

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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February 24, 2019

Sexagesima

This Week's Schedule

✦ Announcements ✦

Friday is First Friday. Exposition of the Blessed Sacrament, Rosary and Sacred Heart Devotions will begin at 5:00 in the evening. Confessions will be heard from 5:30 to 5:50, and Low Mass will be offered at St. Joseph's altar at 6:00. The Holy Face Perpetual Novena and adoration will follow the Mass. Concluding Benediction will be held at 7:50.

Saturday is First Saturday. Benediction of the Blessed Sacrament and Devotions to the Immaculate Heart of Mary will take place after Holy Mass.

Next Sunday is Holy Face Sunday. Benediction of the Blessed Sacrament will take place after the High Mass. Religious Articles will be blessed after Benediction.

A Look Ahead!

Wednesday, March 6: Ash Wednesday

7:00 a.m. Blessing of Ashes, Low Mass

5:15 p.m. Confessions

6:00 p.m. Blessing of Ashes, High Mass

📖Set Your Missal: Quinquagesima Sunday with a commemoration of Our Lady & the Saints, third collect of the Holy Face. Trinity Preface.

🕯The Sanctuary Lamp will burn this week for the following intention:

In Thanksgiving to Our Lady (The Benedettos)

Last Week's Totals:

Collection: \$1,087

Number of Parishioners: 60

Server Schedule

Friday, Mar. 1: David & Timothy Sandberg, (Benediction) Dale & Andrew Sandberg

Saturday, Mar. 2: Brian Kimpel, Bob Poggel

Sunday, Mar. 3: MC: David Sandberg, TH: Tony Friel, ACs: Michael & Peter Mueller, CB: Timothy Sandberg, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

Mon	2/25/19	St. Matthias, Apostle St. Walburga Bl. Sebastian of Aparicio
Tue	2/26/19	Ferial Day St. Margaret of Cortona, Penitent Commemoration of the Passion
Wed	2/27/19	St. Gabriel of the Sorrowful Virgin
Thu	2/28/19	Ferial Day First Thursday – Pray for Priests Holy Hour
Fri	3/1/19	Ferial Day St. David, BpC First Friday
	5:00 PM	Exposition, Rosary, Sacred Heart Devotions
	5:30 PM	Confessions, Adoration
	6:00 PM	Low Mass <i>The People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Adoration
	7:50 PM	Benediction
Sat	3/2/19	Our Lady's Saturday First Saturday
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>The Holy Souls</i> (Jeff & Nicole Kimpel & Sam)
	8:40 AM	First Saturday Devotions, Benediction
Sun	3/3/19	Quinquagesima Holy Face Sunday
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass <i>The Deceased Members of the Krall Family</i> (Gary & Karen Dempsey)
		Benediction Blessing of Religious Articles

Devotion to the Holy Face

According to tradition, while our Lord was on His way to Calvary the compassionate woman Veronica offered Him a veil with which to wipe His face and on this veil He left the imprint of His features. This led to widespread devotion to the Holy Face in the early Middle Ages.

Our chief reasons for honoring the adorable Face of Jesus are to offer respectful love and homage to that Face so disfigured in the Passion; to make reparation for blasphemy and the neglect of a Christian observance of Sunday; to pray for the conversion of those who profane the Lord's Day.

Promises made by Our Lord to Those Who Honor Him Through This Devotion.

Besides having the appellation, "The Little Flower of Jesus," Saint Therese was also called "Therese of the Holy Face." She is numbered in the galaxy of those reparatrices, who were so devoted to the Holy Face of Our Lord. In the measure that Therese spent herself in this reparation offered to Jesus, Our Lord was not lagging in the more abundant measure of graces which He revealed so often to those loving souls who practiced this devotion. He promised St. Mechtildis that those who honor Him in this manner will always be His special care: "None of these persons shall ever be separated from Me."

To St. Gertrude He promised, that by the resemblance to His Face, they will shine more than others in heaven. On the twenty-ninth of October in the year 1845, Our Lord made the following promises to Sister Marie de Saint-Pierre, a Carmelite nun, who died in the odor of sanctity: "As with a coin upon which is imprinted the face of a reigning sovereign, one can purchase material things, so they who offer My Face to My Father, will purchase as with a celestial coin, all favors from Heaven," A few days later Our Lord appeared to the same nun and made another promise: "In the measure that you make reparation for the stains of blasphemy cast by the wicked against My Holy Face, I in turn will imprint My divine Features in your soul and will cleanse all the stains from it, and make it as beautiful as it was at the time of baptism."

In the following year, on the twentieth of March, Our Lord again appeared to the above-mentioned client, and promised that He would defend at the heavenly Throne the case of those who defend His honor through this devotion or writing. That further in the hour of death He would renew in them the image of God, which was effaced by sin.

On the twenty-second of November, 1846, Our Lord further promised her that in offering His Holy Face to His heavenly Father, they shall appease His anger, and shall be a fruitful instrument in obtaining pardon and conversion for sinners, and that He would plead with His Father to grant all their petitions.

Finally on the twenty-seventh of October, 1847, Our Lord again assured her, that they like the saintly Veronica, shall wipe His Adorable Face outraged by sin, "and in turn I will imprint my Divine Image on their soul." Imbued with these sentiments, and urged by these promises of Our Lord, Saint Therese became a zealous client of this beautiful devotion, and composed a prayer in honor of the Holy Face, to which has been attached an indulgence of three hundred days, by the Sov. Pontiff, Pius X.

