

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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February 3, 2019

Epiphany IV  
St. Blaise

## ✠ Announcements ✠

Today is the Feast of St. Blaise. The Blessing of Throats will be done immediately after the High Mass. The Blessing of Religious Articles will take place after the Blessing of Throats.

In the vestibule you will find a small container for any pictures or copies of pictures that you would like to share with us to have put in our 30<sup>th</sup> anniversary photo album. We are looking for any pictures that you might have of church functions or celebrations that have occurred over the years, as well as pictures of the clergy or fellow parishioners.

### **A Look Ahead!**

**Wednesday, March 6:** Ash Wednesday  
7:00 a.m. Blessing of Ashes, Low Mass  
5:15 p.m. Confessions  
6:00 p.m. Blessing of Ashes, High Mass

**📖 Set Your Missal:** Epiphany V with a commemoration of St. Scholastica.  
Trinity Preface.

**🕯 The Sanctuary Lamp** will burn this week for the following intention:  
**Fr. McKenna**

### **Last Week's Totals:**

Collection: \$1,535  
Number of Parishioners: 70

### **Server Schedule**

**Friday, Feb. 8:** Timothy & Andrew Sandberg, (Benediction) David Sandberg, Volunteer

**Saturday, Feb. 9:** Michael & Peter Mueller

**Sunday, Feb. 10:** MC: Brian Kimpel, TH: Michael Mueller, ACs: Peter Mueller, David Sandberg, CB: Tony Friel, Timothy Sandberg, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

## ***This Week's Schedule***

<b>Mon</b>	<b>2/4/19</b>	<b>St. Andrew Corsini</b>
<b>Tue</b>	<b>2/5/19</b>	<b>St. Agatha</b> <b>St. Philip of Jesus</b>
<b>Wed</b>	<b>2/6/19</b>	<b>St. Titus</b> <b>St. Dorothy</b>
<b>Thu</b>	<b>2/7/19</b> 6:30 PM	<b>St. Romuald</b> Holy Hour
<b>Fri</b>	<b>2/8/19</b> 5:30 PM 6:00 PM 6:40 PM	<b>St. John of Matha</b> Confessions, Rosary Low Mass <i>The People of St. Hugh of Lincoln</i> Holy Face Novena, Benediction
<b>Sat</b>	<b>2/9/19</b> 7:30 AM 8:00 AM	<b>St. Cyril of Alexandria</b> Confessions, Rosary Low Mass <i>Holy Souls &amp; My Intentions</i> ( <i>Laura &amp; Hari Rao</i> )
<b>Sun</b>	<b>2/10/19</b> 8:15 AM 9:00 AM	<b>Epiphany V</b> <b>St. Scholastica</b> Confessions, Rosary High Mass <i>Holy Souls in Purgatory</i> ( <i>Joanne Heckenkamp</i> )

## Promises of Our Lord to Those Who Honor the Dolours of Our Lady

*St. Anthony's Treasury*

St. John the Evangelist desired to see the Most Blessed Virgin after her glorious Assumption, which favor was granted him. Mary appeared to him, and he heard her asking Jesus, her Divine Son, what special graces He would grant to him who would honor the Dolours of His Mother. Jesus answered: "I will grant him the grace of a sincere repentance before his death; I will assist him in his tribulations and, above all, at the hour of his death; I will engrave upon his heart the memory of My Passion, and will reward him in heaven for having been mindful of all I suffered for him; I will place in the hands of My Mother in a special manner the care of his soul, that she may dispose of it agreeably to her maternal affection." -*From St. Alphonsus*

### Petition to the Mother of Dolours for the Hour of Death

O Mother of Dolours! by the anguish and love with which you stood beneath the Cross of Jesus, stand by me in my last agony. To your maternal heart I commend the last hours of my life; offer these hours to the Eternal Father in union with the agony of our dearest Lord. Offer frequently, in atonement for my sins, the precious Blood of Jesus, and your own tears on Calvary, to obtain for me the grace to receive Holy Communion immediately before my death, and to breathe forth my soul in the actual presence of Jesus in the Blessed Sacrament; and, O Dearest Mother, when the moment of my death has at length arrived present me as your child to Jesus; say to Him in my behalf – "Father, forgive him, for he knew not what he did. Receive him this day into Thy Kingdom." Amen.

### Catechism Lesson: The Four Marks of the Church

*The Catechism Explained*

The true Church is Apostolic; i.e., she comes down from the time of the apostles, her teaching is always what it was in the time of the apostles, and her ministers are legitimate successors of the apostles.

The Church is built on the foundation of the apostles of which Christ is the corner-stone (Eph. ii. 20). "That is the true Church," says St. Jerome, "which was founded by the apostles and endures unto the present day." The Catholic Church is Apostolic; it has lasted nineteen hundred years, Luther himself confessed that it was the oldest. The teaching of the oldest of the Fathers agrees perfectly with our Catechism, and our services are substantially the same as those of the first ages.

The consideration of these notes and marks has, in the course of ages, led many of the noblest of men into the bosom of the Catholic Church.

It is remarkable that men of the greatest learning and virtue have, even in the face of great sacrifices, entered the Catholic Church, while those who have deserted it have generally shown by their lives what they really were. We have reason to rejoice in our religion that it offers us such special consolation in trouble and at the hour of death. Thus Melancthon wrote to his Catholic mother: "The Protestant faith is the best one to live in, but the Catholic is the best to die in," and again: "The new religion makes the best show, the Catholic gives most security."

