

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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March 10, 2019

Lent I

✦ Announcements ✦

As the saying goes, “**God may be calling you! but probably not on your cell phone.**” Please remember to turn off your cell phones before you enter church. Do not simply put them on silence, but turn them off...or at least on airplane mode. Give Sunday morning to God; anyone else can wait!

Also, to avoid distraction to the priest and people during the sermon I ask that, if you **MUST** leave to use the bathroom or for any other reason, you wait until the sermon is over before coming back into the church and returning to your pew.

After Mass this morning we will have a Lenten Day of Recollection. Stations of the Cross will, as usual, take place immediately after Mass. Then, a small brunch will be provided **ONLY** for those who will be staying for the Day of Recollection. Brunch will be taken in silence, but with a reading from a spiritual book. A couple of spiritual talks will be given, and we will have some devotions, time for quiet prayer, and everything will wrap up with Benediction of the Blessed Sacrament. It should end at approximately 2:00 PM.

Ember Days occur this week! All Catholics between the ages of 21 and 59 inclusive are bound to fast. Catholics age 7 and older are bound to observe abstinence – partial on Wednesday and Saturday, complete abstinence on Friday.

📖Set Your Missal: Lent II with a commemoration of St. Patrick. Preface of Lent.

🕯The Sanctuary Lamp will burn this week for the following intention: **Linda Kimpel & Karen Hanson**

Last Week's Totals:

Collection: \$1,038
Number of Parishioners: 81

Server Schedule

Friday, Mar. 15: David & Andrew Sandberg, (Benediction) Dale & Timothy Sandberg

Saturday, Mar. 16: Michael & Peter Mueller

Sunday, Mar. 17: MC: Brian Kimpel, TH: Michael Mueller, ACs: Peter Mueller, David Sandberg, CB: Tony Friel, TBs: Tony Friel, Timothy Sandberg, Jude & Benedict McGinnis, Usher: Dale Sandberg

This Week's Schedule

Mon	3/11/19	Ferial Day
Tue	3/12/19	St. Gregory the Great
Wed	3/13/19	Ember Wednesday <i>Fast & Partial Abstinence</i>
Thu	3/14/19	Ferial Day
	6:30 PM	Stations of the Cross, Rosary
Fri	3/15/19	Ember Friday <i>St. Clement Mary Hofbauer</i> <i>The Lance and Nails</i> <i>Fast & Complete Abstinence</i>
	5:20 PM	Confessions, Rosary
	6:00 PM	Low Mass <i>Linda Kimpel & Karen Hanson</i>
	6:40 PM	Holy Face Novena, Benediction
Sat	3/16/19	Ember Saturday <i>Fast & Partial Abstinence</i>
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>The People of St. Hugh of Lincoln</i>
Sun	3/17/19	Lent II St. Patrick <i>St. Joseph of Arimathea</i>
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass <i>The Poor Souls in Purgatory</i> <i>(Mary Kate Strasser)</i> Stations of the Cross with Our Lady

Prayer of Trust – A Morning Prayer

Most Sacred and Adorable Heart of Jesus, I know not what trials may come to me this day, but I am certain that nothing will happen to me which Thou hast not foreseen and decreed. I trust Thy love for me in all and through all and in spite of all.

In all my trials and crosses, *O Sacred Heart of Jesus, I place my trust in Thee.*

In dangers and difficulties, *O Sacred Heart of Jesus, I place my trust in Thee.*

In doubts and anxieties, *O Sacred Heart of Jesus, I place my trust in Thee.*

In failure and disappointment, *O Sacred Heart of Jesus, I place my trust in Thee.*

In unemployment, *O Sacred Heart of Jesus, I place my trust in Thee.*

In spite of my past, *O Sacred Heart of Jesus, I place my trust in Thee.*

In spite of my sins and evil habits, *O Sacred Heart of Jesus, I place my trust in Thee.*

When I cannot pray, *O Sacred Heart of Jesus, I place my trust in Thee.*

When my prayers are unanswered, *O Sacred Heart of Jesus, I place my trust in Thee.*

When temptations are strongest, *O Sacred Heart of Jesus, I place my trust in Thee.*

When my dear ones are in danger, *O Sacred Heart of Jesus, I place my trust in Thee.*

In sickness and suffering, *O Sacred Heart of Jesus, I place my trust in Thee.*

At the hour of my death, *O Sacred Heart of Jesus, I place my trust in Thee.*

Prayer Against the Loss of Time

O My Lord Jesus, help me to use time wisely. It will be too late to pray when life is over. There is no prayer in the grave – there is no meriting in Purgatory. Low as I am in Thy Holy Sight, I am strong in Thee, strong through Thy Immaculate Mother, through thy Saints; and thus I can do much for the Church, for the world, for all I love. O let not the blood of souls be on my head. O let me not walk my own way without thinking of Thee. Let me bring everything before Thee,

asking Thy love for everything I purpose, Thy blessing on everything I do... As the dial speaks of the sun, so will I be ruled by Thee alone, if Thou wilt take me and rule me. Be it so my Lord Jesus. I give myself wholly to Thee.

