

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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November 11, 2018

Pentecost XXV

St. Martin of Tours

St. Menas

Patronage of Our Lady

Veteran's Day

## ✠ Announcements ✠

Holy Mass will be offered this Thursday at 4:30 p.m. The Holy Hour has been canceled.

40 Hours begins this Friday evening. Vespers will be sung at 4:45 and Confessions heard at 5:20. The opening Mass will begin at 6:00 and will be followed by a procession with the Blessed Sacrament and the Litany of Saints. The Friday abstinence is dispensed for those who attend the evening Mass.

Saturday is the Feast of St. Hugh of Lincoln and the second day of our 40 Hours. High Mass before the Blessed Sacrament exposed will be at 9:00 a.m. The Hour of Prime will be sung at 8:00 and Confessions will be heard at 8:30. A special Parish Holy Hour will be offered at 5:00 in the evening and will be followed by 6:00 Vespers.

On Sunday, the final day of 40 Hours, the Hour of Prime will be sung at 7:45 a.m. Two priests will be hearing confessions beginning at 8:15, but please note that they will stop at 8:45. High Mass will be done before the Blessed Sacrament exposed and we will end with a procession, Litany of Saints and Benediction. Join us downstairs after all the ceremonies for a nice festive dinner!

Friday, November 30<sup>th</sup>, is Bishop Dolan's 25<sup>th</sup> anniversary of Episcopal Consecration. A Pontifical High Mass will be offered at St. Gertrude the Great in Ohio at 10:00 a.m., and will be followed by a reception in Helfta Hall. Several bishops and priests from around the country will be attending and His Excellency invites the parishioners of St. Hugh of Lincoln to come and celebrate this great occasion with him.

St. Hugh's 30<sup>th</sup> Anniversary is coming up and we are planning to celebrate with a commemorative book. To accomplish this goal, we are asking each individual and family to sign up to have their photos taken – free of charge – on one of the following dates: Saturday, December 8<sup>th</sup>, or Sunday, December 9<sup>th</sup>. Please see the sign-up sheet in the vestibule. Contact Tricia Larson or Nicole Kimpel with any questions.

**☞Set Your Missal:** Votive Mass of the Blessed Sacrament. Commemoration and Proper Last Gospel of Pentecost XXVI. Preface of the Nativity.

**† The Sanctuary Lamp** will burn this week for the following intention: **Barbara Rewolinski**

### **Last Week's Totals:**

Collection: \$1,381

Number of Parishioners: 72

### **Serber Schedule**

**Thursday, Nov. 15:** AC: Bob Poggel

**Friday, Nov. 16:** MCs: Andrew Kimpel, Michael Mueller, TH1: Peter Mueller, TH2: David Sandberg, ACs: Tony Friel, Timothy Sandberg, CB: Andrew Sandberg, TBs: Jude & Benedict McGinnis, Umbrellino: Michael Mueller, Canopy: Bob Poggel, Dale Sandberg, Steve Heckenkamp, Chad McGinnis

**Saturday, Nov. 17:** MCs: Andrew Kimpel, Michael Mueller, TH: David Sandberg, ACs: Peter Mueller, Tony Friel, CB: Timothy Sandberg, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis

**Sunday, Nov. 18:** MCs: Andrew Kimpel, Michael Mueller, TH1: Brian Kimpel, TH2: Tony Friel, ACs: Peter Mueller, David Sandberg, CB: Jude McGinnis, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Umbrellino: Michael Mueller, Canopy: Lawrence Scheeler, Bob Poggel, Jeff Kimpel, Dale Sandberg, Usher: Bob Mueller

## ***This Week's Schedule***

<b>Mon</b>	<b>11/12/18</b>	<b>St. Martin I</b>
<b>Tue</b>	<b>11/13/18</b>	<b>St. Didacus</b> <b><i>St. Stanislaus Kostka</i></b>
<b>Wed</b>	<b>11/14/18</b>	<b>St. Josaphat</b>
<b>Thu</b>	<b>11/15/18</b> 4:30 PM	<b>St. Albert the Great</b> Low Mass (+) <i>Thomas Gross (Dale and Rebecca Sandberg)</i>
<b>Fri</b>	<b>11/16/18</b>  4:45 PM 5:20 PM 6:00 PM	<b>St. Gertrude the Great</b> <b><u>Opening of 40 Hours</u></b> Vespers Confessions, Rosary, Holy Face Novena High Mass <i>The Holy Souls in Purgatory (Jeff &amp; Nicole Kimpel)</i> Procession, Litany of Saints, All Night Adoration
<b>Sat</b>	<b>11/17/18</b>   8:00 AM 8:30 AM 9:00 AM  5:00 PM 6:00 PM	<b>St. Hugh of Lincoln</b> <b>St. Gregory Thaumaturgus</b> <b><i>Bl. Philippine Duschene</i></b> <b><i>Our Lady of Divine Providence</i></b> <b><u>40 Hours: Day 2</u></b> The Hour of Prime Confessions, Rosary High Mass coram Sanctissimo <i>The People of St. Hugh of Lincoln</i> Parish Holy Hour Vespers
<b>Sun</b>	<b>11/18/18</b>  7:45 AM 8:15 AM 9:00 AM	<b>Dedication of Basilicas of Ss. Peter &amp; Paul</b> <b>Pentecost XXVI</b> <b>Within the Octave of St. Hugh</b> <b><u>Closing of 40 Hours</u></b> The Hour of Prime Confessions, Rosary High Mass coram Sanctissimo (+) <i>Walter Blada, Sr. (Mr. &amp; Mrs. R. Zimmerman)</i> Litany of Saints, Procession, Benediction, Festive Dinner

