena, Benediction |
| Sat | 6/15/19 | Ember Saturday – <u>Fast & Partial Abstinence</u> Ss. Vitus & Comp. 7:30 AM Confessions, Rosary 8:00 AM Low Mass <i>Jennifer Smith (Barbara J. Modrzyk)</i> |
| Sun | 6/16/19 | Trinity Sunday Pentecost I St. John Francis Regis Father's Day 8:15 AM Confessions, Rosary 9:00 AM High Mass <i>All Whose Names Are on the Altar</i> |

Pentecost

The mystery of Pentecost holds so important a place in the Christian dispensation, that we cannot be surprised at the Church's ranking it, in her Liturgy, on an equality with her Paschal Solemnity. The Pasch is the redemption of man by the victory of Christ; Pentecost is the Holy Ghost taking possession of man redeemed. The Ascension is the intermediate mystery; it consummates the Pasch, by placing the Man-God, the Conqueror of death, and our Head, at the right hand of the Father; it prepares the mission of the Holy Ghost to our earth. This mission could not take place until Jesus had been glorified, as St. John tells us (St. John, vii. 39); and there are several reasons assigned for it by the Holy Fathers. It was necessary that the Son of God, Who, together with the Father, is the principle of the procession of the Holy Ghost in the divine essence, should also personally send this Divine Spirit upon the earth. The exterior mission of one of the Three Persons is but the sequel and manifestation of the mysterious and eternal production which is ever going on within the Divinity. Thus the Father is not sent either by the Son or by the Holy Ghost, because He does not proceed from them. The Son is sent to men by the Father, of Whom He is eternally begotten. The Holy Ghost is sent by the Father and the Son, because He proceeds from both. But, in order that the mission of the Holy Ghost might give greater glory to the Son, there was a congruity in its not taking place until such time as the Incarnate Word should be enthroned at the right hand of the Father. How immense the glory of Human Nature, that it was hypostatically united to the Person of the Son of God when this mission of the Holy Ghost was achieved! and that we can say, in strict truth, the Holy Ghost was sent by the Man-God!

This divine Mission was not to be given to the Third Person, until men were deprived of the visible presence of Jesus. As we have already said, the hearts of the Faithful were henceforward to follow their absent Redeemer by a purer and wholly spiritual love. Now, Who was to bring us this new love, if not He Who is the link of the eternal love of the Father and the Son? This Holy Spirit of love and union is called, in the Sacred Scriptures, the "Gift of God (St. John, iv. 10);" and it is on the day of Pentecost that the Father and Son send us this ineffable Gift. Let us call to mind the words spoken by our Emmanuel to the Samaritan Woman at the Well of Sichar: If thou didst know the Gift of God (St. John, iv. 10)! He had not yet been given, He had not yet been manifested, otherwise than in a partial way. From this day forward, He inundates the whole earth with his Fire, He gives spiritual life to all, He makes His influence felt in every place. We know the Gift of God; so that we have but to open our hearts to re-

ceive Him, as did the three thousand who listened to St. Peter's sermon.

Observe, too, the Season of the Year, in which the Holy Ghost comes to take possession of His earthly kingdom. Our Jesus, the Sun of Justice, arose in Bethlehem in the very depth of winter; humble and gradual was His ascent to the zenith of His glory. But the Spirit of the Father and the Son came in the Season that harmonizes with His own divine characteristic. He is a consuming Fire (Deut. iv. 24); He comes into the world when summer is in his pride, and sunshine decks our earth with loveliest flowers. Let us welcome the life-giving heat of the Holy Ghost, and earnestly beseech Him that it may ever abide within us. The Liturgical Year has brought us the full possession of Truth by the Incarnate Word; let us carefully cherish the Love, which the Holy Ghost has now enkindled within our hearts.

-Fr. Prosper Gueranger

Prayer for the Grace of God

O Thou plenteous source of every good and perfect gift! bestow abroad the consoling light of Thy seven-fold grace over our hearts! Yea, Spirit of love and gentleness: most humbly we implore Thine assistance! Thou knowest our faults, our failings, our necessities, the dullness of our understanding, the waywardness of our affections, the perverseness of our will. When, therefore, we neglect to practice what we know, visit us, we beseech Thee, with Thy grace; enlighten, God, our minds, rectify our desires, correct our wanderings, and pardon our omissions, so that, by Thy guidance, we may be preserved from making shipwreck of faith, and keep a good conscience, and so, at length, we may be landed in the safe haven of eternal peace. Through Jesus Christ, our Lord. Amen.

