

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

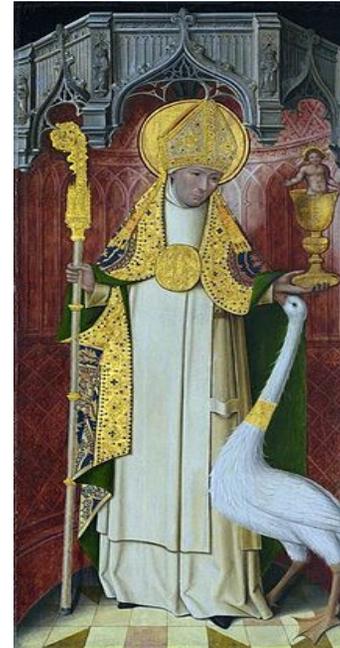
**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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May 26, 2019

Easter V

St. Philip Neri

St. Eleutherius

## ✦ Announcements ✦

This week is a traditional week of prayer with three procession days preceding the Holy Day. On Wednesday evening, join us at 6:00 p.m. for the chanting of the Litany of Saints and procession followed by High Mass – a great preparation for the next day’s great feast. Thursday, the feast of Our Lord’s Ascension, is a holy day of obligation. Low Mass with no sermon will be offered at 6:00 a.m. A High Mass will be sung at 6:00 p.m. Assistance at Holy Mass on this day binds under pain of grievous sin.

This Saturday is First Saturday. Bishop Dolan will be administering the Sacrament of Confirmation. If you were confirmed in the Novus Ordo in the 1970’s please let Father McGuire know so that conditional Confirmation can be arranged.

Next Sunday is the first Sunday of the month. The Blessing of Religious Articles will take place after Mass.

May Devotions will take place each day in May on which we have Holy Mass. See *This Week’s Schedule* for details.

### Look Ahead!

**First Holy Communion** will be held on Sunday, June 23<sup>rd</sup>.

**2019 YAG:** July 12-14 yagincincy.org

**SGG Girls’ Camp:** July 17-19

**SGG Boys’ Camp:** July 22-24

**☞ Set Your Missal:** Within the Octave of the Ascension, with collects of Ss. Marcellinus & Companions and the Ascension. Preface of the Ascension.

**⚡ The Sanctuary Lamp** will burn this week for the following Intention: **Deceased members of the United States military**

### Last Week’s Totals:

Collection: \$1,474

Number of Parishioners: 78

### Server Schedule

**Friday, June 7:** ACs: Sandbergs

**Saturday, June 8:** Muellers

**Sunday, June 9:** MC: Andrew Kimpel, TH: Brian Kimpel, ACs: Michael & Peter Mueller, CB: David Sandberg, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

## *This Week’s Schedule*

<b>Mon</b>	<b>5/27/19</b>	<b>St. Bede the Venerable St. John I Rogation Day Memorial Day</b>
<b>Tue</b>	<b>5/28/19</b>	<b>St. Augustine of Canterbury Rogation Day</b>
<b>Wed</b>	<b>5/29/19</b>	<b>St. Mary Magdalen de Pazzi Vigil of the Ascension Rogation Day</b>
	6:00 PM	Litany of Saints, Procession High Mass <i>My Brothers &amp; Sisters</i> ( <i>Barbara J. Modrzyk</i> )
<b>Thu</b>	<b>5/30/19</b>	<b>Ascension of Our Lord – <i>Holy Day</i> St. Felix St. Joan of Arc St. Ferdinand, King</b>
	6:00 AM	Low Mass <i>Priest’s Intention</i>
	5:20 PM	Confessions, Rosary
	6:00 PM	High Mass (+) <i>Cecilia Grabczyk</i> ( <i>Virginia Kramer</i> )
<b>Fri</b>	<b>5/31/19</b>	<b>Queenship of Mary Within the Octave Novena 1</b>
	5:20 PM	Confessions, Rosary, May Devotions
	6:00 PM	Low Mass <i>The People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Benediction
<b>Sat</b>	<b>6/1/19</b>	<b>St. Angela Merici Within the Octave First Saturday Novena 2</b>
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>Carissa Sandberg</i> ( <i>Grandma &amp; Grandpa</i> )
<b>Sun</b>	<b>6/2/19</b>	<b>Sunday w/in the Octave of Ascension Ss. Marcellinus &amp; Comp. Novena 4</b>
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass <i>Our Grandchildren</i> ( <i>Steve &amp; Joanne Heckenkamp</i> )

## Prayer of St. Philip Neri

I would gladly do good, my Jesus, but I do not know how.  
I would gladly seek Thee, my Jesus, but I do not know the way.  
I would gladly serve Thee, my Jesus, but I do not know how.  
I wish to love Thee, my Jesus, but I know not how.

