

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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June 10, 2018

Sunday within the Octave of the Sacred Heart

Pentecost III

St. Margaret

## ✦ Announcements ✦

The Blessing of Religious Articles takes place after Holy Mass today.

The Enrollment in the Miraculous Medal will be done today for those who have brought their own medal and have a chain or ribbon attached. Come to the communion rail after the Blessing of Religious Articles if you wish to have this done.

Wednesday is the feast of St. Anthony and is the 13<sup>th</sup> of the month. We will have Holy Mass at 5:45 p.m. The Fatima Rosary Procession will take place at 6:30. Plan to join us if you can.

Father's Day Mass Remembrance envelopes are in the vestibule. Take one, fill it out and return it before this Saturday if you wish to have your Father remembered in a special way at Mass on Father's Day.

**📖Set Your Missal:** Pentecost IV. 2<sup>nd</sup> Collect of Our Lady and the Saints. 3<sup>rd</sup> Collect at the choice of the priest. Trinity Preface.

**⚡ The Sanctuary Lamp** will burn this week for the following intention: **Paul Benedetto**

### **Last Week's Totals:**

Collection: \$686

Number of Parishioners: 75

### **Server Schedule**

**Wednesday, June 13:** ACs: Michael & Peter Mueller

**Friday, June 15:** ACs: Steve Heckenkamp, Bob Poggel, Benediction: Volunteers

**Saturday, June 16:** ACs: Michael & Peter Mueller

**Sunday, June 17:** ACs: Tony Friel, David Sandberg, Usher: Bob Mueller

## *This Week's Schedule*

<b>Mon</b>	<b>6/11/18</b>	<b>St. Barnabas</b>
<b>Tue</b>	<b>6/12/18</b>	<b>St. John of Sahagun St. Basilides &amp; Comp.</b>
<b>Wed</b>	<b>6/13/18</b> 5:45 PM 6:30 PM	<b>St. Anthony of Padua</b> Low Mass (+) <i>Evelyn M. Plashal</i> ( <i>Robert &amp; Ann Poggel</i> ) Fatima Rosary Procession
<b>Thu</b>	<b>6/14/18</b> 6:30 PM	<b>St. Basil the Great</b> <b><i>Eucharistic Heart of Jesus</i></b> Holy Hour
<b>Fri</b>	<b>6/15/18</b> 5:20 PM 6:00 PM 6:50 PM	<b>Octave Day of the Sacred Heart Ss. Vitus &amp; Comp.</b> Confessions, Rosary Low Mass <i>For the People of</i> <i>St. Hugh of Lincoln</i> Holy Face Novena, Benediction
<b>Sat</b>	<b>6/16/18</b> 7:30 AM 8:00 AM	<b>Our Lady's Saturday St. John Francis Regis</b> Confessions, Rosary Low Mass <i>Thomas Mueller</i> ( <i>H. Kalian</i> )
<b>Sun</b>	<b>6/17/18</b> 8:15 AM 9:00 AM	<b>Pentecost IV Father's Day</b> Confessions, Rosary Low Mass <i>All Whose Names Are on the Altar</i>

## Devotion to the Sacred Heart of Jesus

By the Sacred Heart of Jesus must be understood not the lifeless heart, separated from the body of Christ, but the tender, loving heart of the God-Man, the home of all His emotions, the fountain of all His virtues, and the most touching embodiment of His infinite love for man. The Catholic Church, in like manner, sets apart certain festivals with appropriate Mass and office, in honor of the cross, of our Lord's sacred blood and wounds that our devotion to the Redeemer may be rendered more fervent by the contemplation of these objects, for Jesus has shed His blood for us, has received wounds for us which He retained even after His resurrection, as eternal signs of His immense love for man, has taken them with Him to heaven, and will show them to us on the Judgment Day. How much more should our Savior's Sacred Heart be the object of our devotion, since all the thoughts, sentiments, and emotions of this most loving heart aim only at our salvation, and since it is always ready to receive truly penitent sinners, to forgive them, again to turn His love to them, and make them sharers in eternal bliss.

Therefore the saints have from the first encouraged a tender devotion to this most Sacred Heart, as already mentioned. "Longinus," says St. Augustine, "opened the side of Jesus with His spear; in it I enter, and securely rest." "O how good," exclaims St. Bernard, "how lovely to take up my abode in this Heart! In this temple, in this sanctuary, before this ark of the covenant, I will adore and praise the name of the Lord, and say with the prophet: I have found in the heart of Jesus, my king, my brother, my friend." "Believe me, O blinded men," says St. Bonaventure, "if you knew how to enter by His sacred wounds into the interior of Jesus, you would there find not only a wonderful sweetness for your soul, but even sweet repose for your body. And if even the body there finds rest, how great, think you, must be the sweetness which the spirit there enjoys, if through these wounds we become united to the Sacred Heart of Jesus!" And St. Peter Damian says: "In this adorable heart we find the weapons with which to defend ourselves against our enemies, a cure for our ills, powerful help against temptation, the sweetest consolation in suffering, and the purest joy in this valley of tears."

St. Mechtild and St. Gertrude found themselves transported in an especial manner by the tenderness of this adorable heart, to adore it fervently, and Gertrude, enlightened by the Spirit of God, spoke these prophetic words: "The Lord retained until these late centuries the devotion to His Sacred Heart, as a last effort of His divine love." We have already seen how these words have been verified in the pious Margaret. O would that Jesus' great desire that all men might know and love His Sacred Heart be accomplished!

## Catechism on Today's Gospel

*What moved the sinners to approach Jesus?*

The goodness and benevolence with which He met the penitent sinners. Do you also humbly and trustingly approach Him, and you may rest assured that, even if you are the greatest of sinners, you will receive grace and forgiveness.