Fr. Brey's Lenten Suggestions

My crucified Jesus, my God and Savior, help me make a good Lent, root out my sins, and live in union with Thee. With Thy help, I pledge and resolve the following Lenten efforts:

1. I will do penance for my sins, and make special sacrifices for Thee.
2. I will pray more often, more attentively, more humbly.
3. I will bend my will to Thine, by obeying Thy commandments and my superiors.
4. I will give up certain things I like, to better strengthen my will against evil allurements.
5. I will more strictly avoid occasions of sin.
6. I will control and discipline my eyes, my imagination, and my curiosity.
7. I will regard Lent as a time of war against my sins and weaknesses; a time to root out bad habits and self-love.
8. I will also use Lent as a time to grow in virtue, in Thy Love, in peace.
9. I will often think of Thee crucified for my sins, and try to have true contrition and purpose of amendment.
10. I will be cheerful amidst my penances and efforts, without becoming a cross or burden to others.

St. Thomas Aquinas on Today's Gospel

“Jesus was led by the spirit into the desert, to be tempted by the devil.” -Matt. iv. i.

Christ willed to be tempted:

1. That He might assist us against our own temptations. St. Gregory says, “That our Redeemer, who had come on earth to be killed, should will to be tempted was not unworthy of Him. It was indeed but just that He should overcome our temptations by His own, in the same way that He had come to overcome our death by His death.”
2. To warn us that no man, however holy he be, should think himself safe and free from temptation. Whence again His choosing to be tempted after His baptism, about which St. Hilary says, “The devil's wiles are especially directed to trap us at times when we have recently

been made holy, because the devil desires no victory so much as a victory over the world of grace.” Whence too, the scripture warns us, *Son, when thou comest to the service of God, stand in justice and in fear, and prepare thy soul for temptation* (Ecclus. ii. i.).

3. To give us an example how we should overcome the temptations of the devil, St. Augustine says, “Christ gave Himself to the devil to be tempted, that in the matter of our overcoming those same temptations He might be of service not only by His help but by His example too.”

4. To fill and saturate our minds with confidence in His mercy. *For we have not a high-priest who cannot have compassion on our infirmities, but one tempted in all things, like as we are, without sin* (Heb. iv. 15).

Courage!

Let us, therefore, my dear brethren, be encouraged generously to undergo the salutary penance of this holy season. We shall gain the proper dispositions of soul by keeping close to Jesus Christ, and by living the life of the Church, thinking her thoughts, using her words, and filling our hearts with her sentiments; and these we shall find in her liturgy. If this labor of the purification of the soul is painful, we must remember that “God chastiseth every son that He receiveth,” and that we cannot share the glories of His Resurrection unless we follow Him in the days of His penance and His Passion.

The Three Ideas of Lent

The Light of the World, Vol. 2

Three prominent ideas are proposed for our contemplation by the liturgy of Lent: the passion and the resurrection of Christ; baptism; penance. During Lent we are to think of ourselves as living with Christ, the innocent one, who is to be condemned, disgraced, persecuted, and finally delivered up to death. We are to share His labors, His sacrifices, and His humiliations as He relives them during this season. Following the suggestion of the Lenten liturgy, we renew the promises which we made at baptism. We renew our profession of faith and our renunciation of sin. We join the ranks of the penitents and seek by our good works to atone for our past sins and negligences. We withdraw from the world and devote more of our time than is customary to recollection, prayer, holy reading, and meditation. One of the best good works for the season of Lent is the daily attendance at Mass.

Note from Father

Dear Faithful,

It's a busy Saturday afternoon as I write to you once more to tell you bits and pieces of news from all over. I just got back to the rectory following a visit with Marilyn Remmel at a hospital in Brookfield. Marilyn was waiting patiently for Holy Communion and was all smiles when I brought Our Eucharistic Lord into her room. Visits such as these always seem to cheer the sick. But this is no surprise, since in His public ministry Our Lord more than once came to strengthen the unwell. He continues to do so to this very day. Marilyn mentioned last week that she is quite looking forward to moving into assisted living because it seems so lonely at her own home. I'll pass along her contact information when I get it, just in case anyone wants to make a visit of charity.

Two Friday's ago, on the First Friday of this month, we had around 30 souls at Mass and just as many at the evening Mass on Ash Wednesday. Percentage-wise, that is just 10 people short of half of the parish! I encourage you to keep up your devotion to the Mass, especially during this Lenten season.

Fr. McKenna and I have managed to visit all of our Midwestern missions since Ash Wednesday. Ashes may be distributed only until the first Sunday after Lent and we wanted to make sure everyone got to receive them. So, while Fr. McKenna was here for Ash Wednesday, I was able to offer a morning Mass at SGG and then go to St. Clare's for an evening Mass and a visit with my family. The next day, Thursday, Fr. McKenna drove “up north” to offer Mass at St. Joseph of Arimathea Mission while I visited a parishioner in Indianapolis and then drove on to Holy Face Mission for Mass. This weekend, Father is covering the two missions in North Dakota as I am with you for the Sunday Day of Recollection. It makes for a complicated schedule, but it all works out quite well.

Have you seen our parish bookstore lately? We now have quite a few new selections. Several books were written by our own Fr. Lehtoranta and published by Nicole McGinnis. The most recently published, a book of Lenten Meditations on the Passion, should be of particular interest. Not only is it good spiritual nourishment for Lent, but the proceeds go to the support of the Sisters of Our Lady of Reparation in Cincinnati. So stop by and take a look!

God bless you and Mary keep you,

Fr. McGuire