

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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June 3, 2018

Solemnity of Corpus Christi
Sunday within the Octave

✠ Announcements ✠

Today is the Solemnity of Corpus Christi, the glorious feast dedicated to the Blessed Sacrament. We will honor Our Eucharistic King this morning with a public outdoor procession as the choir chants the solemn hymn *Pange Lingua*. Benediction of the Blessed Sacrament will conclude the lengthy ceremonies this morning.

Congratulations to our First Communicants this morning! Four of our young children will be receiving Our Lord into their hearts for the first time today. Pray that they receive Him with the greatest fervor and they grow in love of their Hidden King in the tabernacle.

Our First Communicants will be enrolled in the Brown Scapular this morning. Anyone else that has not been enrolled or was enrolled in the Novus Ordo may also come to the communion rail for this little ceremony.

Due to the length of today's ceremonies both the Blessing of Religious Articles and Enrollment with the Miraculous Medal has been moved to next Sunday.

Holy Mass will be offered tomorrow morning at 7:30 AM and will be celebrated before the Blessed Sacrament exposed.

This Friday is the feast of the Sacred Heart of Jesus. I hope to have a good attendance for this feast since this devotion is the great one of our times, one with many very important promises attached to it. High Mass with Benediction will be offered at 6:00 PM.

Next Sunday is the beginning of our summer Low Mass season. All Sunday Masses will be Low. High Mass season will begin again on Rosary Sunday.

📖Set Your Missal: Sunday w/in the Octave of the Sacred Heart. Commemorations of St. Margaret and the Octave of the Sacred Heart. Preface of Sacred Heart.

🕯 The Sanctuary Lamp will burn this week for the following intention: **(+)Matthew Kimpel**

Last Week's Totals:

Collection: \$1,312

Number of Parishioners: 77

Serber Schedule

Monday, June 4: Steve Heckenkamp, Bob Poggel

Friday, June 8: MC: David Sandberg, TH: Timothy Sandberg, ACs: Steve Heckenkamp, Andrew Sandberg, CB: Bob Poggel, TBs: Jude & Benedict McGinnis

Saturday, June 9: Brian Kimpel

Sunday, June 10: MC: Andrew Kimpel, TH: Tony Friel, ACs: Brian Kimpel, Timothy Sandberg, CB: Andrew Sandberg, TBs: Jude & Benedict McGinnis, Usher: Bob Poggel

This Week's Schedule

Mon	6/4/18	Within the Octave St. Francis Caracciolo
	7:30 AM	Low Mass before the Blessed Sacrament (+) <i>Fred Festge (Bob & Bridget Mueller)</i>
Tue	6/5/18	Within the Octave St. Boniface
Wed	6/6/18	Within the Octave St. Norbert
Thu	6/7/18	Octave Day of Corpus Christi 1st Thursday – Pray for Priests
	6:30 PM	Holy Hour
Fri	6/8/18	Sacred Heart of Jesus
	5:20 PM	Confessions, Rosary, Holy Face Novena
	6:00 PM	High Mass (+) <i>Matthew Kimpel (Keith & Linda Kimpel & Family)</i>
	6:50 PM	Sacred Heart Devotions, Benediction
Sat	6/9/18	Queenship of Mary Ss. Primus & Felician Our Lady Mother of Grace Most Pure Heart of Mary
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>For the People of St. Hugh of Lincoln</i>
Sun	6/10/18	Sunday within the Octave of the Sacred Heart Pentecost III St. Margaret, Widow
	8:15 AM	Confessions, Rosary
	9:00 AM	Low Mass (+) <i>Florence D. Poggel (Robert & Ann Poggel)</i> Blessing of Religious Articles Miraculous Medal Enrollment

Prayer to the Sacred Heart for Ireland

O most Sacred and most Loving Heart of Jesus! to which the Irish nation is most solemnly dedicated, preserve our nation in faith, in purity, and in charity. Through all its trials, its sorrows, its persecutions in the past, it remained faithful to the teaching of its great Apostle, St. Patrick. May the former glory of its apostolic faith again appear. May it become again the seat of learning and religion. May the rising generation see its rights restored. May the zeal of its holy priesthood increase. May the purity of its daughters preserve its stainless character. May the honor of its sons remain unsullied. May the evil of intemperance cease. May the spirit of infidelity and rationalism never reach its shores. May its attachment to the See of Peter, and its obedience to ecclesiastical superiors, never suffer diminution. May sanctity be its atmosphere, and may it daily render greater glory and honor to Thee, Most Sacred Heart, to which ever Irish heart is, and will ever be most devotedly attached. Amen.