## **Benediction**

“As sons might come before a parent at night,” wrote Cardinal Newman, “so once or twice a week the great Catholic family comes before the Eternal Father after the bustle and toil of the day; and He smiles upon them, and sheds upon them the light of His countenance.” Such is Benediction – the smile and blessing of God. In the monstrance Jesus Christ is our King, and surely we owe Him allegiance; He is our Father, and we owe Him our gratitude; He is our Friend, and we owe Him our love.

We envy the little children who drew near our Blessed Savior, and who felt the influence of His benediction on their young souls; we think with longing of those privileged followers who stood on Mount Olivet when Jesus Christ blessed the assembled disciples and ascended to His Father; yet whenever we kneel before Him and receive the Benediction of the Blessed Sacrament, we are blessed by that same God; and to us, as to His Apostles, does He whisper: “Peace be to you!”

## **Prayer for a Visitation**

Look down, O Lord, from Thy Sanctuary, and from heaven, Thy dwelling-place, and behold his sacred victim which Thy holy Child Jesus, Our Lord and Great High Priest, offers up to Thee for the sins of His brethren; and let not Thy wrath be kindled upon us because of the multitude of our transgressions. Behold the voice of the Blood of Jesus, our Brother, calls to Thee from the Cross. Give ear, O Lord! be appeased, O Lord! hearken, and tarry not for Thine own sake, O my God, because Thy Name is called down upon this city and upon Thy people; but deal with us according to Thy great mercy. Amen. *(100 days, once a day)*

Divine Heart of Jesus, convert sinners, save the dying, deliver the Holy Souls in Purgatory. *(300 days indulgence)*

## **Reparation to Jesus in the Blessed Sacrament**

Jesus, my God, my Savior, with that lowly homage with which Faith inspires me, I worship Thee, true God and true man; with my whole heart I love Thee, enclosed in the most august Sacrament of the Altar, in reparation for all the acts of irreverence, profanation and sacrilege, which, to my shame, I may ever have committed, as well as for all those which have ever been committed, or ever may be committed in ages yet to come.

I adore Thee, my God, not indeed as much as Thou deservest, nor as much as I ought, but according to the little strength I have; and fain would I adore Thee with all the perfection of every rational creature. Meantime, I purpose, now and forever, to adore Thee, not only

for those Catholics who adore Thee not and love Thee not, but also for the conversion of all heretics, schismatics, Mohammedans, Jews, idolaters and wicked Christians. Ah! my Jesus, may all men ever know, adore, love and praise Thee, every moment, in the most holy and most Divine Sacrament. Amen. *(Partial Indulgence of 200 days, each time, to everyone who, with contrite heart, devoutly recites this reparation to Jesus in the most Blessed Sacrament, together with the ejaculatory prayers that follow. - Pius VII, January 21<sup>st</sup>, 1815.)*

I adore Thee every moment, O living Bread of Heaven, great Sacrament.

O Divine Jesus, Heart of Mary, vouchsafe to bless me.

Holiest Jesus! loving Savior! I give Thee all my heart.

## **A Good 40 Hours Visitation Prayer**

O Jesus, Redeemer of the world, be our salvation. Holy Virgin Mary, Mother of God, pray for us. We humbly and earnestly beg of Thee to keep us from all evil and to enrich us with every grace. O Jesus, I salute, adore and praise Thee, and I give thanks for all the graces and favors which Thou didst bestow upon thy holy Mother and all Thy elect. I join the saints in the gratitude and praise which they offer Thee for the assistance they received through Thy incarnation, passion and death. I beg of Thee, through the intercession of Thy glorious Mother and all the saints, to be gracious to the poor souls for whom I pray. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

My God, imprint upon my soul the thought of Your supreme majesty. Imprint it so deeply that I may never forget how priceless beyond all conception is the favor You bestow on men, in saying to them: *“Take this, and eat; this is My Body.”*

## **From the Life of St. Hugh of Lincoln**

...There was another most efficacious humiliation which Hugh never neglected, namely, that of sacramental confession. Besides his weekly confession, St. Hugh had recourse to the tribunal of penance whenever his conscience reproached him ever so slightly. He made many general confessions of his whole life from childhood, and during each retreat he wished at least to mention all the faults he could remember since the retreat of the year before. All these repeated self-accusations were made in a spirit of deep compunction, and were marked by a humility which found expression in the following favorite maxim of his. St. Francis de Sales often quoted it in these terms:

“The evil deeds which I commit, are really evil, and really mine; the good that I do is neither wholly good, nor wholly my own.”