I seek Thee and cannot find Thee; come to me, my Jesus.  
I cannot love Thee unless Thou dost help me, my Jesus.  
Unless Thou dost help me, O my Jesus, I know not what to do.  
Jesus, be a Jesus to me.

## Prayer of Gratitude

Thanking God should be the constant occupation of our lives. Our indebtedness to Him is immeasurable, and so should be our thanks. All we have, all we ever have had, and all we will receive throughout eternity, of love, goodness, mercy, protection: all these are His gracious gifts. "In Him we live and move and have our being." Truly God is Good. But human words cannot express His Ineffableness. He is not only Good, He is Goodness. He is not only Beautiful, He is Beauty. He is greater than all our superlatives can express. Oftentimes the highest praise of Him is Silence. The Silence of intensive contemplation, as the soul ponders over His Magnificences. Eternity will be too short for the Saints to speak to God about Himself. And as they read over and over again the history of their lives, and see how He is interwoven into its warp and woof, their most delightful occupation is to thank God for Himself. Let us learn from them. Let us thank God for God.

## St. Joan of Arc

*Rev. A.M. Lepicier, O.S.M.*

St. Joan of Arc (*feast day, May 30<sup>th</sup>*) was born in the village of Domremy in Lorraine. From her parents, who were good and honest peasants, she inherited not material riches, but a tender devotion and sincere faith, to which were united a lively trust in the patronage of Mary. She passed her early years in a life of simple retirement, occupying her time in tending the sheep and in prayer. She found all her delights at the altar of Our Lady.

At the same time this powerful Queen of Heaven was preparing this second Judith to fight under her protection the battle of her Lord. By many visions God commanded her to go to the aid of the King of France, who was reduced to the last extremity, in order to raise up from the depth of its ruin the Kingdom of France, which was known as the Kingdom of Mary.

Joan generously obeyed the divine command, although the hardships of leaving home and leading a military life were very great indeed. Before setting out, she prostrated herself before the statue of Our Lady at Vaucouleurs. When the King set her at the head of the army, she caused three banners to be made: the first, which was carried before the troops, bore the words "Jesus, Mary"; on the second was depicted the Crucifixion with Mary at the foot of the cross; the third, which she bore in her hand, represented the Annunciation of Our Lady. Admirable was the courage she displayed in the heart of the conflict, reassuring the soldiers that success would be theirs in the end. Before every engagement she would order them to gather together under the banner of Mary, to sing her praises and invoke her help.

After having saved France and restored the King to his throne, Joan was abandoned by the very people for whom she had done so much, and given over into the hands of her enemies, who, out of extreme hatred, condemned her to be burnt at the stake as a heretic and apostate. But the saintly heroine gave abundant testimony of her faith, protesting that she had only been obedient to the command of God. When she arrived at the place of execution she wished that a cross should be held before her eyes, to strengthen her at the hour of death. When the flames were gathering round her, she pronounced the most holy name of Jesus and then, bowing her head, she finished her usual ejaculation by reciting in heaven that other name so dear to her, the name of Mary.

## Aim High: Some Practical Advice

Adapt yourself with gracious and charitable compliance to all your neighbor's weaknesses. In particular, make a rule to hide your feelings in many inconsequential matters. Give up all bitterness toward your neighbor, no matter what. And be convinced that your neighbor is in everything better than you. This will not be difficult if you keep even a little aware of yourself. It will give you the ability to overcome your feelings of resentment.

Each day look for every possible opportunity to do a kindness for those you do not like. After examining yourself on the matter every morning, decide what you are going to do, and do it faithfully with kindness and humility.

