

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Charles McGuire, Pastor

Email: fathercharlesmcguire@gmail.com

Cell: 513-518-3865

Rev. Stephen McKenna, Asst. Pastor

Email: fr.stephenmckenna@protonmail.com

Cell: 978-764-6599

St. Gertrude's: 513-645-4212

September 30, 2018

Pentecost XIX

St. Jerome

✦ Announcements ✦

Today is Angel Sunday. The customary Blessing of Children and Dedication to their Guardian Angels will take place at the communion rail after Holy Mass.

This week there is a number of wonderful feast days. Do try to observe them at home when you are not able to at church! Tuesday, we honor the Guardian Angels. Wednesday is the feast of the Little Flower, St. Therese. Thursday, we venerate St. Francis of Assisi, the humble saint who is said to have followed the most closely in Our Lord's steps. It is also First Thursday and is dedicated to prayer for priests and vocations. Holy Mass will be offered at 5:30 p.m. Friday is First Friday. Exposition with Rosary and Sacred Heart devotions will take place at 5:00 p.m. and will be followed by Confessions. Holy Mass starts at the usual time of 6:00. Adoration continues until closing Benediction at 7:50. Saturday is First Saturday. Benediction and First Saturday Devotions will take place after the 8:00 a.m. Mass.

Next Sunday is Rosary Sunday and the beginning of our High Mass season. The Blessing of Roses will be done and then blessed roses will be presented to those who are members of the Rosary Confraternity. The Blessing of Religious Articles will be transferred to the following Sunday.

📖Set Your Missal: The Most Holy Rosary with a commemoration and Proper Last Gospel of Pentecost XX. Preface of Our Lady.

🕯 The Sanctuary Lamp will burn this week for the following intention: **(+)Mary Scheeler**

Last Week's Totals:

Collection: \$902

Number of Parishioners: 66

A Look Ahead:

November 16-18: 40 Hours Devotion

Server Schedule

Thursday, Oct. 4: AC: Bob Poggel

Friday, Oct. 5: ACs: David & Timothy Sandberg, (Benediction) Andrew Sandberg, Volunteer

Saturday, Oct. 6: ACs: Brian Kimpel, Volunteer

Sunday, Oct. 7: MC: Andrew Kimpel, TH: Michael Mueller, ACs: Peter Mueller, David Sandberg, CB: Tony Friel, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

This Week's Schedule

Mon	10/1/18	St. Remigius
Tue	10/2/18	The Guardian Angels
Wed	10/3/18	St. Therese of the Child Jesus
Thu	10/4/18	St. Francis of Assisi First Thursday – Pray for Priests
	5:30 PM	Low Mass <i>Joanne Heckenkamp, Rebecca Sandberg, and Angela Friel (The Family)</i>
Fri	10/5/18	St. Placid & Comp. First Friday
	5:00 PM	Exposition, Rosary, Sacred Heart Devotions
	5:30 PM	Confessions, Adoration
	6:00 PM	Low Mass <i>The People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Adoration
	7:50 PM	Closing Benediction
Sat	10/6/18	St. Bruno First Saturday
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>Keith Kimpel (Jeff, Nicole & Sam Kimpel)</i>
		Benediction, First Saturday Devotions
Sun	10/7/18	The Most Holy Rosary Pentecost XX St. Mark & Comp.
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass (+) <i>Katherine Plashal (Bob & Ann Poggel)</i>
		Blessing of Roses

Prayer of “the Little flower”

O Jesus, Who in Thy cruel Passion didst become the “Reproach of men and the Man of Sorrows,” I worship Thy Divine Face. Once It shone with the beauty and sweetness of the Divinity: now for my sake It is become as the face of a “leper.” Yet in that disfigured countenance I recognize Thy infinite Love, and I am consumed with the desire of loving Thee and of making thee loved by all mankind. The tears that streamed in such abundance from thy Eyes are to me as precious pearls which I delight to gather, that with their infinite worth I may ransom the souls of poor sinners.

