

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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January 27, 2019

Epiphany III

St. John Chrysostom

## ✦ Announcements ✦

First Friday is this week. Exposition begins at 5:00 p.m. and will be followed by the Rosary and Sacred Heart Devotions. Confessions will be heard at 5:30; Holy Mass starts at 6:00. Adoration will continue until 7:50, at which time the closing Benediction will take place.

Saturday, the Feast of Our Lady's Purification, is also the First Saturday of the month. Please note the special schedule. Confessions will be heard from 8:20 to 8:45 a.m. The Blessing of Candles, Procession and High Mass will begin at 9:00. There will be no Benediction of the Blessed Sacrament.

Sunday is the Feast of St. Blaise. The Blessing of Throats will be done immediately after the High Mass. The Blessing of Religious Articles will take place after the Blessing of Throats.

In the vestibule you will find two small containers for any pictures or copies of pictures that you would like to share with us to have put in our 30<sup>th</sup> anniversary photo album. We are looking for any pictures that you might have of church functions or celebrations that have occurred over the years, as well as pictures of the clergy or fellow parishioners.

### **A Look Ahead!**

**Wednesday, March 6:** Ash Wednesday

7:00 a.m. Blessing of Ashes, Low Mass

5:15 p.m. Confessions

6:00 p.m. Blessing of Ashes, High Mass

**📖 Set Your Missal:** Epiphany IV with commemorations of St. Blaise & Our Lady and the Saints. Trinity Preface.

**🕯 The Sanctuary Lamp** will burn this week for the following intention:

**(+) Joan Streicher**

### **Last Week's Totals:**

Collection: \$770

Number of Parishioners:69

### **Server Schedule**

**Friday, Feb. 1:** Bob Poggel, Steve Heckenkamp, (Benediction) Volunteers

**Saturday, Feb. 2:** MC: Brian Kimpel, TH: Michael Mueller, ACs: Peter Mueller, David Sandberg, CB: Jude McGinnis, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis

**Sunday, Feb. 3:** MC: Andrew Kimpel, TH: Tony Friel, ACs: Brian Kimpel, Peter Mueller, CB: Andrew Sandberg, TBs: David & Timothy Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

## ***This Week's Schedule***

<b>Mon</b>	<b>1/28/19</b>	<b>St. Peter Nolasco</b> <b>St. Agnes (the Second Time)</b>
<b>Tue</b>	<b>1/29/19</b>	<b>St. Francis de Sales</b>
<b>Wed</b>	<b>1/30/19</b>	<b>St. Martina</b> <b><i>Prayer of Our Lord in the Garden</i></b>
<b>Thu</b>	<b>1/31/19</b> 6:30 PM	<b>St. John Bosco</b> Holy Hour
<b>Fri</b>	<b>2/1/19</b>	<b>St. Ignatius, BpM</b> <b>St. Brigid</b> <b>First Friday</b> 5:00 PM Exposition, Rosary, Sacred Heart Devotions 5:30 PM Confessions, Adoration 6:00 PM Low Mass <i>The People of St. Hugh of Lincoln</i> 6:40 PM Holy Face Novena, Adoration 7:50 PM Closing Benediction
<b>Sat</b>	<b>2/2/19</b> 8:20-8:45 AM 9:00 AM	<b>Purification of Our Lady –</b> <b>Candlemas Day</b> <b>First Saturday</b> Confessions, Rosary Blessing of Candles, Procession High Mass <i>Vincent J. Modrzyk</i> <i>(Barbara J. Modrzyk)</i>
<b>Sun</b>	<b>2/3/19</b> 8:15 AM 9:00 AM	<b>Epiphany IV</b> <b>St. Blaise</b> Confessions, Rosary High Mass <i>Kathy Neis</i> <i>(Jeff &amp; Nicole Kimpel.....&amp; Sam)</i> Blessing of Throats Blessing of Religious Articles