Be sure to be warmly affable toward everyone. Speak to and answer everyone with very great gentleness and deference. Keep in mind the way the Lord spoke and replied to others even when he was most harshly treated. Never comment on the faults or the behavior of your neighbors. When others speak of them, put a

good interpretation on their actions. If you cannot, say nothing at all.

In short, decide never to speak of the failings of others nor to reprimand them no matter how serious they seem to you. When you see someone fall into some fault, call to mind the gospel saying, "You can see the splinter in your brother's eye, but you cannot see the beam in your own." (see Mt 7:3).

*(A beautiful spiritual reminder of the **ideal** of Christian charity, from the patron saint of teachers, St. John Baptist De La Salle. We should at least ponder these words, and regret we are so far from this ideal.)*

### **Mary, Mediatrix of All Graces**

The Church teaches us to invoke Mary as *Mediatrix of All Graces*. This title summarizes what the Blessed Virgin is for us, in our relations with her beloved Son: the Mediatrix of grace, of mercy, the treasurer of all the graces which Jesus merited for us. "By the communion of sorrows and of will between Christ and Mary," says St. Pius X, "she merited to become the dispenser of all the benefits which Jesus acquired for us by shedding His Blood (Encyclical: *Ad Diem Illum*). Mary, who was associated in the closest and most intimate way with the life, the work, and the Passion of her Son, cooperated with Him in our redemption to such an extent that the grace, which Jesus alone could merit for us *condignly*, was merited also by Mary, although in a secondary way and by *congruity* only. Thus Mary obtained real power over all the supernatural treasures acquired by her Son; and since she obtained them together with him, she also distributes them to us with Him. Pope Leo XIII says, "It may be affirmed that, according to God's will, nothing comes to us without going through Mary's hands. Just as no one can approach the Almighty Father except through the Son, so no one can approach Christ except through His Mother" (Encyclical: *Octobri Mense*). After Jesus, who is the only Mediator, Mary is the Mediatrix: as Jesus continually intercedes with the Father in heaven on our behalf, so Mary intercedes with Jesus for us; she obtains and dispenses to us all the graces we need.

*-Father Gabriel of Saint Mary Magdalen, O.C.D.*

*Mary, make me like Jesus.*

*Jesus, make me like Mary!*

### **A Note from Father**

Dear Faithful,

Last week, I had asked you to pray for a number of people. I thank you for your prayers. Doby Curran came through his surgery just fine and is recovering in the hospital, perhaps for a few more days. Paul Olszewski is still recovering from a skull fracture and needs a few more prayers. His memory has not fully returned yet, but he is always in good spirits when I see him.

This week, one of the faithful members of Holy Face Mission, Steve Feldhake, went to the hospital with many different health problems that he had been keeping to himself. While listing off the different illnesses to me his son said Steve was tougher than woodpecker lips! Well, that's one way to put it. I must remember that one. In any case, please offer up a prayer for him. Also, Bill Zeitz, the grandfather of Kathleen Zeitz, and parishioner of our mission in Park Falls, died on Friday night. Eternal rest grant unto him, O Lord!

Bishop Dolan comes in on Friday for the weekend. The big event after the Holy Day is that he will administer the Sacrament of Confirmation to our three First Communicants. This will take place on Saturday after the morning Mass. All are welcome, and encouraged, to come! A great thing to see our little ones becoming perfect Christians and Soldiers of Jesus Christ, ready for their orders from on high!

People often ask me if our chapels are growing at all. Well, this weekend in Cincinnati we had three convert appointments. A lovely family recently joined St. Anthony Mission in Dallas, and we have one family plus another devout lady showing interest in the Holy Face Mission. These are just a few of the more recent converts we have had. Keep up the prayers for the growth of the Mystical Body. They are, indeed, working!

Fr. McKenna gets back to SGG tomorrow just in time for a Memorial Day barbecue. Father Thielen may join us for a relaxing day off, but we'll see. We all look forward to Father McKenna's grilling. I'm sure most of you have something planned for the day, too. But do remember to pray for the souls of those soldiers who, over the centuries, have fallen in battle. Visit a cemetery to plant flowers and offer a decade of the Rosary for the souls buried there. This is a great act of charity!

Fr. McGuire