O Jesus, whose face is the sole beauty that ravishes my heart, I may not behold here upon earth the sweetness of Thy Glance, nor feel the ineffable tenderness of Thy Kiss. Thereto I consent, but I pray Thee to imprint in me Thy Divine Likeness, and I implore Thee to so inflame me with Thy Love, that it may quickly consume me, and soon I may reach the vision of Thy glorious Face in Heaven! Amen.

Prayer to Our Holy Guardian Angel

O Holy Angel, to whom the mercy of Our Father in Heaven has confided me here on earth, may I never forget the gratitude I owe thee for thy unflinching goodness, the confidence inspired by thy generous protection, the respect due to thy holy presence! O constant witness of my daily actions, may I never sadden thy sight! Angel of peace, may I never cause thee to weep bitter tears over me! O my celestial guide, I wish to invoke thee at all times! In affliction thou wilt dry my tears; in danger thou wilt bear me on thy wings; in temptation thou wilt preserve my innocence; in my falls thou wilt inspire me with repentance; finally, at my last hour, thou wilt console me in my sorrows, and introduce me into the eternal tabernacles.

Prayer of St. Augustine to the Holy Angels

O God, be propitious to me, and guard me all the days of my life; be merciful unto me, and send to my aid Thy Archangel, St. Michael, that he may defend me against my enemies.

Holy Archangel, St. Michael, protect me against all dangers, that I may not perish on the day of judgment. By the grace thou hast merited, and through Our Lord Jesus Christ, the only Son of God, I beseech Thee to deliver me from the perils of death.

St. Gabriel, St. Raphael, Holy Angels and Archangels, come to my aid! Virtues of heaven, be my help and my strength, that no enemy may be able to injure me either by water or fire, or while journeying;

protect me from a sudden and unprovided death, and grant that, sleeping or waking I may be freed from all danger. Amen.

Salutary Effects of the Rosary

The Secret of the Rosary

Saint Augustine says quite emphatically that there is no spiritual exercise more fruitful or more useful to our salvation than continually turning our thoughts to the sufferings of Our Savior.

Blessed Albert the Great who had Saint Thomas Aquinas as his disciple learned in a revelation that by simply thinking of or meditating on the passion of Our Lord Jesus Christ, a Christian gains more merit than if he had fasted on bread and water every Friday for a whole year, or had beaten himself with his discipline once a week until the blood flowed, or had recited the whole Book of Psalms every day. If this is so, then how great must be the merit that we can gain by the Holy Rosary which commemorates the whole life and passion of Our Savior!

One day Our Lady revealed to Blessed Alan that, after the Holy Sacrifice of the Mass, which is the most important as well as the living memorial of Our Blessed Lord’s passion there could not possibly be a finer devotion or one of greater merit than that of the Holy Rosary, which is like a second memorial and representation of the life and passion of Our Lord Jesus Christ.

Father Dorland says that in 1481 Our Lady appeared to Venerable Dominic, the Carthusian, who lived at Treves, and said to him: “Whenever one of the faithful who is in a state of grace says the Rosary while meditating on the mysteries of the life and passion of Jesus Christ, he obtains full and entire remission of all his sins.”

Our Lady also said to Blessed Alan: “I want you to know that, although there are numerous indulgences already attached to the recitation of my Rosary, I shall add many more to every fifty Hail Marys (each group of five decades) for those who say them devoutly, on their knees – being, of course, free from mortal sin. And whosoever shall persevere in the devotion of the Holy Rosary, saying these prayers and meditations, shall be rewarded for it; I shall obtain for him full remission of the penalty and of the guilt of all his sins at the end of his life. Do not be unbelieving, as though this is impossible. It is easy for me to do because I am the Mother of the King of heaven, and He calls me full of grace. And being full of grace, I am able to dispense grace freely to my dear children.”