## “Lord, If Thou Wilt!”

*Explanations of the Epistles & Gospels, by Rev. Leonard Goffine*

Those who in adversity as well as in prosperity, perfectly resign themselves to the will of God, and accept whatever He sends them with joy and thanks, possess heaven, as St. Chrysostom says, while yet upon earth. Those who have attained this resignation, are saddened by no adversity, because they are satisfied with all that God, their best Father, sends them, be it honor or disgrace, wealth or poverty, life or death. All happens as they wish, because they know no will but God's, they desire nothing but that which He does and wills. God does the will of them that fear Him. (Ps. cxliv. 19.) In the lives of the ancient Fathers we find the following: The fields and vineyards belonging to one farmer were much more fertile and yielding than were his neighbors'. They asked how it happened and he said: they should not wonder at it, because he always had the weather he wished. At this they wondered more than ever: How could that be? “I never desire other weather,” he replied, “than God wills; and because my desires are conformable to His, He gives me the fruits I wish.” This submission to the divine will is also the cause of that constant peace and undimmed joy of the saints of God, with which their hearts have overflowed here below, even in the midst of the greatest sufferings and afflictions. Who would not aspire to so happy a state? We will attain it if we believe that nothing in this world can happen to us except by the will and through the direction of God, sin and guilt excepted, for God can never be the cause of them. This the Holy Ghost inculcates by the mouth of the wise man: Good things and evil, life and death, poverty and riches, are from God, (Eccles. xi. 14.) that is, are permitted or sent by God; all that which comes from God, is for the best, for God doeth all things well. (Mark vii. 37.) Whoever keeps these two truths always in mind, will certainly be ever contented with the will of God, and always consoled; he will taste while yet on earth the undisturbed peace of mind and foretaste of happiness which the saints had while here, and which they now eternally enjoy in heaven, because of the union of their will with the divine will.

### **The Ideal Catholic Home: The Mother**

As the father is the head of the family, the mother is the heart. Although her educational influence is of an entirely different nature from that of the father, her vocation is equal in importance to his. In fact, the memory of most grown sons and daughters will attest that she has had far more to do with the shaping of their character than he. But so necessary are both that if either is lacking for any cause whatever, the education of the children is seriously, and sometimes fatally, handicapped.

It is significant that in describing homes in which vocations for the priestly and religious lives are developed, Pope Pius speaks of the father as “strong in faith and manly virtues,” but of “a pure and devoted mother.” Elsewhere: “As the father occupies the chief place in ruling, so the mother may and ought to claim for herself the chief place in love.”

It is to be noted, however, that His Holiness speaks of supernatural love, not of the tender maternal love-instinct upon which the supernatural is built. Natural love, which is excellent in itself, and offers the possibility of untold good, may even at times be a hindrance, when mothers are imprudent and cannot keep the children in truly obedient subjection, refuse what is harmful, punish if necessary, or where they selfishly abuse it and over-emphasize it and make it a wedge of separation from the love of father.

This supernatural love is the beginning of all the finer instincts of the children. Its delicacy and tenderness exercise the strongest appeal. Of it are born, for example, piety, modesty, purity, fear of the Lord, all learned at the mother's knee.

The worthy mother is usually at home with her children all day long. Often she is, for whole days, their only companion. But there is a far deeper mystery to the entire process of education in virtue than mere association. The mother is by nature more closely attached to her children. As in babyhood the child was incapable of taking solid food but was nourished by its mother, so in the early formative years, nature has determined that it is she who must nourish it in virtue. Even in mature and advanced years, the appreciation of these natural facts is only intensified. There is no finer instinct in the world than a grown man's mature love for the mother who bore him, and nourished him, and trained him in virtue.

Every human being has a supernatural destiny – to be worked out in time. He must be educated “for what he must be and what he must do here below, in order to attain the sublime end for which he was created.” That education is the result of the combined efforts of both parents. But in its youngest years, the child will be almost exclusively under the mother's guidance. Her efforts are to produce effects which will have their final reckoning only in eternity.

On the morning of her marriage, the priest prays for this holy vocation, which must be entered upon only after serious thought and conscientious preparation. The nuptial blessing, bestowed after the Pater Noster of the Mass, is primarily for the bride. The graces for which the priest implores Almighty God are in preparation for her duties. Among them may be selected: “May she be true and chaste...dear to her husband...wise...long-lived and faithful...May she fortify her weakness with strong discipline...be grave in demeanor and honored

for her modesty...well taught in heavenly lore....Let her life be good and sinless.”