He who humbles himself shall be exalted. When St. Hugh retired to his cell, he was there raised to such heights of contemplation and union with God, that he seemed already to enjoy a foretaste of Heaven. To him might have been applied that beautiful description in the book written by his old Superior. “When you are by yourself in your cell, remember that you ought not to feel lonely. You are never less lonely than when you are alone, if only you are really what you ought to be. Are you lonely, when retiring into the sanctuary of a pure heart, detached from all earthly things, and closing fast the door against them, you pray in secret to your Father who is in secret? Are you lonely, when rising on the wings of love, and of an understanding supernaturally enlightened, all vain and earthly thoughts are laid aside, and the spirit roams free through the splendid mansions of those heavenly beings who continually behold the Face of the Father. Are you lonely, when your soul illumined and enraptured soars up among the patriarchs, through the midst of the prophets, into the senate of the Apostles, amid the plains studded with the brilliant roses of the martyrs, the beautiful violets of the confessors, the perfumed lilies of the virgins? Ah! surely; it is good for us to be here!”

Hugh also was transfigured on his own solitary Thabor, and when visitors came to break in upon his retirement, they found him with his face shining with that heavenly radiance which told of the presence of the Spirit of God. On such occasions, he tried his hardest to resume his ordinary manner, but in spite of himself, some of the secrets of Divine grace were betrayed. Burning words flowed from his lips, and there was an exquisite tenderness in his voice which captivated all who came near him.

Yet he never refused to interrupt his contemplation for any cause of charity or necessity; still less did he hesitate to join with cheerfulness and alacrity in those few common recreations which are doled out to the Carthusian monk with a wisely sparing hand. Naturally, he was the center of such gatherings, and they looked to him to tell them something that would interest and edify. He did not disappoint their expectations, but had a store of anecdotes about the holy men of his time, and of his native country, which made those hours of relaxation delightful to all. According to the recollections of his chaplain, he specially loved to speak of St. Hugh of Grenoble, of St. Anthelmus of Belley, of Brother William of Nevers, and of a certain Cistercian monk, who had distinguished himself in the Crusades by his extraordinary courage.

## Note from Father

Dear Faithful,

Well it seems that autumn has left us in a rather rapid fashion. The snow and cold arrived here so quickly that the trees didn't know just what was going on. On Friday night, the tree in front of the church decided that the answer to this was to just dump all of its leaves at once. They were falling faster than the snowflakes from earlier in the day.

For me, the winter had been following me around. It had started snowing Tuesday when I arrived in Grand Forks and continued off and on my whole trip up there. It also was the start of real cold in North Dakota. The highs never left the 20's during my stay and one night saw single digits with wind chills at -2. So, I think winter has officially started there. But this could not dampen the joy I had at being able to give the Sacraments to the mother of a couple of parishioners in Grand Forks. She had been away from church for 15 years and has long been battling cancer. She sees now that the end is somewhat unavoidable and wants to ensure she is spiritually prepared. Better late than never!! We had a couple of great conversations to ensure she was on board and I was able to give her the Sacraments. Please keep her in your prayers.

Before that, things were rather pleasant in Louisiana and Texas. The temperatures were in the 60's and 70's and the sun was shining. I welcomed not one, but two adults into the Catholic Church in Dallas...a mother and daughter. They had long been studying the catechism and were so happy to receive their first sacraments.

In El Paso, I went with a couple of parishioners over the border to Ciudad Juarez (We walked across the border via a large bridge). We had a great lunch in Mexico and walked around the shops there. However, there was a large crowd of people who were not able to cross into the US...the first part of the wave of migrants. But just as I was starting to feel a bit bad for them, our taxi cab driver confirmed what we had all heard and speculated about the “asylum seekers”...it is all orchestrated by the powers that be. He was telling us about how it reminded him of when Fidel Castro cleared out his hospitals, prisons, and psych wards in Cuba and sent them to the US. The cabbie proceeded to tell us how the “migrants” have brought crime and degradation with them (evidenced by the fact there were far fewer street vendors this time. Doubtless, worried about being robbed. He even said that when locals tried to bring the people food, as an act of charity, they often just threw it away. Easy to do when you have food provided by the One Worlders. However, at least Trump seemed to be good on his word, as there were border patrol and helicopters aplenty, ensuring they stayed south of the border. What a disaster in the making and it was sad to see so many people used as pawns in an evil political game...much to pray for. What a better opportunity, than at next weekend's Forty Hours celebration. Come lay these and all your other cares at the feet of Our Eucharistic Lord.

In Christ, Fr. Mckenna