

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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April 1, 2018

Easter Sunday

## ✠ Announcements ✠

Bishop Dolan and all the clergy of St. Hugh wish each and every one of you a very blessed Easter Sunday! Holy Mass is today being offered for all those whose names are on the altar. Benediction of the Blessed Sacrament will take place after today's beautiful High Mass. Finally, the Blessing of Religious Articles has been moved to next Sunday.

Father McKenna will be in town to offer First Friday and First Saturday Mass. The First Friday begins, as usual, with Exposition of the Blessed Sacrament, Rosary and Sacred Heart Devotions at 5PM. Confessions will be heard at 5:30 and Mass offered at 6:00. Adoration continues until 7:50 at which time the concluding Benediction will take place. On First Saturday, Confessions will be heard and the Rosary prayed at 7:30 AM. Holy Mass begins at 8 and will be followed by Benediction and First Saturday Devotions at approximately 8:40.

Don't forget your Easter Duty. Catholics are bound under pain of mortal sin to receive a worthy Holy Communion once during the Easter season. In the U.S., you have from the first Sunday of Lent to Trinity Sunday inclusive. This year, it would be from Feb. 18-May 27.

### **A Look Ahead:**

Saturday, Apr. 14: First Communion Testing and First Confession

Sunday, Apr. 22: Confirmations and Reception of the Brown Scapular

Sunday, June 3: Corpus Christi Procession and First Holy Communions.

📖 Set Your Missal: Low Sunday. Paschal Preface.

🕯 The Sanctuary Lamp will burn this week for the following intention:  
**(+)Sophie Rewolinski, (+)John Rewolinski, Sr. & (+)John Rewolinski, Jr.**

### **Last Week's Totals:**

Collection: \$1,150

Number of Parishioners: 63

### Server Schedule

**Friday, Apr. 6:** ACs: David & Andrew Sandberg, (Benediction) Timothy Sandberg, Volunteer

**Saturday, Apr. 7:** ACs: Brian Kimpel, (Benediction) **Volunteers Needed**

**Sunday, Apr. 8:** MC: Brian Kimpel, TH: Peter Mueller, ACs: Michael Mueller, Tony Friel, CB: David Sandberg, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Bob Mueller

## This Week's Schedule

<b>Mon</b>	<b>4/2/18</b>	<b>Easter Monday</b>
<b>Tue</b>	<b>4/3/18</b>	<b>Easter Tuesday</b>
<b>Wed</b>	<b>4/4/18</b>	<b>Easter Wednesday St. Isidore of Seville</b>
<b>Thu</b>	<b>4/5/18</b>	<b>Easter Thursday St. Vincent Ferrer First Thursday – Pray for Priests Holy Hour</b>
	6:30 PM	
<b>Fri</b>	<b>4/6/18</b>	<b>Easter Friday Bl. Juliana First Friday</b>
	5:00 PM	Exposition, Rosary, Sacred Heart Devotions
	5:30 PM	Confessions, Adoration
	6:00 PM	Low Mass <i>For the People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Adoration
	7:50 PM	Closing Benediction
<b>Sat</b>	<b>4/7/18</b>	<b>Easter Saturday First Saturday</b>
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>Zachary Konecnik (G. Gregory)</i>
	8:40 AM	1 <sup>st</sup> Saturday Devotions, Benediction
<b>Sun</b>	<b>4/8/18</b>	<b>Low Sunday</b>
	8:15 AM	Confessions, Rosary
	9:00 AM	High Mass <i>Fr. Vili Lehtoranta (Gary &amp; Karen Dempsey)</i> Blessing of Religious Articles

