

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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April 8, 2018

Low Sunday

✦ Announcements ✦

The Blessing of Religious Articles will take place at the communion rail after this morning's Holy Mass.

Congratulations to Connor Patrick Friel, the newest addition to the household of Ben and Angela Friel, on his baptism which took place this past Friday evening!

Congratulations also to Lawrence & Mary Ann Scheeler on the birth of their baby girl, Elizabeth Rosemarie! Little Elizabeth will be baptized this morning.

Don't forget your Easter Duty. Catholics are bound under pain of mortal sin to receive a worthy Holy Communion once during the Easter season. In the U.S., you have from the first Sunday of Lent to Trinity Sunday inclusive. This year, it would be from Feb. 18-May 27.

A Look Ahead:

Saturday, Apr. 14: First Communion Testing and First Confession

Saturday, Apr. 21: Mass, a talk and devotions for our Confirmands. Confirmands must attend.

Sunday, Apr. 22: Confirmations and Reception of the Brown Scapular

Sunday, June 3: Corpus Christi Procession and First Holy Communions.

📖Set Your Missal: Easter II. Second prayer to Our Lady, third for the Church. Paschal Preface.

🕯The Sanctuary Lamp will burn this week for the following intention:

(+)Anton Streicher, Jennifer Gdaniec, Sue Dornacker

Last Week's Totals:

Collection: \$1,410

Number of Parishioners: 81

Server Schedule

Friday, Apr. 13: ACs: Steve Heckenkamp, Michael Mueller, (Benediction) Volunteers

Saturday, Apr. 14: ACs: Brian Kimpel

Sunday, Apr. 15: MC: Michael Mueller, TH: Tony Friel, ACs: Peter Mueller, Timothy Sandberg, CB: David Sandberg, TBs: David & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Poggel

This Week's Schedule

Mon	4/9/18	The Annunciation of the BVM
Tue	4/10/18	Ferial Day
Wed	4/11/18	St. Leo I
Thu	4/12/18 6:30 PM	Ferial Day Holy Hour
Fri	4/13/18 5:20 PM 6:00 PM 6:40 PM	St. Hermenegild Confessions, Rosary Low Mass <i>For the People of St. Hugh of Lincoln</i> Holy Face Novena, Benediction
Sat	4/14/18 7:30 AM 8:00 AM	St. Justin, M Ss. Tiburtius & Comp. <i>The Holy Sepulcher</i> Confessions, Rosary Low Mass (+) <i>Regina M. Behmke & (+)Gladys Kujawa</i> <i>(Barbara J. Modrzyk)</i>
Sun	4/15/18 8:15 AM 9:00 AM	Easter II Confessions, Rosary High Mass <i>Mitch Larson & Family</i> <i>(Tricia Larson)</i> Mass at Holy Face Mission

Easter Lilies

By Fray Chavez, O.F.M.

Well might the poet ask – Has frosted lea
Preserved some virgin snow within her breast
For Spring to blow upon her verdant crest
In clustered chalices of purity?
Or are they kisses of St. Anthony
Which on the Holy Infant's lips he pressed?
Or thoughts of babes not yet by language dressed
Or words untainted by maturity?

White-Tint of Heaven! What a Paradise
Is one wide field of lilies. Enchanting sight
The lovely mist that on the meadows lies,
As if the angels lost their pure samite,
And Easter stole the curtains of the skies
To deck His Resurrection Day in white.

From Good Friday's Sermon to Easter Joys

The Liturgical Year: Paschal Time

Let us attentively consider the three travelers on the road to Emmaus, and go with them in spirit and affection. Two of them are frail men like ourselves, who are afraid of suffering; the Cross has disconcerted them; they cannot persevere in the faith, unless they find it brings them glory and success. O foolish and slow of heart! says the third: ought not Christ to have suffered, and so to enter into his glory? Hitherto, we ourselves have been like these two disciples. Our sentiments have been more those of the Jew than of the Christian. Hence our love of earthly things, which has made us heedless of such as are heavenly, and has thereby exposed us to sin. We cannot, for the time to come, be thus minded. The glorious Resurrection of our Jesus eloquently teaches us how to look upon the crosses sent us by God. However great may be our future trials, we are not likely to be nailed to a cross, between two thieves. It is what the Son of God had to undergo: but did the sufferings of the Friday mar the kingly splendor of the Sunday's triumph? Nay, is not his present glory redoubled by his past humiliations?

Therefore let us not be cowards when our time for sacrifice comes; let us think of the eternal reward that is to follow. These two disciples did not know that it was Jesus who was speaking to them; and yet he no sooner explained to them the plan of God's wisdom and goodness, than they understood the mystery of suffer-

ing. Their hearts burned within them at hearing him explain how the cross leads to the crown; and had he not held their eyes that they should not know him, they would have discovered from his words that their instructor was Jesus. We shall understand how 'the disciple is not above the Master.' Let us, this Easter, delight in gazing at the resplendent glory of our risen Lord, and we shall exclaim with the Apostle: No! "the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us."

