

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

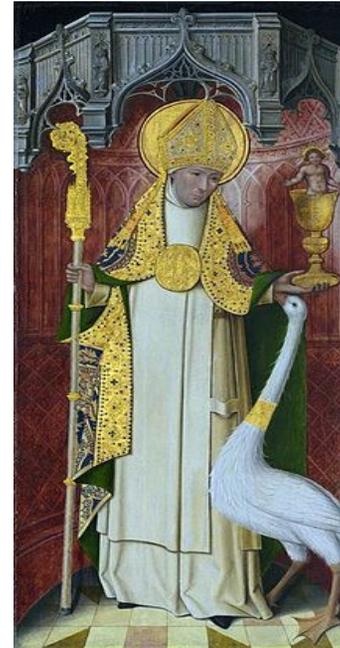
Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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March 3, 2019

Quinquagesima

✦ Announcements ✦

Today is Holy Face Sunday. Benediction of the Blessed Sacrament will take place after the High Mass. Religious Articles will be blessed after Benediction.

Tuesday is the feast of the Holy Face of Jesus, a great feast for us here at St. Hugh of Lincoln. Mass will be offered at 5:30 p.m.

Ash Wednesday, the first day of Lent, is here already! Mass times are 7:00 a.m. (Low Mass) and 6:00 p.m. (High Mass). Ashes will be blessed before both Masses. Confessions will be heard before the High Mass only. Also, remember that it is a day of fast for those so bound, and a day of complete abstinence for all Catholics age 7 and older. See the Lenten Fast Rules in this bulletin.

Spring Forward! Daylight Saving Time begins this Sunday. Remember to set your clocks forward one hour before going to bed this Saturday night.

Sunday, March 10th, we will have a Lenten Day of Recollection. Stations of the Cross will, as usual, take place immediately after Mass. Then, a small brunch will be provided ONLY for those who will be staying for the Day of Recollection. Brunch will be taken in silence, but with a reading from a spiritual book. A couple of spiritual talks will be given, and we will have some devotions, time for quiet prayer, and everything will wrap up with Benediction of the Blessed Sacrament. It should end by approximately 2:00 PM.

📖Set Your Missal: Lent I with a commemoration of the Forty Holy Martyrs and Our Lady and the Saints. Preface of Lent.

🕯 The Sanctuary Lamp will burn this week for the following intention:
The Conversion of Christine Schraml

Last Week's Totals:

Collection: \$1,650

Number of Parishioners: 65

Server Schedule

Tuesday, Mar. 5: Brian Kimpel

Wednesday, Mar. 6: (7 a.m.) Brian Kimpel, **(6 p.m.)** MC: Michael Mueller, TH: Peter Mueller, ACs: David & Timothy Sandberg, CB: Andrew Sandberg, TBs: Jude & Benedict McGinnis

Friday, Mar. 8: Bob Poggel, Steve Heckenkamp, (Benediction) Volunteers

Saturday, Mar. 9: Michael & Peter Mueller

Sunday, Mar. 10: MC: Andrew Kimpel, TH: Brian Kimpel, ACs: Michael & Peter Mueller, CB: Tony Friel, TBs: David & Timothy Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

This Week's Schedule

Mon	3/4/19	St. Casimir St. Lucius I
Tue	3/5/19	Ferial Day The Holy Face
	5:30 PM	Mass of the Holy Face <i>Joseph & Sonja Pfeiffer & Family</i> <i>(Bob & Bridget Mueller)</i>
Wed	3/6/19	Ash Wednesday Ss. Perpetua & Felicity Fast & Complete Abstinence
	7:00 AM	Blessing of Ashes, Low Mass <i>Thomas & Corie Mueller</i> <i>(Bob & Bridget Mueller)</i>
	5:15 PM	Confessions, Rosary
	6:00 PM	Blessing of Ashes, High Mass <i>(+)Cecilia Grabczyk</i> <i>(Steve & Joanne Heckenkamp)</i>
Thu	3/7/19	St. Thomas Aquinas
	6:30 PM	Stations of the Cross, Rosary
Fri	3/8/19	St. John of God The Crown of Thorns
	5:30 PM	Confessions, Rosary
	6:00 PM	Low Mass <i>The People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Benediction
Sat	3/9/19	St. Frances of Rome St. Dominic Savio
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>The Grandchildren of Elaine Pawinski</i> <i>(Mary Kate Strasser)</i>
Sun	3/10/19	Lent I Forty Holy Martyrs Daylight Saving Time Begins
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass <i>(+)Cecilia Grabczyk</i> <i>(Bob & Ann Poggel)</i> Stations of the Cross Lenten Day of Recollection