Novena to St. Patrick

Most glorious St. Patrick, Bishop and Confessor, chosen by the Almighty to be the Apostle of Ireland, we, the children of those to whom thou didst preach the Faith of Christ, never to be renounced, hail thee as the wonderful instrument of God's mercy for the obtaining of our eternal salvation.

Most glorious Apostle and Patron of our Island! submit to the Almighty our ever temporal and spiritual want, that, through thine intercession, we, thy children, may be relieved in all our necessities through life, and when called from this world to the glory of God, we may, to thine honor, be found worthy of the faith that is within us, and of eternal salvation, through Christ our Lord. Amen.

(Pray this Novena in the name of the Irish who have recently betrayed the good God and His Holy Laws. How far they have strayed from the days of St. Patrick. But they can certainly be brought back if only there are a few souls to pray fervently for their conversion. -Fr. McGuire)

The Goodness of Jesus in the Holy Eucharist

St. Teresa said, that in this world it is impossible for all subjects to speak to the king. As for the poor, the most they can hope for is, to speak with him by means of some third person. But to speak with Thee, O King of Heaven, there is no need of third persons; for every one that wishes can find Thee in the Most Holy Sacrament, and can speak to Thee at his pleasure and without restraint. For this reason, said the same saint, Jesus Christ has concealed his majesty in the Sacrament, under the ap-

pearance of bread, in order to give us more confidence, and to take away from us all fear of approaching him.

Oh, how Jesus seems continually to exclaim from the altar: *Come to Me, all you that labor and are burdened, and I will refresh you.* Come, he says, come, ye poor: come, ye infirm; come, ye afflicted; come, ye just and ye sinners, and you shall find in me a remedy for all your losses and afflictions: such is the desire of Jesus Christ; to console every one who has recourse to him, he remains day and night on our altars, that he may be found by all, and that he may bestow favors upon all. Hence the saints experienced in this world such pleasure in remaining in the presence of Jesus in the Blessed Sacrament, that days and nights appeared to them as moments. The Countess of Feria having become a nun of the order of St. Clare, was never wearied of remaining in the choir in sight of the tabernacle: being asked one day what she was doing so long before the Most Holy Sacrament she answered with surprise: "What do I do before the Blessed Sacrament? what do I do? I return thanks, I love and I pray!" St. Philip Neri being in the presence of the blessed Sacrament, exclaimed: "Behold my love, behold all my love?" Ah, if Jesus were thus our whole love, days and nights in his presence would appear also to us as moments.

The Sacred Heart in Our Hearts

...the Heart of Christ was not satisfied to be near us or just to live in our midst. He desired with desire to come into our very hearts. Nor is this a mere mystical union, something that seems to be and yet is not. No, it is a real union of our hearts with the heart of Christ. Our soul is made to be God's dwelling place, and in Holy Communion Jesus Christ comes into our hearts with all the overflowing love of His Heart to nourish our souls. O Sublimest of Visitors, how can we prepare our souls for Thy coming? What should they be for Thee, O Holy One!

Our souls should be fitted as temples for the divine Guest. The first characteristic of a temple is its holiness, its entire freedom from sin and all that could sully or desecrate it. And so our souls should be not only cleansed from stain of sin, but filled with thoughts becoming the sanctity of this consecrated temple. Peace is another mark of a temple. People instinctively lower their voices and restrain their movements on entering a temple. Everyone would shrink from noisy brawls and disputes within holy walls. Thus should we try to keep that inner temple of ours quiet, peaceful, tranquil, undisturbed, so that when we have welcomed our Lord He may not be driven away by the tumult of wild, unrestrained thoughts and emotions. Thus should our hearts be prepared and kept for the Sacred Heart of our Lord who desires so much to rest therein.

His delight is to be with the children of men. He did not give the angels what He gave to men, and how undeserving are we! Well may they

envy us the heavenly Food, the Source of Life, that we receive into our hearts. Our poor ungrateful hearts should be filled with gratitude. They should glow and burn, thrill with delight, and live in an ecstasy of wonderment, peace, hope, and bliss because of this marvelous condescension of divinity itself. It is God who comes to us, His creatures, and in the form of bread. Think of this self-abasing yet all-embracing love of the Sacred Heart.