### The Ideal Catholic Home: The Children

The relationship between their children and their parents is briefly told. The fourth commandment of God expresses it in six words: Honor thy father and thy mother. Obedience, honor, balanced respect, gratitude. They sum up the duties of the child.

The father has a beautiful example in St. Joseph, the head of the Holy Family. Mothers strive to imitate Mary of Nazareth. But the Boy Jesus Himself has left a divine example to be copied by sons and daughters. And again, that is recorded briefly by the Evangelists: "And he went down with them and came to Nazareth, and was subject to them." (Luke, 2: 51. Gospel of the feast of the Holy Family.)

Obedience is of the divine law, for by it parents are believed to hold the place of God Himself in the lives of their children. Numerous other virtues and habits are good and holy, and many observe them with great fruit. But unless sons and daughters progress in intelligent submission, they will not please God nor advance in anything virtuous. God has not called them to great and heroic undertakings, but to the simple and humble perfection of learning from their natural teachers, their parents.

Young men and women, still under obedience to their fathers and mothers, often complain today that they are not understood, and that parents do and say things that "get on their nerves." Certainly parents do and say things that are unpleasant! So does the State. So does the Church. God does the same thing. In fact, it is only because they are doing God's own will, which has no guarantee of being agreeable, that their commands are found to be unpleasant.

Honor is shown by the proper respect and deference for parents. It calls for proper address and titles. It makes the boy and girl proud for the world to know their parents, and never to feel the slightest shame or embarrassment at their clothes, their employment, uncultured speech, or anything else except open and manifest sin.

Gratitude is an attempt to repay parents for their sacrifices. It is only an attempt, for full payment is impossible. It seeks to show itself by full interest in the home, in all that concerns father and mother, brothers and sisters. Its possessor does not find his principal pleasure among friends acquired outside the home circle. One who is truly grateful to parents is not bored with home life, silent, sullen, irritated by younger brothers and sisters, while amazingly gracious to outsiders. Gratitude prompts pleasing companionship, helps to realize the dream of a home that father and mother have worked for, makes for a sympathetic understanding of parents' wishes.

### **Explanation of Today's Gospel**

*Explanations of the Epistles and Gospels, by Fr. Leonard Goffine*

#### ***Why did Christ sleep in the boat?***

To test the faith and confidence of His disciples; to exercise them in enduring the persecutions which they were afterwards to endure; to teach us that we should not waver in the storms of temptations. St. Augustine writes: "Christ slept, and because of the danger the disciples were confused. Why? Because Christ slept. In like manner thy heart becomes confused, thy ship unquiet, when the waves of temptation break over it. Why? Because thy faith sleeps. Then thou shouldst awaken Christ in thy heart; then thy faith should be awakened, thy conscience quieted, thy ship calmed."

#### ***Why did Jesus stand up and command the sea to be still?***

To show His readiness to aid us, and His omnipotence to which all things are subject. His disciples who saw this miracle, wondered and said: What manner of man is this, for the winds and the sea obey Him?

We see daily in all creatures the wonders of the omnipotence, the wisdom, and the goodness of God, and yet we are not touched; we continue cold and indifferent. The reason is, that we look upon all with the eyes of the body and not with the eyes of the soul; that is, we do not seek to ascend by meditation to the Creator, and to judge from the manifold beauty and usefulness of created things the goodness and the wisdom of God. The saints rejoiced in all the works of the Lord; a flower, a little worm of the earth would move the heart of St. Francis of Sales, and St. Francis the Seraph, to wonderment and to the love of God; they ascended, as on a ladder, from the contemplation of existence. If we were to follow their example, we would certainly love God more, and more ardently desire Him; if we do not, we live like irrational men, we who were created only to know and to love God.

## **Note from Father**

Dear Faithful,

I am amazed at all the snow that has fallen here in Milwaukee! We have had more than usual down in Cincinnati, but nothing like you have been having.

Fr. McKenna was in North Dakota during the cold spell. He tells me that the temperature with windchill hit 80 below zero! In fact, it was so cold that he could not fly out of Fargo because the fluid used to deice the airplanes froze. I wonder sometimes how the missionaries before us dealt with this cold weather since it can cause us more modern day missionaries so much havoc! God bless them for their work! Well, in any case, Fr. McKenna made it back to Ohio a day later – and very late in the night. He was at St. Gertrude's for just one day and then departed to Dallas. Pray for a successful trip for him.

We had a very beautiful Candlemas here at St. Hugh's yesterday. It is a great way to end our Christmas season. Despite the cold, we made our little procession outdoors in honor of the Holy Family's procession to the Temple to offer their sacrifices on the day of the Presentation of the Christ Child. Thanks to Jeff and Nicole Kimpel for organizing the removal of all the church Christmas decorations after Candlemas. It was a lot of work, but there seemed to be a few extra helpers. By the way, there are some extra blessed candles still in the vestibule for you to take home. Take a couple and use them during sickness or just to light. They are often lit at the bedside of the dying as well. In any case, they are a powerful and precious sacramental that Holy Mother Church has given us.

Bishop Dolan is going to Brazil this week to visit with some of the priests and seminarians there. As you can see, the Bishop's apostolate has spread quite a bit. Please say a prayer or two to St. Christopher for a safe journey. Fr. McKenna is celebrating his birthday this week on the 8<sup>th</sup>, and then his priestly anniversary on the 11<sup>th</sup>, the feast of Our Lady of Lourdes. He, as you know, not only covers the missions in the midwestern part of the country, but now Dallas, El Paso and Lafayette. There is much work to be done for souls, and so few to do it. May God grant us many fervent priests to help in the field of souls!

Yours in Jesus and Mary,  
Fr. McGuire