*What is Christ's meaning in the parable of the lost sheep and groat?*

He expresses by this His desire for the salvation of the sinner, His joy and that of all heaven when a sinner is converted. Moreover, He shows the Pharisees, who in vain self-righteousness avoided all intercourse with acknowledged sinners, and who murmured at the goodness of Jesus, that the sinner, being truly unhappy, deserves our compassion rather than our anger.

*Why do the angels rejoice more over one sinner who does penance than over ninety-nine just?*

Because the places of the fallen angels are thus refilled; because the angels see how the good God rejoices; because they find their prayers for the conversion of sinners granted, as St. Bernard says: "The tears of the penitents are wine for the angels;" because, as St. Gregory says, "the true penitents are usually more zealous than the innocent."

ASPIRATION: I have erred like a sheep that has lost its way; but I thank Thee, O Jesus, my good Shepherd, that Thou hast so carefully sought me by Thy inspirations, admonitions and warnings, and dost now bring me back to true penance, that I may be a joy to the angels. Amen.

## Beads of the Sacred Heart

**Composed of Five Tens in honor of the Five Wounds.**

Manner of Recital.

On the Cross say – The "Anima Christi" (300 days' indulgence, each time), or an Our Father and Hail Mary.

Say on each large bead – "Jesus, meek and humble of Heart, make my heart like unto thine." - 300 days' indulgence, each time.

On the small beads – "Sweet Heart of Jesus, be Thou my love." - 300 days' indulgence.

At the end of the ten – "Sweet Heart of Mary, be my salvation." - 300 days' indulgence, each time.

Conclusion – "O Lord Jesus, Who in the plenitude of Thy mercy hast redeemed us by Thy Precious Blood, grant to the souls of Thy servants eternal rest. Amen."

## Note from father

These prayers are a treasury of indulgences, and require no special beads.

### Prayer to the Eucharistic Heart

O Eucharistic Heart, O Sovereign love of our Lord Jesus Christ, who hast instituted the august Sacrament in order to dwell here below in our midst, in order to give to our souls Thy Flesh as food, and Thy Blood as drink; we believe firmly, Lord Jesus, in that supreme Love which has caused Thee to institute the Most Holy Eucharist. Here before this Victim, it is just that we should adore this Love, that we should acknowledge and exalt it as the life-giving center of Thy Church. This Love urges us to approach Thee. Thou seemest to say to us: "Behold how I love you! In giving you My Flesh to eat and my Blood to drink, I desire by this close relation to awaken your love and to unite you to Myself. I wish to effect the transformation of your souls into that of your crucified Savior, Who is the Bread of eternal life. Give Me then your hearts, have life by living in Me, and you will live in God."

We recognize, O Lord, that such is the call of Thy Eucharistic Heart. We thank Thee, and we are ready – yes, we will respond to it. Grant us the grace that we may be fully penetrated with Thy sovereign Love, by which, on the eve of Thy Passion, Thou didst invite us to partake and to eat of Thy Sacred Body. Imprint deeply in our inmost souls the firm resolve to respond faithfully to this invitation. Grant us the devotion and reverence necessary to honor and receive worthily the gift of Thy Eucharistic Heart, bestowed as a last mark of Thy Love.

### St. Anthony on the Sacred Heart

Our golden altar is charity in the Heart of Jesus, whence rises to heaven the fragrant incense which embalms the earth... To meditate upon the exterior sufferings of Jesus is, no doubt, meritorious and holy; but if we seek for gold, pure and unalloyed, we must approach the interior altar, the very Heart of Jesus, and there study the untold riches of His love. Hence we must draw the conclusion that outward devotions, however praiseworthy in themselves, have no value except for the spirit which inspires them and the piety which animates them.

My Dear Faithful,

Travel in and out of O'Hare has been a bit rough the last two weekends. I was delayed both Fridays due to weather in and around Chicago. Fr. McKenna, too, was fighting against the odds to make it through Chicago on his way to Fargo, North Dakota yesterday. It seems he made it in okay, but only after several delays. We were commenting that summer air travel is more difficult than winter travel.

Wasn't last Sunday's Corpus Christi celebration beautiful?! I was very proud of our servers, choir and organist for how well they pulled it off. The First Communicants did well, too. Poor Catherine Gregory, though, almost didn't receive her Scapular afterwards! Somehow I managed to skip right over her. I think she was so interested in the Scapular I had just put on another child that she didn't even mind! But her Guardian Angel *did* mind and he must have tapped one of the MC's on the shoulder who then informed me about poor Catherine! Well, it worked out in the end. Now the four little children are fortified with the Body and Blood of Our Lord and clothed in the garment of Our Lady who will always plead for their salvation.

This past Friday, the feast of the Sacred Heart, we had our final High Mass of the season. The music was quite uplifting, as was the chant. Attendance was pretty good, too. One family even came all the way from Holy Face Mission in Effingham, Illinois to observe the great Feast Day. It was quite edifying to see so many of you make our visitors feel right at home.

Fr. Lehtoranta finished his school year on Friday and is feeling rather relieved. Father will be visiting St. Hugh's a couple of times this summer. He doesn't often get a chance to travel during the year, so this should be a welcome thing for him. Bp. Dolan is recovering from a nasty sinus infection, but just keeps going as always. Fr. Cekada made it back from his last week of the year down at the seminary.

I'm off today to offer Holy Mass at Holy Face Mission and leave you in the capable hands of the "other" McFather. Don't forget Mass and the Fatima Rosary Procession this Wednesday – the feast of St. Anthony!

Yours in the Sacred Heart of Jesus,  
Fr. McGuire