## An Easter Morning Meditation: Promise and Image

The Magnificat

At the Annunciation the angel came to a Virgin named Mary. The announcement of the Resurrection came to a very different Mary, the Magdalen woman who had been the dwelling place of seven demons. The number seven connotes completeness, perfection. Mary Magdalen must have been seen as completely lost, perfectly hopeless. But she is chosen to be the herald of the Resurrection of Jesus Christ. She is the perfect complement to the sinless Virgin who received the news of the Incarnation of Jesus Christ. The Virgin Mary witnesses to what we are all promised, Mary Magdalen witnesses that in the face of the Resurrection, there is no such thing as hopelessness: life is stronger than death, the promise is stronger than despair. He is risen! He is risen for Mary Magdalen, or rather, *Saint* Mary Magdalen, the compassionate woman who stood side by side with Mary at the cross! He is risen for Peter, who had betrayed Him but who will lead the Church in its new resurrected life! He is risen for Thomas, who doubted Jesus and his friends, but who would now be a pillar of certainty before the world! He is risen for Mary His Mother and thus for all of us, for she, our Mother, invites us to her risen Son, the promise and image of what we shall be.

### The five holy Wounds

Poems Devotional and Occasional  
By Benjamin Dionysius Hill, C.S.P.

Dear wounds, it is not mine to see you bleed,  
As Magdalen saw you. Where He reigns above,  
You shine in glory. Yet, in very deed,  
Remain, as then, fire rosy mouths – to plead  
With Him for mercy, and with me for love.

“Behold, upon My Hands I have graven thee!”  
Yea, Lord; on thy feet, and on Thy Heart.  
Thou canst not look on them and not see me.  
In all thy woes – from dark Gethsemane  
To Calvary’s spear – I bore my cruel part.

Sweet Wounds! Ah, home me! Hide me ever more  
From sin and self. I ask to live and die  
Hidden in you. For there is all my store  
Of wisdom as of merit. Other lore  
Than that you teach shall pass unheeded by.

### Resurrection

Meditations for Religious, by Rev. Raoul Plus, S.J.

Easter, the solemnity of solemnities, the day of *Alleluias*, of perfect joy – let us forget all our fears.

Fear of Difficulties. They said one to another: *Who shall roll us back the stone?* And looking they saw the stone rolled back... How many times have I made mountains out of nothing or exaggerated the importance of an obstacle? Trust in Our Lord! When I shall near my goal, the stone will be rolled back. Invincible courage! *Alleluia!*

Fear of Failure. Sometimes I wonder if all my efforts are of any avail. Is God glorified by them? Do souls profit by them? Shall I ever actually meet Jesus? Don’t harbor such doubts. Listen rather to the consoling words, *He is risen and goes before you.* Christ has gone before me; I have only to follow. I shall meet Him in Galilee. Then I will follow generously with the rest of the caravan. There, at the end, the Master awaits me.

### With Jesus

By Rosalie Marie Levy

Blessed be the dawn, O Jesus, of that most happy day on which Thou didst rise victorious over death never again to die. Ah! by the joy which filled the heart of Thy most tender Mother and Thy beloved Disciples at beholding Thee glorious and immortal, grant that by frequently receiving into our souls Thy most Sacred Body and Blood, the true Bread of Life, we too may now rise from the cold grave of our lukewarmness and infidelities, so as to be worthy to live with Thee both in this life and in the next.

*(Keep this beautiful prayer in your Missal as a nice  
Easter tide preparation for Holy Communion! – Fr. McGuire)*

### Another Easter Meditation: The Grace of Resurrection

Dom Columba Marmion

It is You, O Divine risen Lord, who come to me; You who after having expiated sin by Your sufferings, have vanquished death by Your triumph, who, henceforward glorious, live only for Your Father. Come to me “to destroy the works of the devil,” and to destroy sin, and my infidelities; come to me to detach me more from all that is not You; come to make me a partaker of that superabundant perfect life which now overflows from Your sacred humanity. God is so magnificent in what He does for His Christ that He wills that the mystery of His Son’s resurrection should extend not only to our souls but also to our bodies. We too shall rise again...If Christ is risen, - and He is risen in His human nature, - it is necessary that we, His members

should share in the same glory. For it is not only in our soul, it is likewise in our body, it is in our whole being that we are members of Christ. The most intimate union binds us to Jesus. If then He is risen glorious, the faithful who, by grace, make part of His mystical body will be united with Him even in His resurrection. The celebration of Easter, the contemplation of the glory of Jesus triumphant over death, makes us participate more fruitfully and more abundantly in the state of our risen Lord; it increases our detachment from all that is not God, and, by grace, faith, and love it makes the divine life grow within us. At the same time, it enlivens our hope.

