

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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April 7, 2019

Passion Sunday

✠ Announcements ✠

Stations of the Cross will take place after this morning's Holy Mass. Following the Stations of the Cross will be the Blessing of Religious Articles.

Due to the length of the ceremonies next Sunday (Palm Sunday) we will not have Stations of the Cross.

📖Set Your Missal: Palm Sunday. Preface of the Holy Cross. Reading of the Passion.

⚪ The Sanctuary Lamp will burn this week for the following Intention: **Special Intention (Fr. McGuire)**

Last Week's Totals:

Collection: \$1,645

Number of Parishioners: 87

Server Schedule

Friday, Apr. 12: Bob Poggel, Steve Heckenkamp

Saturday, Apr. 13: Brian Kimpel, Bob Poggel

Sunday, Apr. 14: MC: Andrew Kimpel, TH: Brian Kimpel, ACs: Michael & Peter Mueller, CB: David Sandberg, TBs: Tony Friel & Timothy & Andrew Sandberg, Jude McGinnis, Usher: Bob Mueller

This Week's Schedule

Mon	4/8/19	Ferial Day Bl. Juliana
Tue	4/9/19	Ferial Day
Wed	4/10/19	Ferial Day
Thu	4/11/19 6:30 PM	St. Leo I Stations of the Cross, Rosary
Fri	4/12/19 5:20 PM 6:00 PM 6:40 PM	Seven Sorrows of the BVM Confessions, Rosary Low Mass <i>The People of St. Hugh of Lincoln</i> Holy Face Novena, Benediction
Sat	4/13/19 7:30 AM 8:00 AM	St. Hermenegild Confessions, Rosary Low Mass <i>Special Intention (David Robinson)</i>
Sun	4/14/19 8:15 AM 9:00 AM	Palm Sunday St. Justin, Ss. Tiburtius & Comp. Confessions, Rosary Blessing of Palms, Procession High Mass <i>The Poor Souls in Purgatory (Mary Kate Strasser)</i>

Passion Sunday Thoughts

...do not oppose a single inspiration of grace, for thereby you withstand your Lord and God, and incite Him to pour fourth upon you the vials of His wrath. Dallying with sin and evil is dangerous sport; but to trifle with God and His grace, His love, and his justice, would be a sacrilege, that must invariably end in ruin. Grace is offered to us according to a certain measure, and that measure none save our Lord Himself can determine. "Lo! I stand at the door and knock," He says of Himself; repulsed and despised, He repeats again and again His calls to salvation. He goes out like the householder of the Gospel, up to the eleventh hour, inviting laborers into His vineyard. But a day will come when He will cease to call, cease to knock at the door of our hearts. These words of mine, today, dear brethren, may be your last chance of grace. Will you thrust from you this golden opportunity of salvation? Shall we reply to Him who calls us, perhaps, for the last time: "Come again, and then, possibly, I may listen to you?" God's love to us is great, infinitely great, but His wrath is infinite as well, and He who despises and contemns His love, will certainly feel His anger!

Free-will may be to man either a wonderful blessing or a terrible curse. Bound by the fetters of an unchangeable and urgent necessity all lesser creatures obey the will of God; man alone can say to this all-powerful Sovereign of heaven and earth: "Non serviam – I will not serve Thee!" He alone can oppose His commands. To him, it is given of his own free choice either, like a brilliant heavenly star to revolve forever around its true center, the eternal Sun of Justice, or to leave the appointed orbit, and like a fiery comet rush afar off from its Creator into eternal destruction. God has given us this capability of exercising free-will for His greater glory and our own great reward, making us thereby as kings resembling Himself. And do we dare as His chosen children, as the sons of a heavenly Lord and master, to do what the meanest slave in our household would not undertake to do? The love of God, His gratuitous, undeserved love, would be, in that case, our utter reprobation and ruin, inevitably precipitating us a thousand fathoms deep into the abyss of hell! But if we follow joyfully the calls of grace with our free-will, then we shall mount the celestial ladder to the infinite heights of eternal glory.

In these holy days, when in the world of nature, Spring struggles with winter; and, in the world of grace, thousands of the faithful battle with the powers of sin and evil in their own hearts, let us, if we have hitherto been insensible and dead to God and His kingdom,

begin this warfare for the salvation of our souls. Let us drive out all sin from our hearts by a worthy reception of the Sacrament of Penance, that Jesus may not hide Himself or flee away from us. May the sunlight of His mercy shine forth warmly and benignly in the depths of our souls, and there awaken by true penance and amendment of life, the germs, blossoms, and fruits of all the Christian virtues! Amen.

Litany of the Passion

Lord, have mercy. Christ, have mercy. Lord, have mercy.
Christ, hear us. Christ, graciously hear us.
God the Father of heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Ghost, have mercy on us.
Holy Trinity, one God, have mercy on us.
Jesus, the eternal Wisdom, have mercy on us. *
Jesus, conversing with men, *
Jesus, hated by the world, *
Jesus, sold for thirty pieces of silver, *
Jesus, prostrate on the ground in prayer, *
Jesus, strengthened by an angel, *
Jesus, in Thine agony bathed in a bloody sweat, *
Jesus, betrayed by Judas with a kiss, *
Jesus, bound by the soldiers, *
Jesus, forsaken by Thy disciples, *
Jesus, brought before Annas and Caiaphas, *
Jesus, struck by a servant on the face, *
Jesus, accused by false witnesses, *
Jesus, declared worthy of death, *
Jesus, spit upon in the face, *
Jesus, blindfolded, *
Jesus, smitten on the cheek, *
Jesus, thrice denied by Peter, *
Jesus, delivered up to Pilate, *
Jesus, despised and mocked by Herod, *
Jesus, clothed in a white garment, *
Jesus, rejected for Barabbas, *
Jesus, torn with scourges, *
Jesus, bruised for our sins, *
Jesus, esteemed as a leper, *
Jesus, covered with a purple robe, *
Jesus, crowned with thorns, *
Jesus, struck with a reed upon the head, *
Jesus, demanded for crucifixion, *

