

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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August 5, 2018

Pentecost XI

Dedication of Our Lady of the Snows

✠ Announcements ✠

Fr. McGuire will be out of town until Friday, August 10th. In case of emergency please call Fr. McKenna. You will find his phone number on the front of this bulletin.

The Blessing of Religious Articles will be done after Holy Mass this morning.

We will have Benediction of the Blessed Sacrament after Mass next Sunday morning.

📖 Set Your Missal: Pentecost XII. Commemoration of St. Clare. Trinity Preface.

🕯 The Sanctuary Lamp will burn this week for the following intention: **Fr. McGuire**

Last Week's Totals:

Collection: \$983

Number of Parishioners: 78

Serber Schedule

Friday, Aug. 10: ACs: Bob Poggel, Steve Heckenkamp, (Benediction) Volunteers

Saturday, Aug. 11: ACs: Peter & Michael Mueller

Sunday, Aug. 12: ACs: Tony Friel, David Sandberg, Usher: Bob Mueller

This Week's Schedule

Mon	8/6/18	The Transfiguration Ss. Xystus II & Companions
Tue	8/7/18	St. Cajetan St. Donatus
Wed	8/8/18	Ss. Cyriacus, Largus & Smaragdus <i>Fourteen Holy Helpers</i>
Thu	8/9/18	St. John Vianney St. Romanus Vigil of St. Lawrence St. Emigdius
	6:30 PM	Holy Hour
Fri	8/10/18	St. Lawrence
	5:30 PM	Confessions, Rosary
	6:00 PM	Low Mass <i>The People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Benediction
Sat	8/11/18	Our Lady's Saturday Ss. Tiburtius & Susanna St. Philomena
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>Brendan & Bernadette Dempsey (Gary & Karen Dempsey)</i>
Sun	8/12/18	Pentecost XII St. Clare
	8:15 AM	Confessions, Rosary
	9:00 AM	Low Mass <i>Gianna Larson (Keith & Linda Kimpel & Family)</i> Benediction of the Blessed Sacrament

Prayer to Our Lady by St. John Mary Vianney

O thou most holy virgin Mary, who dost evermore stand before the most holy Trinity, and to whom it is granted at all times to pray for us to thy most beloved Son; pray for me in all my necessities; help me, combat for me, and obtain for me the pardon of all my sins. Help me especially at my last hour; and when I can no longer give any sign of the use of reason, then do thou encourage me, make the sign of the cross for me, and fight for me against the enemy. Make in my name a profession of faith; favor me with a testimony of my salvation, and never let me despair of the mercy of God. Help me to overthrow the wicked enemy. When I can no longer say:

“Jesus, Mary, and Joseph, I place my soul in your hands,” do thou say it for me; when I can no longer hear human words of consolation, do thou comfort me. Leave me not before I have been judged; and if I have to expiate my sins in purgatory, Oh! pray for me earnestly; and admonish my friends to procure for me a speedy enjoyment of the blessed sight of God. Lessen my sufferings, deliver me speedily, and lead my soul into heaven with thee: that, united with all the elect, I may there bless and praise my God and thee for all eternity. Amen.

A Prayer for Priests

Keep them, I pray Thee, dearest Lord,

Keep them, for they are Thine

Thy priests whose lives burn out before Thy consecrated shrine.

Keep them, and comfort them in hours of loneliness and pain,

When all their life of sacrifice for souls seems but in vain.

Keep them, and O remember, Lord, They have no one but Thee,

Yet they have only human hearts with human frailty.

Keep them as spotless as the host that daily, they caress.

Their every thought and word and deed

Deign, dearest Lord, to bless.

Salvation, from the Catechism of St. John Vianney

There are many Christian who do not even know why they are in the world. “O my God, why hast Thou sent me into the world?” “To save your soul.” “And why dost Thou wish me to be saved?” “Because I love you.”

The good God has created us and sent us into the world because He loves us; He wishes to save us because he loves us. To be saved, we must know, love, and serve God. Oh, what a beautiful life! How good, how great a thing it is to know, to love and serve God! We have nothing else to do in this world. All that we do besides is lost time. We must act only for God, and put our works into His hands. We

should say, on awaking, “I desire to do everything today for Thee, O my God! I will submit to all that Thou shalt send me, as coming from Thee. I offer myself as a sacrifice to Thee. But, O God, I can do nothing without Thee. Do Thou help me!”

Oh, how bitterly shall we regret at the hour of death the time we have given to pleasures, to useless conversations, to repose, instead of having employed it in mortification, in prayer, in good works, in thinking of our poor misery, in weeping over our poor sins; then we shall see that we have done nothing for heaven.

Oh, my children, how sad it is! Three quarters of those who are Christians labor for nothing but to satisfy this corpse, which will soon be buried and corrupted, while they do not give a thought to their poor soul, which must be happy or miserable for all eternity. They have no sense nor reason: it makes one tremble. Look at that man, who is so active and restless, who makes a noise in the world, who wants to govern everybody, who thinks himself of consequence, who seems as if he would like to say to the sun, “Go away, and let me enlighten the world instead of you.” Some day this proud man will be reduced at the utmost to a little handful of dust, which will be swept away from river to river, from Saone to Saone, and at last into the sea.