The Holy Face

O Most Sweet and Gentle Jesus
How grateful I should be,
To look upon Thy Holy Face
And meditate on Thee!
To see the cruel Thorns that pierc'd
Thy Sacred Head, so deep,
And made Thy Precious Blood to flow,
And Tears Thine Eyes to weep!
O let me see Thy Wounded Heart
And share Thy grief and pain,
And fill my heart with Faith and Hope
And Love – free from all stain!
O let me look into Thine Eyes
And vanquish all my fears,
And melt this wretched heart of mine
With sorrow, grief and tears!
Eternal God I offer Thee
The Face of Thy dear Son,
In reparation for the sins
Of each, and ev'ry one;
Of Atheist and Communist,
Of Pagan, Gentile – Jew,
And all the fiendish Cults of men
That rend His Wounds anew!
Forgive them for their vicious deeds
As Jesus begged Thee to;
Grant Mercy to them Dearest God,
They know not what they do!

Blessed be God – The Father;
Blessed be God – The Son;
Blessed be God – The Holy Ghost;
Our Triune God in One! Amen.

Reproductions of Veronica's Veil

During a very long period, reproductions of the effigy of the Holy Face were forbidden. Since the “miracle of the Vatican” in 1849, however, the Sovereign Pontiffs have authorized printed copies of the Sacred Picture to be made on linen or silk. These are then impressed with a Cardinal's seal and furnished with a gua-

antee. The word “Gratis,” printed on the picture, refers to the spiritual benefit, only, of the effigy, which has been touched to the Wood of the true Cross, the Sacred Lance and the original effigy or miraculous picture of the Holy Face, venerated and kept for centuries with the major relics of the Basilica in the Vatican, Rome. Expositions of It are made in the Vatican at least thirteen times a year and the blessing given is the same as that of the Blessed Sacrament.

Innumerable miracles have been worked with the original and its copies throughout the world. The faithful reproductions are permitted to be exposed in different parts of the world in order to reanimate faith and piety in the hearts of the people.

The Certificate of the Pictures of the Holy Face as brought from Rome is translated to the following from June 21, 1866:

“I, Canon of the Very Holy Basilica of the Prince of the Apostles at Rome:

“I certify and I attest to all those who shall behold these present, that a picture of the Face of OUR LORD JESUS CHRIST, similar to the Most Holy Veil of Veronica printed upon cloth white in color ... inches high and ... inches wide, has been respectfully applied by me to the said Veil, as well as to the wood of the vivifying Cross and to the spear of the Lance of Our Lord which are religiously preserved in our above-named Basilica, and rendered celebrated by several diplomas of the Sovereign Pontiffs and by the great veneration of the people. In faith of which I have sealed with my seal the said Image and these presents, and I have signed.

“Given in my palace, the 21st of June of the year of Our Lord 1866, Roman indiction 9, and in the Pontificate of His Holiness Pius IX., year XXI.

A Theodoli”

...Burn before It (this picture or cloth panel of the Holy Face) a continuous lamp or oil and unite with your family to recite prayers to the Holy Face. When trials, sickness, accidents, financial difficulties, loss of faith within your family, and other maladies afflict you, kneel humbly prostrate before the miraculous picture in your home, or in the public oratory of the Holy Face, and pray for total resignation to God's Holy Will and for any other graces or blessings you need.