Jesus, condemned to death by the Jews, *
 Jesus, condemned to an ignominious death, *
 Jesus, given up to the will of Thine enemies, *
 Jesus, loaded with the heavy weight of the Cross, *
 Jesus, led like a sheep to the slaughter, *
 Jesus, stripped of Thy garments, *
 Jesus, fastened with nails to the Cross, *
 Jesus, wounded for our iniquities, *
 Jesus, praying to Thy Father for Thy murderers, *
 Jesus, reputed with the wicked, *
 Jesus, blasphemed and scoffed at on the Cross, *
 Jesus, reviled by the malefactor, *
 Jesus, promising Paradise to the penitent thief, *
 Jesus, commending St. John to Thy Mother as her son, *
 Jesus, declaring Thyself forsaken by Thy Father, *
 Jesus, in Thy thirst given gall and vinegar to drink, *
 Jesus, testifying that all things written concerning Thee were
 accomplished, *
 Jesus, commending Thy spirit into the hands of Thy Father, *
 Jesus, obedient even unto the death of the cross, *
 Jesus, pierced with a lance, *
 Jesus, made a propitiation for us, *
 Jesus, taken down from the Cross, *
 Jesus laid in the sepulcher, *
 Jesus, rising gloriously from the dead, *
 Jesus, ascending into heaven, *
 Jesus, our Advocate with the Father, *
 Jesus, sending down on Thy disciples the Holy Ghost, the Paraclete, *
 Jesus, exalting Thy Mother above the choirs of Angels, *
 Jesus, Who shalt come to judge the living and the dead, *
 Be merciful, spare us, O Lord. Be merciful, graciously hear us, O Lord.
 From all evil, Lord Jesus, deliver us. **
 From all sin, **
 From anger, hatred, and every evil will, **
 From war, famine, and pestilence, **
 From all dangers of mind and body, **
 From everlasting death, **
 Through Thy most pure Conception, **
 Through Thy miraculous Nativity, **
 Through Thy humble Circumcision, **
 Through Thy Baptism and holy fasting, **
 Through Thy Labors and Watchings, **
 Through Thy cruel Scourging and Crowning, **
 Through Thy Thirst, and Tears, and Nakedness, **
 Through Thy precious Death and Cross, **

Through Thy glorious Resurrection and Ascension, **
 Through Thy sending forth the Holy Ghost, the Paraclete, **
 In the day of judgment, we sinners, beseech Thee, hear us. ***
 That Thou wouldst spare us, ***
 That Thou wouldst pardon us, ***
 That Thou wouldst bring us to true Penance, ***
 That Thou wouldst vouchsafe mercifully to pour into our hearts the grace
 of the Holy Ghost, ***
 That Thou wouldst vouchsafe to defend and propagate thy holy
 Church, ***
 That Thou wouldst vouchsafe to preserve and increase all societies as-
 sembled in Thy holy Name, ***
 That Thou wouldst vouchsafe to bestow upon us true peace, humility,
 and charity, ***
 That Thou wouldst vouchsafe to give us perseverance in grace and in thy
 holy service, ***
 That Thou wouldst vouchsafe to deliver us from unclean thoughts, the
 temptations of the devil, and everlasting damnation, ***
 That Thou wouldst vouchsafe to unite us to the company of Thy
 Saints, ***
 That Thou wouldst vouchsafe graciously to hear us, ***
 Lamb of God, Who takest away the sins of the world; Spare us, O Lord.
 Lamb of God, Who takest away the sins of the world; Graciously hear us,
 O Lord.
 Lamb of God, Who takest away the sins of the world; Have mercy on us.
 Christ, hear us. Christ, graciously hear us.
 Lord, have mercy. Christ, have mercy. Lord, have mercy.
 V. We adore Thee, O Christ, and we bless Thee.
 R. Because by Thy holy Cross Thou hast redeemed the world.

Let us pray:

O God, Who for the redemption of the world wast pleased to be born, to
 be circumcised, to be rejected by the Jews, to be betrayed by the traitor
 Judas with a kiss, to be bound with thongs, to be led as an innocent lamb
 to the slaughter, and to be shamefully presented to the gaze of Annas,
 Caiaphas, Pilate, and Herod; to be accused by false witnesses, to be in-
 sulted with scourgings and revilings, to be spit upon and crowned with
 thorns, to be buffeted upon the face, and struck with a reed, to be blind-
 folded, to be stripped of thy clothes, to be fastened with nails to the cross,
 to be hoisted up thereon, to be reckoned among thieves, to have gall and
 vinegar given Thee to drink, and to be pierced with a lance; through
 these Thy most holy sufferings, which we, Thy unworthy servants, de-
 voutly call to mind, and by Thy holy Cross and by Thy Death, deliver us
 from the pains of hell, and vouchsafe to conduct us whither Thou didst
 conduct the thief who was crucified with Thee. Who, with the Father and
 the Holy Ghost, livest and reignest, God, world without end. Amen.