See, my children, I often think that we are like those little heaps of sand that the wind raises on the road, which whirl round for a moment, and are scattered directly. We have brothers and sisters, who are dead. Well, they are reduced to that little handful of dust of which I was speaking. Worldly people say, it is too difficult to save one’s soul. Yet nothing is easier. To observe the commandments of God and the Church, and to avoid the seven capital sins; or if you like to put it so, to do good and avoid evil: that is all.

Good Christians, who labor to save their souls and to work out their salvation, are always happy and contented; they enjoy beforehand the happiness of heaven: They will be happy for all eternity. While bad Christians, who lose their souls, are always to be pitied; they murmur, they are sad, they are as miserable as stones; and they will be so for all eternity. See what a difference!

This is a good rule of conduct, to do nothing but what we can offer to the good God. Now, we cannot offer to Him slanders, calumnies, injustice, anger, blasphemy, impurity, theatres, dancing; yet that is all that people do in the world. Speaking of dances, St. Francis of Sales used to say “that they were like mushrooms, the best were good for nothing.” Mothers are apt to say indeed, “Oh, I watch over my daughters.” They watch over their toilets (dress), but they cannot watch over their hearts. Those who have dances in their houses load themselves with a terrible responsibility before God; they are answerable

for all the evil that is done – for the bad thoughts, the slanders, the jealousies, the hatred, the revenge. Ah, if they well understood this responsibility, they would never have any dances. Just like those who make bad pictures and statues, or write bad books, they will have to answer for all the harm that these things will do during all the time they last. Oh, that makes one tremble!

See, my children, we must reflect that we have a soul to save, and an eternity that awaits us. The world, its riches, pleasures, and honors will pass away; heaven and hell will never pass away. Let us take care, then. **The saints did not all begin well; but they all ended well. We have begun badly; let us end well, and we shall go one day and meet them in heaven.**

Novena in Honor of St. Philomena

O glorious virgin and martyr, beloved child of God, blessed Philomena! I rejoice in thy glory, and give God thanks that He has bestowed on thee such power, for the glory of His name, for the edification of His Church, and to honor thy merits in life, and thy sufferings and martyrdom in death. Looking up to thee in heaven, I rejoice to see thee so exalted, so powerful, so pure, so generous. I congratulate thee on being so faithful to the precepts and counsels of Jesus Christ, while on earth, and on being so munificently rewarded by Him in heaven. Moved by thine example to the practice of solid virtue, filled with hope at the view of the rewards bestowed upon thee, I resolve to imitate thee in the avoidance of all evil, and in the fulfillment of God's holy will. Assist me, O glorious little saint, by thy powerful intercession, and obtain especially for me perfect purity – invincible fortitude in all trials, temptations, and sufferings – generosity which refuses nothing to God – and love stronger than death for the one true Faith...

Besides these favors which I have now asked through thy powerful intercession, O blessed Philomena! I also ask an additional grace and favor, which I have the fullest confidence of obtaining through thy powerful intercession. (Here mention the graces and favors.)

Surely God, who is so good, and for whom thou hast give up thy life – God who is so good as to have died for me, and to give Himself to me in Holy Communion – God who is so good as to have revealed the burning love of His sacred Heart for me, surely He will not refuse to hearken graciously to thy prayers, to my supplications, and even to His own desire to help the afflicted. For this do I hope, while I put all my confidence in God and in thee, O blessed Philomena. Amen.

O Jesus, grant me the grace to love Thee, and make others love Thee. O Mary, my tender Mother, obtain for me a great love for Thy

divine Son Jesus. Holy St. Joseph, bless me and intercede for me. St. Philomena, pray for me. Amen.

A Note from Father

Dear Faithful,

We have arrived in August, the Month of Our Lady's Immaculate Heart. And with the beginning of August, the summer weather has returned again. We had such a nice break of mild temperatures, but such nice weather could only last so long before the heat would hit again.

This last week's mission trip was successful, overall. The only negative point of it all was coming down with some sort of cold/flu that made travel pretty tiring and unfortunately caused our First Friday and First Saturday ceremonies to be simplified. On the positive side, we had our second baptism in as many trips in Grand Forks, with Ryan and Emily Graf welcoming their new son, Joseph. We also had a new family come in Powers Lake. The husband, Mike, had come last visit and now his wife and young children were back from visiting family in Spokane, WA.

Speaking of Spokane, I head to Spokane next weekend for a weekend for a wedding and to say Mass at Our Lady of Guadalupe Church for the weekend. It's been quite a while since I have been out there and I look forward to seeing all the faithful out there.

Next week, Fr. Lehtoranta comes in to say Mass for you all here. Fr. McGuire remains away on his vacation. Hopefully he is finding himself relaxed and will feel refreshed and recharged upon his return.

In Christ,

Fr. McKenna