

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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October 14, 2018

Pentecost XXI

St. Callistus I

✦ Announcements ✦

The Blessing of Religious Articles will take place after Mass this morning.

St. Hugh's 30th Anniversary is coming up and we are planning to celebrate with a commemorative book. To accomplish this goal, we are asking each individual and family to sign up to have their photos taken – free of charge – on one of the following dates: Saturday, December 8th, or Sunday, December 9th. Please see the sign-up sheet in the vestibule. Contact Tricia Larson or Nicole Kimpel with any questions.

📖 Set Your Missal: Pentecost XXII with commemorations of St. Hilarion, Ss. Ursula & Companions, and the Propagation of the Faith. Trinity Preface.

🕯 The Sanctuary Lamp will burn this week for the following intention: **Special Intention (Sandberg Family)**

Last Week's Totals:

Collection: \$876

Number of Parishioners: 72

A Look Ahead:

Thursday, November 1st: All Saints' Day (Holy Day) Masses at 6:00 AM & 6:00 PM.

Friday, November 2nd: All Souls' Day Masses at 8:00 & 8:35 AM and 6:00 PM. Holy Communion will be distributed at all three Masses.

Saturday, November 3rd: Rosary at St. Adelbert Cemetery

Sunday, November 4th: All Saints' Day Party (Children may dress up as their favorite saints for Mass)

November 16-18: 40 Hours Devotion

Server Schedule

Friday, Oct. 19: ACs: Bob Poggel, Steve Heckenkamp, (Benediction)
Volunteers

Saturday, Oct. 20: ACs: Michael & Peter Mueller

Sunday, Oct. 21: MC: Peter Mueller, TH: David Sandberg, ACs: Tony Friel, Timothy Sandberg, CB: Andrew Sandberg, TBs: Jude & Benedict McGinnis, Usher: Bob Mueller

This Week's Schedule

Mon	10/15/18	St. Teresa of Avila
Tue	10/16/18	St. Hedwig <i>Purity of Mary</i> <i>St. Gerard Majella</i>
Wed	10/17/18	St. Margaret Mary Alacoque
Thu	10/18/18 6:30 PM	St. Luke, Evangelist Holy Hour
Fri	10/19/18 5:20 PM 6:00 PM 6:40 PM	St. Peter of Alcantara Confessions, Holy Face Novena Low Mass <i>The People of St. Hugh of Lincoln</i> Rosary & October Devotions, Benediction
Sat	10/20/18 7:30 AM 8:00 AM 8:40 AM	St. John Cantius <i>Mater Admirabilis</i> Confessions Low Mass <i>Julianna & Tim Zelek & Family</i> <i>& the Holy Souls</i> <i>(Laura & Hari Rao)</i> Rosary & October Devotions, Simple Benediction
Sun	10/21/18 8:15 AM 9:00 AM	Pentecost XXII Mission Sunday St. Hilarion Ss. Ursula & Comp. Confessions, Rosary & October Devotions High Mass (+) <i>Matthew Kimpel</i> <i>(Keith & Linda Kimpel & Family)</i>

Explanation of Today's Epistle

The apostle teaches the Ephesians how hard and dangerous a struggle every Christian has to make, not against human enemies of flesh and blood, but against spiritual, invisible enemies, who were at one time powerful princes in heaven, but through sin became princes of the darkness of this world, who govern the adherents of the world, and exercise their evil influence in the air as well as on the earth, as far as God permits them, for our chastisement or trial.

He shows us also the manner in which we can gain the victory in the evil day, that is, the time of temptation, and particularly at the hour of death, when he admonishes us to have confidence in God and gives us the weapons for the contest. We should, therefore, gird ourselves with the girdle of truth, which shows us that honor, concupiscence and riches are vain and useless; we should put on the breastplate of justice which is made of good works; the shoes, by regulating our lives according to the precepts of the gospel, which alone can give us true peace; the shield of faith, which teaches how richly God rewards virtue and how terribly He punishes those who succumb to temptation and sin; the helmet of salvation, namely, confidence in God and the hope of heaven; the sword of the word of God, by making use, when violently tempted, of consoling and strengthening expressions of Holy Scripture, by which we can put the devil to flight, according to the example of Christ (Matt. iv.) and the saints. – Let us diligently use these weapons, and we shall be victorious in this spiritual combat, and be crowned with eternal glory in heaven.

Instruction on the Virtue of Patience

Have patience with me. (Matt. xviii. 26)

Since God has such great patience with us, ought not this to move us to have patience likewise with the faults and weaknesses of our fellow-men, and to resign ourselves patiently in all the sufferings and tribulations sent us from God! What will your impatience avail you? Will you thereby change or ease your sufferings? Do you thereby correct the faults of your neighbor? No; on the contrary, it makes suffering more oppressive, misfortune greater, and the erring neighbor more obstinate, so that he will ultimately refuse even mild and patient corrections. Besides impatience leads to many sins, to cursing, railery, quarrelling, contention, and murder. The pious Job gives us a good example of true patience and resignation to the will of God. He was a wealthy, respected, God-fearing man in the land of Hus, the

father of seven sons and three daughters, and lived peacefully and happy. God wished to try him and permitted the devil to vent his entire rage upon him. Job was deprived of his children and all his property, and, finally, he was himself afflicted with the most painful disease of leprosy. But in the midst of all these dreadful misfortunes he remained calm. Naked, covered only with a few patches, he sits on a dunghill, a picture of misery, and yet no sound of murmuring comes from his lips, he does not curse, does not blaspheme God, but says resignedly: The Lord gave, and the Lord hath taken away: as it hath pleased the Lord, so is it done: blessed be the name of the Lord. To all this misery was added the baseness of his own wife, who came and mocked him, and of three intimate friends, who instead of consoling him, judged him falsely and said, that his misery was a just punishment from heaven. Still Job did not murmur against God's wise dispensations; with unshaken patience he faithfully confided in God, and he was not forsakened, God rewarded him well for his fidelity and patience; for He restored him to health, and gave him greater wealth than he had previously. See what patience can do, what reward is in store for it! And thou a Christian, a follower of Christ, the patient, crucified Lamb, art immediately irritated, become angry and morose at every little cross which you meet! Be ashamed of your weakness, and learn from the pious Job, to practice the virtue of patience, for patience proves hope, and hope permits us not to be put to shame. Patience always gains the victory, and will be rewarded in heaven.

If you find yourself inclined to impatience, make every morning a firm resolution to battle bravely against this vice and often ask God for the virtue of patience in the following prayer:

O God, who by the patience of Thy only-begotten Son hast humbled the pride of the old enemy, vouchsafe that devoutly considering what He has suffered for us we may cheerfully bear our adversities, through the same Jesus Christ, our Lord, &c.

“The holy angels in Heaven salute the most Blessed Virgin with the Hail Mary – not audibly, but with their angelic intelligences. For they are fully aware that through it reparation was made for the fallen Angels' sin, God was made man and the world was renewed.”

-Blessed Alan de la Roche

This is what Our Lady herself said to Saint Gertrude:

“Never has any man composed anything more beautiful than the Hail Mary. No salutation could be dearer to my heart than those beautiful and dignified words that God the Father addressed to me Himself.”