## **An Aid to Rosary Meditation: The 1<sup>st</sup> Glorious Mystery**

Mary, My Hope

Jesus, after Your burial Your enemies sealed the door of Your tomb and set the guards, rejoicing that they had conquered You at last. But, by Your own divine power You rise, as You promised, a glorious Victor. The earth quakes as You come forth from the tomb, and the guards tremble with fear. Your body now shines like the sun. The wounds of Your hands and feet sparkle like precious jewels. Death is conquered, its victory is broken. You triumph not for Yourself alone, but that I too may triumph over the grave. Your Resurrection strengthens my hope in another and a better life after death, an eternity of happiness. I firmly hope that You will keep Your promise to me and raise me up glorified. Through Your Resurrection make my body like Your own in glory and let me dwell with You in heaven.

## **Mother of Good Hope**

Mary, My Hope

Mary Immaculate, the precious name of Mother of Good Hope, with which we honor you, fills our hearts to overflowing with the sweetest consolation and moves us to hope for every blessing from you. If such a title has been given to you, it is a sure sign that no one has recourse to you in vain.

Accept, therefore, with a mother's love our devout homage, as we earnestly beg you to be gracious to us in our every need. Above all, we beg you to make us live in constant union with you and your divine Son Jesus. With you as our guide, we are certain that we shall ever walk in the right way; in such a manner that it will be our happy lot to hear you say on the last day of our life those words of comfort: "Come, my good and faithful servant, enter into the joy of your Lord." Amen.

## **Note from Father**

Dear Faithful,

No joke, Our Lord has resurrected. And, as it was sung in the *Exsultet*: "The holiness of this night drives away all wickedness, cleanses faults, and restores innocence to the fallen, and gladness to the sorrowful." True joy is not to laugh to one's gullible neighbors, but rejoice with the Queen of Heaven that Her son has defeated sin and death.

How glorious was our Holy Thursday, the commemoration of the establishment of the Sacraments of Holy Eucharist and Holy Orders. So many of you came, and I was happy once more to perform the beautiful ceremony of *Mandatum* (the washing of feet). Many thanks to all the servers and helpers, as well to the members of the choir for all the time they sacrificed to the Church during this most sacred time of the year.

The attendance of Good Friday could have been better, so we who kept Our Lord company at the hour of His death, felt a little bit lonely, and shared His sorrow of abandonment. But unfortunately, so many times the busies or troubles of the world overcome the call of the Cross.

Many parts of the world seem to get too busy to be with Our Lord. I'm still little taken back each year, when I hear that some people are required to work on Good Friday. When I was a child, Good Friday was a day when nothing was open, and even now it is an official day off in Finland. Ireland is also departing further away from the Cross. Traditionally all the pubs and liquor stores were closed on three great holy days: St. Patrick's day, Good Friday, and Christmas Day. St. Patrick's lost its position of sanctity already in the 1960's; and this year, largely because of the pretense of tourism, the pubs were allowed to stay open for the first time on Good Friday; so now it's only Christmas day left, when the people are still obliged to remember God over their own pleasure.

Today I will be leaving to a short Easter vacation. St. Gertrude the Great School has one week vacation during the Easter week. I will spend couple of days in Finland, make a stop in Gothenburg, Sweden, to greet our small group of Traditional Catholics there, and then, God willing and Our Lady interceding, fly back to say Mass here on Low Sunday.

I wish you a blessed Easter! And remember that matches and lighters are now banned from church until the end of Pentecost. Let our Easter fire enlighten your church and your souls.

Yours in Christ and Mary,  
Fr. Lehtoranta