“The Miracle of the Vatican”

1849: Shortly after the death of Sister Mary of St. Peter, Pope Pius IX ordered public prayers be offered in all churches in Rome to im-

plore God's mercy on the Papal States due to revolution occurring at the time. As part of these public prayers, a three-day exposition of the relic of Veronica's veil was held for public veneration at St. Peter's Basilica. On the third day of the showing, January 6, 1849, a miracle occurred through which Our Lord's face on the veil became very distinct and glowed with a soft light. The Canons of the Basilica ordered the bells rung at sight of the miracle, which attracted crowds of people. The miracle lasted for three hours, was attested to by an apostolic notary during the incident, and was documented in the daybook of the Vatican Basilica.

That same evening, detailed copies of the effigy were made, and were touched to the relic of Veronica's veil, to a relic of the true cross, and to the lance which pierced Christ's side, and were later sent abroad. In years to come, a custom was followed in the Vatican where further copies of the image on Veronica's veil were created in the Vatican each year in the same manner, and sent abroad as relics of special devotion.

Prayer of St. Thomas Aquinas

Grant me to impart willingly to others whatever I possess that is good, and to ask humbly of others that I may partake of the good of which I am destitute; to confess truly my faults; to bear with equanimity the pains and evils which I suffer. Grant that I may never envy the good of my neighbor, and that I may always return thanks for Thy graces. Let me always observe discipline in my clothing, movements, and gestures. Let my tongue be restrained from vain words, my feet from going astray, my eyes from seeking after vain objects, my ears from listening to much news; may I humbly incline my countenance, and raise my spirit to heaven. Grant me to despise all transitory things, and to desire Thee alone; to subdue my flesh and purify my conscience; to honor Thy saints, and to praise Thee worthily; to advance in virtue; and to end good actions by a happy death.

Plant in me, O Lord, all virtues: that I may be devoted to divine things, provident in human affairs, and troublesome to no one in bodily cares.

Grant me, O Lord, fervor in contrition, sincerity in confession, and completeness in satisfaction.

Deign to direct my soul to a good life: that what I do may be pleasing to Thee, meritorious for myself, and edifying to my neighbor.

Grant that I may never desire to do what is foolish, and that I may never be discouraged by what is distasteful; that I may never begin my works before the proper time, nor abandon them before they are completed. Amen.

Note from Father

Dear Faithful,

It is good to be back at St. Hugh's after a couple of weeks away. Although it's a short visit I was able to fit in a couple of visits with some of our shut-ins. Marilyn Rimmel was the first to be seen and, while not as healthy as she used to be, seems to be doing well for herself. Mary Burr, who lives in the Chicago area, has been recovering from a cancer. I am still trying to get in contact with another elderly lady who attended Mass at the old St. Isidore the Farmer Mission. She lives outside of Chicago. Please pray that I am able to make contact with her and bring her Holy Communion again soon.

Fr. McKenna is in Texas this weekend. Soon, he will be adding a third Texas mission to his travels – this one in Austin. He really racks up the miles on these trips anymore. In fact, he told me that he drove just over 2,800 miles on his last mission trip (almost the distance from Boston to L.A.). Father will be here to offer some extra Masses this week. I do hope you are able to take advantage of the extra Masses as a means of starting out Lent on the right foot!

Fr. McGuire

Fast & Abstinence

Rules of Fast: The laws of fast apply to persons between the ages of 21 and 59. On a fast day one may eat one full meal and two light meatless meals, which together would not equal the main meal. Meat may be taken at the principal meal, except on days of complete abstinence. Liquids such as water, milk, and fruit juices may be taken between meals.

Rules of Abstinence: The laws of abstinence apply to everyone seven years of age and over. On a day of complete abstinence no meat, meat gravy or soup made from meat may be taken. On a day of partial abstinence meat may be taken once.

Traditional Days of Fast: All the weekdays of Lent (Monday through Saturday) up till noon on Holy Saturday; Ember Days; the Vigils of Pentecost, the Immaculate Conception, Christmas and All Saints.

Traditional Days of Complete Abstinence: Every Friday of the year; Ash Wednesday; Holy Saturday (until noon); the Vigils of All Saints, the Immaculate Conception, and Christmas.

Traditional Days of Partial Abstinence: Ember Wednesdays and Saturdays, and the Vigil of Pentecost.