He who comes to us is He of whom John the Baptist said, "There hath stood one in the midst of you, whom you know not. The same is he that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose" (John 1:26-27).

It is He who caused Peter to exclaim, "Depart from me, for I am a sinful man, O Lord" (Luke, 5:8). And later His very look of compassionate tenderness caused Peter to weep bitterly because, though he loved Him, he had in a moment of weakness denied Him.

It is He whose beauty St. Augustine pronounced "ever ancient and ever new"; who made a saint of the sinner Magdalen; who struck Saul from his horse and raised up from the dust the Apostle Paul; who ravished the heart of Aquinas and caused him to exclaim, "Give me Thyself, O Lord"; who raised Francis of Assisi into such ecstasy that he spent whole nights crying aloud, "My God and my All"; who made the doubting Thomas exclaim, "My Lord and my God."

This is He who comes to us, to dwell in our souls that forever they may feel the sweetness, the grace, the sublimity of His presence, and forever feast on that beauty, ever ancient and ever new, the Heart of our own dear Christ.

Thus the Sacred Heart is mediator for us in heaven, pleading always with the Father for us poor sinners, and also the divine Victim on our altars, allowing Himself to be touched, and held, and then consumed as the food of our souls. Could love go further? What more could it do? Christ has died the death of love – and yet lives on into eternity for very love of us.

And what is our response to the love of the Sacred Heart? Do we try to live in conscious union with it? We must let our heart so expand in love that it shall be a living, conscious union, one that is aglow, burning, yearning "only for Thee, O Sacred Heart."

It must be the love of a child, inviting the Sacred Heart to come and live within our heart. It must be the love of the contrite sinner asking for mercy. It must be the love of the prodigal, begging once more for a home. It must be the love of the virgin, pure and holy and undefiled. It must be the love of an apostle, burning with zeal. It must be the love of a saint that is greater than any other earthly love....Let us this very night pray that Jesus may enter our hearts and there take up His abode forever.

Note from Father

My Dear Faithful,

This has been an eventful week, both worldwide and in the life of the Church. Of course, everyone has probably heard about the downfall of once Catholic Ireland regarding the recent vote on whether or not to allow abortions in Ireland. How sad that this country, once so very Catholic, and which held onto its Faith through so many persecutions, has fallen so low. The outcome of the votes came as a shock to so many people who felt it a hard blow to find that one of the last countries holding on to the pro-life mentality has fallen. And they are rightfully angry. But it is, naturally, another result of the acceptance of the new Vatican II religion. Ireland, in recent years had already accepted divorce and contraception. Then, just about three years ago, they accepted unnatural marriages. So once they entered the proverbial rabbit hole there wasn't much to stop them from legalizing the murder of defenseless babies in the wombs of their mothers. Just one more battle won by the enemies of the Almighty God. They have not yet figured it out, that although they might win a battle here and there, they have lost the war. No one can defeat God. It all fits into His plans. The enemies are simply instruments that God uses to accomplish His "long term goals." Not that He wants them to commit these evils; but He permits the evils to happen in order to bring about a greater good. Pray that Ireland, and the whole world, learns whatever lesson it is that God wants to teach us. Do penance for sin, and pray for the conversion of the Irish. And in the meantime, count your own blessings and do not let these negative things bring you down. You still have your Faith, and your Faith will lead you heavenward.

This Thursday is First Thursday, a day dedicated to praying for priests. Make it a point to go to the Holy Hour on Thursday if you can. It is, after all, the last day of the Octave of Corpus Christi! And while you're there, say a prayer for a certain priest who is going through some very difficult times at this moment.

Today, however, is a day of rejoicing for us here at St. Hugh's. We have the great privilege of seeing four of our youngsters, who have recently been confirmed, now receive their very first Holy Communion. It is such a grace to watch these innocent souls receive their God so fervently, and to think of how anxiously God is awaiting to enter their souls. These happy events are always a good reminder of how we Catholics tend to complicate things. All God wants is for us to approach Him as little children, "for of such is the Kingdom of Heaven." Let us learn to imitate their innocence. If we have up to now failed with regard to innocence, then let us do works of penance. Then God will be happy to see us at the communion rail prepared to receive Him in a worthy Holy Communion!

Yours in the Sacred Heart of Jesus,
Fr. McGuire