-St. Anselm of Canterbury

For Our Home and Family

O Eternal Spirit of Love, Bond of Unity in the Holy Trinity, preserve love, unity and peace in our home. Make of it a faithful reproduction of the holy house of Nazareth upon which thou didst look with such complacency. Bind us all together, not merely by carnal ties, but by the golden bonds of charity, prayer and mutual service. By the gift of piety, help us to forgive and forget the little grievances which the vicissitudes of life and diversity of character may foster among us. Wheresoever duty may call us, let us never bring dishonor upon our home and our family. Ward off from that home the spirit of

pride, irreligion and worldliness. Allow not the lax principles and perverse maxims of the world to take root among us. Teach us to love and respect that Christian modesty which reigned supreme in the holy house of Nazareth. As by thy help, we live in unity here below, give us, we beseech thee, the grace of final perseverance, that together we may praise thee and love thee through a happy eternity. Amen.

The First Pentecost

“And suddenly there came a sound from heaven as of a mighty wind coming, and it filled the whole house where they were sitting.” (Acts II, 2). **Suddenly**, that is independent of their preparation and without any previous intimation as to the character of His coming; **there came a sound**, caused not by any actual disturbance of the air, as in the case of a storm or cyclone, but producing an impression like the effect of a tempest. Like the blast of a thundering corps of trumpets this sound heralded the Spirit’s visible descent. To the angels that clustered round the Cenacle that instant, it recalled “the noise of the trumpet exceeding loud” (Exod. XIX, 16) of Sinai, when the Law was given fifteen centuries before; to the disciples it was both a signal and a reminder, a signal that the Paraclete was come upon them, and a reminder that soon they were to testify unto Jesus; to the vast concourse of Jews and strangers, it was a divine call to attend the proclamation of the New Covenant.

“And there appeared to them parted tongues as it were of fire and it sat upon every one of them.” Some think a huge shell of fire dropped from the sky, bright as a meteor and eclipsing momentarily even the sun, and having thus attracted the attention of many, divided into flames and descended on the disciples. Others maintain that from the start the tongues were parted and fell like lambent flames on the devout assembly in the Upper-room.

These brilliant clusters were not real fire, but shone like fire, as did the flames of the burning bush from which God spoke to Moses, or the horn-like rays of glory that enkindled the brow of the Lawgiver on his return from the mount. Did they forthwith evanesce or did they endure some time? We do not know. We only know that they symbolized the presence of the Paraclete, the charity that was to distinguish the followers of Christ and the gift of tongues conferred on the heralds of the New Law.

-The Glories of the Holy Ghost

Confirmation Prayer

Almighty and Eternal God, who hast vouchsafed to regenerate Thy servant in Holy Baptism by water and the Holy Ghost, perfect the work Thou hast begun in him. Strengthen him with Thy sevenfold gifts: the Spirit of Wisdom, that he may despise the perishable things of this world, and love the things that are eternal; the Spirit of Understanding to enlighten him and give him a more perfect knowledge of the mysteries of the Faith; the Spirit of Counsel, that he may make a right choice in things belonging to his eternal Salvation; the Spirit of Fortitude, that he may overcome all temptations; the Spirit of Knowledge, that he may know Thy Will; the Spirit of true Piety, that he may be faithful and devout in Thy service; and the Spirit of Thy holy Fear, that he may be filled with a loving reverence, and may fear in any way to displease Thee. Seal him through Thy mercy with the seal of a disciple of Jesus Christ unto life eternal; and grant, O Lord, that bearing the Cross on his forehead, he may bear it also in his heart, so that boldly confessing Thee before men, he may be found worthy to be one day reckoned in the number of Thine Elect: through the same Jesus Christ our Lord. Amen.

This is a good prayer for Sponsors to say for their confirmands. -Fr. McGuire

Down by Lincoln

It’s been six months since my last visit to St. Hugh. I always wonder why I wait so long. It is a pleasure to see you all, and your growth, and to get caught up on your news. The Confirmations went well. It is always touching to bring the very young children, in their innocence, to the Holy Ghost to be made Soldiers of Christ.

But how dark and cold it was that Saturday. By evening it warmed up a bit and I ventured out for my Rosary walk. I met only three men on Lincoln Ave. The first greeted me, but with an expectant look. Nothing more was said, and I passed on. Next, I was approached by a man who looked somewhat worse for wear. I thought he would ask for money, but he asked instead if I could tell him, was it morning or night? I gave him the time. The third jaywalked to get my attention (traffic was light) but only to ask for a prayer. Willingly. There’s a T.S.A. man at Cincinnati airport who always asks me to remember him to the “Big man upstairs” when I’m in flight. I do.

Among all of the pleasant surprises were beautiful handmade cards from Virginia for my birthday as well as a fine gift left waiting for me on the kitchen table. Thank you! I am grateful.

Bishop Dolan