As the educator and trainer of immature minds entrusted to her by God, the mother’s vocation is difficult. It calls for many qualities that are virtues in themselves. The burden is lightened by the ease of moulding the child’s mind and will. But to train them calls for zeal, painstaking effort, patience in weariness, and the humility that joyfully stoops to the level of the child. It is hard work, and the temptation must come at times to abandon the effort and take life easy. Only the seriousness of the undertaking and the knowledge that it is done for God can sustain the untiring effort demanded. “Let the children be, and do not hinder them from coming to me, for of such is the kingdom of heaven.” (Matthew, 19:14) *-To be continued.*

### **Catechism Lesson: The Four Marks of the Church**

The true Church is universal or Catholic, i.e., she is empowered to receive men into her bosom in all places and all times.

Christ died for all men, and on ascending into heaven gave His apostles the mission to teach all the nations of the earth till the end of time (Matt. xxviii. 20). Hence His Church was meant to be for all nations, and this is confirmed by the miracle of tongues on the first Pentecost. The Catholic Church is universal; her teaching applies to all people, the polished Greek, the victorious Roman, the rude barbarian as well as to the outcast slave. At present the Catholic Church is spread over the whole world. “Heretics are everywhere,” said St. Augustine, “but no particular heresy is everywhere.” The Church has about 260,000,000 members, hence it is more widespread than any other religion, and is continually sending missionaries to the heathen. Can, then, any Church which depends entirely on the government, as, for instance, the Russian Church, or the Anglican, which is wholly national in England, be the true Church? or can one which has no real success among the heathen have a claim to truth? *-To be continued.*

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*The usual snare with which the devil catches the young is to fill them with shame when they are about to confess their sins. When he pushes them to commit sins, he removes all shame, as if there were nothing wrong with it, but when they are going to confession, he returns that shame magnified and tries to convince them that the priest will be shocked by their sins and will no longer think well of them. Thus the devil tries to drive souls to the brink of eternal damnation. Oh, how many lads does Satan steal from God – sometimes forever – by this trick.” -St. John Bosco*

## **Note from Father**

Dear Faithful,

Well, winter is now more than just “officially” here. The snow and the ice have come...and the bitterly cold air along with them. My car, which I left parked at O’Hare for the week, was covered with snow and ice. It took quite a while to get it fit for driving, but it got done. What a swing in temperature it was for me. Midweek, down in sunny Florida, the temperature was 80 degrees; but when I flew back to Chicago it was only 1 degree! Fr. McKenna has it worse, I’m afraid. He said that there is expected to be a one hundred degree difference between Florida and North Dakota, where he is this weekend.

Bishop Dolan gave a retreat to the seminarians and priests this past week. The subject was, once again, the spirituality of St. Therese of Lisieux. One can never sound the depths of this saint’s soul, it would seem. Her whole spirituality is based on our Faith’s teaching that God loved her. A simple premise, right? Well, sure, but we so often just sort of pass over that thought, as His Excellency told us. But we are to meditate on it, turning it over in our minds. Then St. Therese moves on to the fact that God loves her, not only *in spite of*, but *because of* her wretchedness and imperfections. She says, therefore, that we should not try to hide these from God, but willingly and readily admit them since they are what “draws” God to us. That’s where *Compassionate Love* comes in. God has compassion on our weaknesses and comes down to us to help us. All we need is goodwill, the desire to love God and to please Him. I can only give a short summary of her doctrine here. Perhaps later someone will preach on the topic. But her spiritual doctrine is so simple, yet so profound, and most importantly, so very practical. If only more souls knew of her Little Way there would be more saints on this earth!

Do pray for one of our seminarians – a Frenchman named Henry. He is several years into seminary training but has fallen ill. He is now staying with his family in France until he is well enough to return to studies. Supposedly, he had some sort of surgery last week. The rest of the seminarians put together their money for Mass stipends and had four Masses offered for him, and are now on day four of a novena in honor of St. Therese for his recovery. Do join the priests and seminarians in praying for this intention.

I’ll be back again next week for First Friday, First Saturday, and of course, Candlemas with its blessing of candles. It is one of my favorite ceremonies of the whole year. I do hope you can come!

Fr. McGuire