Saint Dominic was so convinced of the efficacy of the Holy Rosary and of its great value that, when he heard confessions, he hardly ever gave any other penance. You have seen an example of this already in the story that I told you of the lady in Rome to whom he gave one single Rosary for her penance. Saint Dominic was a great saint and

other confessors should be sure to walk in his footsteps by asking their penitents to say the Rosary together with meditation on the sacred mysteries, rather than giving them other penances which are less meritorious and less pleasing to God, less likely to help them advance in virtue and not as efficacious as the Rosary for helping them avoid falling into sin. Moreover, while saying the Rosary, people gain countless indulgences which are not attached to many other devotions.

And, as Abbe Blossius says: "The Rosary, with meditation on the life and passion of Jesus Christ, is certainly most pleasing to Our Lord and His Blessed Mother and is a very successful means of obtaining all graces; we can say it for ourselves as well as for others for whom we wish to pray and for the whole Church. Let us turn, then, to the Holy Rosary in all our needs, and we shall infallibly obtain the graces we ask of God to save our souls."

Catechism: Guardian Angels

The Catechism Explained

Jacob saw a ladder reaching up to heaven, and the angels ascending and descending (Gen. xxviii. 12). This was to signify that they come down on earth to protect us, and ascend back to heaven to sing praise to God. The guardian angels watch over us, as a shepherd over his flock. They count it as their happiness that they are appointed to watch over the servants of God, and promote the welfare of souls, and no wonder, when we remember that the King and Lord of all things came "not to minister, but to be ministered unto." The service they render us causes them no trouble or anxiety, but rather joy and happiness, for their one desire is that the will of God should be done, and they rejoice in contributing to this. The general opinion of theologians is that every one has a special guardian angel, who watches over him all through his life. The dignity of the angels given to us depends on the dignity of the persons to whom they are assigned. Ordinary Christians have one of the lower orders of angels; priests, bishops, kings, etc., have nobler spirits to guard them. Cities, countries, parishes, religious houses, have each their guardian angel.

Angel of God, my Guardian dear,
To whom His love commits me here,
Ever this day be at my side,
To light and guard, to rule and guide. Amen.

A Note from Father

Dear Faithful,

I hear Fr. McKenna gave a pretty good sermon last Sunday morning. I have to say, his story about how he got to see St. Thomas More's tomb is pretty amazing. What an honor for a Catholic! I learned later that Father also got to see St. Hugh of Lincoln's tomb as well as Little St. Hugh of Lincoln's. Of course, there was this whole big thing there apologizing to the Jews for making them look bad because they put Little St. Hugh to death. When the tour guide made mention of this, Father actually spoke up and said, "Wait a minute, this is a true story. Not all Jews are bad, but not all of them were good either." I'm glad he said something. Someone in this world needs to defend our Catholic saints. I remember my visit to Canada to see the spot where St. Jean de Brebeuf and the North American Martyrs were put to death by the Iroquois Indians. The gift shop had a whole lot of Indian memorabilia and one book on the martyrs. I, for one, do not apologize for our beautiful Catholic history. I am only sorry that others do not understand its glory!

This past Monday, I had some difficulties getting into Dallas due to rain and flooding in the city. As a result of a later arrival, I did not get to Louisiana until 11:30 at night, which caused me to have to cancel the funeral of one of the faithful down there. Sunday morning, I offered two Masses at Christ the King and then drove back to Dallas for an evening Mass which was quite well attended. Monday evening, I had Mass at the quaint chapel in El Paso. The people there are few, but they are very fervent. The ground owner is a carpenter and is building a rectory for the priests to stay in when they visit. He built the whole chapel as well. Since the Blessed Sacrament is reserved there the faithful come to adore Our Lord every day to make sure He is not lonely, as He is in so many other tabernacles throughout the world. It is so very edifying to see such deep faith in the people!

On my drive to Milwaukee from Cincinnati this Friday I was able to stop in Chicago to bring Holy Communion to a former Saybrook parishioner who is now in assisted living. She, her name is Helen, is doing well. I wish there were people around to visit and encourage her though. We Catholics need to stick together, after all. Our own attendance at the Friday evening Mass for the feast of St. Wenceslaus was pretty good, I have to admit. The choir sang the hymn Good King Wenceslaus, much to my enjoyment!

May God bless our children at the beginning of this month of Angels!

Fr. McGuire