Prayer to the Holy Face (Composed by St. Therese)

O Jesus, Who in Thy cruel Passion didst become a "reproach of men and the Man of Sorrows," I worship Thy divine Face. Once It shone with the beauty and sweetness of the Divinity; now for my sake It is become as the face of a "leper!" Yet in that disfigured Countenance I recognize Thy Infinite Love, and I am consumed with the desire of loving Thee and of making Thee loved by all mankind.

The Tears that streamed in such abundance from Thy Eyes, are to me as precious pearls which I delight to gather, that with their infinite worth I may ransom the souls of poor sinners.

O Jesus, Whose Face is the sole beauty that ravishes my heart, I may not behold here upon earth the sweetness of Thy Glance, nor feel the ineffable tenderness of Thy Kiss.

I bow to Thy Will – but I pray Thee to imprint in me Thy divine Likeness, and I implore Thee to so inflame me with Thy Love, that it may quickly consume me, and that I may soon reach the Vision of Thy glorious Face in Heaven! Amen.

(Indulgence 300 days each time – Pius X, 1906).

Effects of Example: A Thought on Today's Gospel

The first cause which Christ assigns why the Word of God bears not fruit, is contained in the words: "Some fell by the wayside." The trodden path represents the hearts of those who, despising the truths and laws of faith, pass their days in blindly following the example of others and in thinking only how they may render their lives as easy as possible. To this class belong not only numberless irreligious, but also many of the faithful who in their daily actions differ little from the irreligious.

Though, at times they hear the Word of God and at moments are conscious that their lives are not what faith demands, and though they frequently resolve to change their conduct, still the habit of a lax life has so grown upon them that the seed of the Word of God

cannot take root and will soon be trodden upon, owing to the wrong use they make of their lives, a use which, in the course of time, has become a second nature to them.

The example of others, too, prevents them from making promises of reformation or from keeping those which they may have made. They recognize during a sermon the necessity of caring above everything else for their salvation, and of profiting by the graces which God bestows upon them; they harbor for the hour the most earnest resolve of changing their conduct and living as true Christians by attending for the future to prayer, the hearing of Mass, the reading of good books, and the frequent reception of the holy Sacraments. And yet they never do so. The next day they neglect as usual their morning prayer, and proceed as heedless as ever to their work. And why? Because they have grown accustomed to this manner of life, and do as others with whom they dwell. They could conveniently hear Mass during the week, but do not. They are not in the habit of doing so, and others are negligent about it. They made the resolution to receive the Blessed Sacrament every month but neglect to do so as they resolved. Why? They are not in the habit of going so frequently to Holy Communion, and others have not this habit.

Human considerations, fear of man, combine to keep them back and pluck, so to say, the seed of a holy life from their hearts. They fear the displeasure of man more than that of God. The seed of the divine Word bears not for them the fruit of eternal life.

The Saints on Spiritual Reading

“Help yourself during this troubled period by reading holy books. This reading provides excellent food for the soul and conduces to great progress along the path of perfection. By no means is it inferior to what we obtain through prayer and holy meditation. In prayer and meditation it is ourselves who speak to the Lord, while in holy reading it is God who speaks to us. Before beginning to read, raise your mind to the Lord and implore Him to guide your mind Himself, to speak to your heart and move your will.” -*Padre Pio*

“Without good books and spiritual reading, it will be morally impossible to save our souls.” -*St. Alphonsus Liguori*

Note from Father

Dear Faithful,

Wisconsin Winter Weather Woes seem to keep on keepin' on this year, don't they!? The big snowstorm last Sunday kept our Sunday Mass attendance a little lower than usual. I know it was a cross for some of you to miss Holy Mass – and understandably so. But the good God willed it that way, and all things work together unto good for those that love God!

Thankfully, though, Father McKenna managed to make it to North Dakota despite the snowstorm. Slow and steady wins the race – he tells me he was going about 20 mph part of the way. It must have been a terrible trip, but he had to make it because he was to do the funeral Mass for an eleventh hour convert to Catholicism. The convert was the Mother of two of the young men who have for years now attended Mass in Grand Forks. Father was a bit weary on Friday when he arrived at St. Hugh's. Who wouldn't be, after the many hours of driving that he does?!

We had a beautiful day or two down here in Cincinnati. Many prayers were said pleading the Holy Child Jesus for some sunny and cheerful weather, then...VOILA! He heard our prayers. The Winters in Ohio are particularly gloomy and overcast anymore. I don't remember them being so when I was younger. So we were all so thankful to the Holy Infant for the little respite He gave us.

Friday was the first anniversary of Bishop Selway's Episcopal Consecration and it is hard to believe it has been that long already. Saturday was the first anniversary of the death of our own dear parishioner, Elaine Pawinski. She was a zealous soul, always in the watch for the opportunity to convert souls. How dearly she loved her Faith and edified us all. Do remember her in your prayers, along with all of the deceased of St. Hugh's.

Next Sunday is Holy Face Sunday. I am scheduling Benediction of the Blessed Sacrament to make the day a little more festive since the Holy Face IS our devotion here at 12th and Lincoln.

I look forward to seeing you again next Sunday. My recovery has been going very well and, although I am not yet to the point of doing everything that I am used to doing, I feel that I am nearly there. Thank you for all the prayers for a quick recovery!

Only one and a half more weeks until Lent! Have you made your spiritual plans and resolutions for the Lenten season yet? May Our Lady inspire you with generous resolutions and holy perseverance.

Fr. McGuire

