

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

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February 4, 2018

Sexagesima

St. Andrew Corsini

## ✦ Announcements ✦

The Blessing of Throats in honor of St. Blaise will be given today after Mass.

The usual Friday schedule is in effect this week. Confessions will be heard at 5:20 pm and will be followed by Holy Mass and Benediction at 6:00.

This Saturday, the feast of St. Scholastica, we will have our first annual Altar Server's Day. It will begin with Confessions and Rosary at 8:30 am. Holy Mass and a sermon will be offered at 9:00. The Server's Day will be filled with talks given by Father and some of our MC's, hands-on practice of how to do different liturgical things, a pizza lunch, and plenty of fun games. All servers are welcome and encouraged to come. The day will end with a short Stations of the Cross at approximately 2:00 pm.

Next Sunday, after the High Mass, the Blessing of Religious Articles will take place.

### A Look Ahead:

**Wednesday, Feb. 14<sup>th</sup>**, Ash Wednesday: Fast & Complete Abstinence. Blessing and distribution of ashes, Low Mass at 6:00 a.m. Blessing and distribution of ashes, High Mass at 6:00 p.m.

**📖Set Your Missal:** Quinquagesima with a commemoration of Our Lady of Lourdes. Trinity Preface.

**⚡ The Sanctuary Lamp** will burn this week for the following intention:

**(+)Anton & (+)Theresa Streicher**

### Last Week's Totals:

Collection: \$1,286

Number of Parishioners: 77

### Server Schedule for the Week of February 5th through February 11th

**Friday, Feb. 9: AC:** Bob Poggel, Volunteer

**Saturday, Feb. 10: ACs:** David Sandberg, Tony Friel

**Sunday, Feb. 11: MC:** Brian Kimpel, **TH:** Michael Mueller, **ACs:** David Sandberg, Tony Friel, **CB:** Timothy Sandberg, **TBs:** Timothy & Andrew Sandberg, Jude & Benedict McGinnis, **Usher:** Dale Sandberg

## This Week's Schedule

<b>Mon</b>	<b>2/5/18</b>	<b>St. Agatha</b> <b><i>St. Philip of Jesus</i></b>
<b>Tue</b>	<b>2/6/18</b>	<b>St. Titus</b> <b>St. Dorothy</b> <b><i>Commemoration of the Passion</i></b>
<b>Wed</b>	<b>2/7/18</b>	<b>St. Romuald</b>
<b>Thu</b>	<b>2/8/18</b> 6:30 PM	<b>St. John of Matha</b> Holy Hour
<b>Fri</b>	<b>2/9/18</b>  5:20 PM 6:00 PM 6:40 PM	<b>St. Cyril of Alexandria</b> <b>St. Apollonia</b> Confessions, Rosary Low Mass <i>For the People of St. Hugh of Lincoln</i> Holy Face Novena, Benediction
<b>Sat</b>	<b>2/10/18</b>  8:30 AM 9:00 AM	<b>St. Scholastica</b> <b><i>Server's Day</i></b> Confessions, Rosary Low Mass <i>Souls in Purgatory (Tricia Larson)</i>
<b>Sun</b>	<b>2/11/18</b>  8:15 AM 9:00 AM	<b>Quinquagesima</b> <b>Our Lady of Lourdes</b> Confessions, Rosary High Mass <i>Fr. Stephen McKenna (Gary &amp; Karen Dempsey)</i> Blessing of Religious Articles

**Home Life of the Little Flower**

His (Therese's Father) relations with priests were marked by a consideration bordering upon veneration. He would not have allowed the slightest hint of joking or criticism at their expense. Celine witnesses that the children conceived such reverence for them that they considered them "like gods." This explains a certain astonishment felt by Therese when, during the pilgrimage to Rome she met them at closer quarters, and her remarks on this subject in her autobiography. M. Martin paid the customary yearly visit of courtesy to his parish priest. Once a year, and also on the occasion of a First Communion, he entertained his confessor, the Abbe Lepelletier at table, likewise the confessor of his elder daughters, the Abbe Ducellier, both of these curates at the cathedral and the latter subsequently its Archpriest; and finally, Canon Delatroette, parish priest of Saint Jacques, and the Abbe Domin, chaplain to the Benedictines. Apart from these, no ecclesiastic visited Les Buissonnets, its inmates sincerely considering themselves unworthy of such an honor, and the clergy respecting this delicate reserve. It is an instance of this that when the Abbe Ducellier came to thank Pauline for the wonderful alb she had worked for him, he hesitated for a moment at the door of the house and finally turned back.