Why Christ Shows His Wounds

Blessed Angela of Foligno

While I was asking God what I could do to please Him more, in His mercy, He appeared to me many times, both while I was asleep and awake, crucified on the cross. He told me that I should look at His wounds. In a wonderful manner, He showed me how He had endured all these wounds for me; and He did this many times. As He was showing me the sufferings He had endured for me from each of these wounds, one after the other, He told me: "What then can you do that would seem to you to be enough?" Likewise, He appeared many times to me while I was awake, and these appearances were more pleasant than those which occurred while I was asleep, although He always seemed to be suffering greatly. He spoke to me just as He had while I was sleeping, showing me His afflictions from head to toe. He even showed me how His beard, eyebrows, and hair had been plucked out and enumerated each and every one of the blows of the whip that He had received. And He said: "I have endured all these things for you."

After this, I was given an astonishing remembrance of all my sins and became aware that I was the one who had wounded Him afresh with my sins and because of this, great should be my sorrow. And I did grieve more for my sins than ever before. He continued to show me the sufferings of His Passion and repeated: "What indeed can you do for Me that would satisfy you?" I wept much, shedding such hot tears that they burned my flesh.

My Good Wishes to You, I Entrust to Mary Immaculate

What a treasure Jesus left us in giving us His Divine Mother! After the Eucharist, Mary is, by far, the noblest gift of His Heart. Through Her, we may ask for anything, we can obtain everything; with Her, we ought to hope for all things in spite of our shortcomings and our miseries.

Be all for Jesus, through Mary! Humble and peaceful under Her holy protection, pray, strive, labor, even suffer if you must, without ever growing weary. Have confidence! Nothing will be lost! In the evening of your life, Mary, your Mother, will reap the harvest of your efforts, and bear it Home to the Father of the family. Then, in the joy of duty faithfully performed, of sacrifice generously borne, Mary will lead you to the throne of Jesus, Her Divine Son, Who will set upon your brow the crown of immortality and conduct you into the sanctuary of the Lord. Amen.

Avoiding the Doubt of Thomas

St. Francis Xavier Cabrini

Let us not measure God by our own limitations, imaging Him to be what in reality He is not. Because in such fashion we do Him a great wrong and injury, but at our own expense, reducing the bounds of His mercy as though He were a wretched man like ourselves. And therefore we do not dare to go and seek His forgiveness when we fail in our good proposals and return to our former sins, having such concept of His Divine Majesty as if He were of our condition and would grow weary of so much instability, weaknesses, and forgetfulness, and therefore would revenge Himself upon our sins by taking away His helps, and beliefs. God has infused it in them. They also are willing to be instructed. No, the faith of the people is not to be despised. They may not be able to express the reason for their faith, nor can they always defend it, but these reasons which they possess are deeply felt in their hearts, as though they had studied much. The reason for this faith is the heart's highest good; the heart is judge of what is for its benefit, not the intellect. Everyone has a heart, the learned and the ignorant.

How many uneducated souls with pure hearts have raised themselves to God in blessed contemplation. Thus, even the mysteries that are beyond science and the mind were not superior to the vastness of their hearts. No, the mind does not comprehend the mysteries of faith, but, because they are mysteries of love, the heart of one who has the gift of faith feels, rather than understands them. Yes, the Trinity, the Incarnation, and the Eucharist are mysteries of a God who makes Himself for us father, brother, victim, and food. They are proof of an infinite love; the heart perceives the truth because it needs to be infinitely loved. Oh, faith, oh, holy religion, how much you have benefited humanity! Appearing in the night of ignorance, you have crushed error and have assured reason and truth positions they will never lose. You will live for ever no matter how embattled, and error will never be a part of you. When error assails us, we will turn to you and find truth under your beautiful mantle.

Note from Father

Dear faithful,

I'm writing this Note from Sweden, where I'm staying as a guest of the small group of Traditional Catholics here. I said the holy Mass, and also the First Friday devotions and Benediction, in a suburb of Gothenburg named Angered. About 75 per cent of the population of Angered are immigrants, and from the total about 80 per cent are Muslims. Angered is also infamous of the fact that of all the areas of Sweden it has produced the most soldiers for the ISIS, and that it has, like other similar areas, extremely high crime rate, and is basically out of control of the police. By 2040, about one third of the people in Sweden will be Muslim.

So the five people, who come to the Holy Sacrifice of the Mass every month, know how precious is the true Mass, untainted by the names of heretics. It is the heresy and the tolerant spirit of Vatican II, and its people, who have surrendered and seduced Europe to the altar of tolerance, and the results are very clearly seen here. But even though our group is very small, its faithful do have the blessing of the monthly Mass, usually said by Fr. Rafael Trytek from Poland, and occasionally by Fr. Arnold Trauner from Austria and by Fr. Thomas Le Gal from France.

Before arriving to Sweden, I had three great days of vacation in Finland, where the situation is not yet as bad as it is in Sweden. During these days it was great to sleep each morning until 8 or 9 AM, without need to watch the time for the morning Mass, or to be in time for the classes, or doing the dishes. It was nearly two years since I've had a chance to do this. The short time off from a busy parish and school life really makes one appreciate the role of Catholic parents, who often need to keep their home running 24/7 with little or no change to rest, as well as our poorer priests, like Fr. Nkamuke, who might need to serve their people without vacation for many years in a row.

The Octave of Easter ends on Low Sunday, but the Easter season continues all the way to Pentecost. Remember to do your Easter duty by Trinity Sunday. We expect to be raised one day to the everlasting life. And as Our Lord said: "Amen, amen I say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day." (John 6:54-55)

Yours in Christ and Mary,
Fr. Lehtoranta