A special mention must be made of the Reverend Pere Pichon, who was later to assure Therese that she had never lost her baptismal innocence. In the course of several preaching visits to Lisieux, he contributed powerfully to determine Marie's vocation, for which the father remained intensely grateful to him. Thus he playfully called him: "The friend and director of the Martin family." In 1886, Marie learned that after a residence in Canada, the Jesuit was returning to Europe, and asked her father to take her to meet him. "I cannot refuse my eldest daughter anything," was the prompt reply. They waited two days at Calais, then at Dover, for the boat that never arrived. It was at Paris, after several disappointments, that they found Pere Pichon again. When, a disappointed Philothea, Marie complained about the faulty information which had led them on a wild goose chase, M. Martin retorted with his winning calm: "You must not grumble, Marie mine; God saw you needed this trial."

There we recognize that serene charity which was increasingly to become the outstanding characteristic of the holy old man. He, who would not have been a Norman had he not possessed the spirit of economy in the management of his money, showed himself daily more eager to give. Every Monday, a group of accredited poor clients might be seen gathering at Les Buissonnets. They had their day; it was a touching tradition of his forefathers. That did not prevent the houseless tramp from seeking a refuge at any moment. Therese was titular almoner, having begged for this office.

With a pat, she would quieten "Tom," who resented this procession of beggars. She sympathized with the hollow cheeked mothers, the wan babies with their suffering expression; she graciously became their advocate in order to increase the alms. How moved she was when a woman answered her: "May God bless you, little lady!" or when a pilgrim honored and generously helped by M. Martin, awkwardly traced a great sign of the Cross over her and Celine, as they knelt; a pledge of divine favors! -*To be continued.*

## From the Pretorium to Calvary

*Suffering with Christ, by Abbot Columba Marmion*

Devotion to the sufferings of Christ in the Way of the Cross is the one that is most closely linked to the Eucharistic Sacrifice; like the Mass, it continues to recall to us the death of Jesus: *Mortem Domini annuntiabitis donec veniat.*

In order to have the blood of Jesus applied to us as fully as possible, this is what must be done: Every morning unite yourself to Jesus, that with Him you may offer to the Father the blood of Christ to be offered in every Mass that day. But make this act with great intensity of faith and love: in this way you will partake as fully as possible in the chalice of Jesus, for His blood is offered in every Mass *pro nostra omniumque salute.*

Then, when you make the Way of the Cross, offer anew to the heavenly Father at each station the precious blood, that it may be applied to your soul.

This contemplation of the sufferings of Jesus is very fruitful. After the sacraments and liturgical worship I am convinced there is no practice more useful for our souls than the Way of the Cross made with devotion. Its supernatural efficacy is sovereign. The Passion is the "holy of holies" among the mysteries of Jesus, the pre-eminent work of our supreme High Priest; it is there above all that His virtues shine forth, and when we contemplate Him in His sufferings He gives us, according to the measure of our faith, the grace to practice the virtues that He manifested during these holy hours.

## Septuagesima Thoughts

"When we are misunderstood and judged unfavorably, what good does it do to defend or explain ourselves? Let the matter drop and say nothing. It is so much better to say nothing and allow others to judge us as they please!" -St. Therese of Lisieux

"Life is often irksome and bitter; it is hard to begin a laborious day, above all when Jesus hides Himself from us. What is this tender

Friend doing? Does He not then see our anguish, the load that oppresses us; where is He? Why does He not come to console us?

“Ah, fear not...He is there, quite near! He is watching us; He it is who begs for these our labors and our tears...He has need of them for souls, for our soul; He wants to give us so glorious a recompense. Ah! truly, it costs Him to make us drink of this bitter cup, but He knows that it is the one way by which to prepare us to know Him as He knows Himself and to become ourselves Godlike. What a destiny! How great is the soul. Let us rise above all that passes away, let us hold aloof from the earth, up on high the air is so pure; Jesus may hide Himself but one is conscious of His presence.” - St. Therese of Lisieux

“It has ever been my desire to become a Saint, but I have always felt, in comparing myself with the Saints, that I am as far removed from them as the grain of sand, which the passer-by tramples underfoot, is remote from the mountain whose summit is lost in the clouds.

“Instead of being discouraged, I concluded that God would not inspire desires which could not be realized, and that I may aspire to sanctity in spite of my littleness. For me to become great is impossible. I must bear with myself and my many imperfections; but I will seek out a means of getting to Heaven by a little way – very short and very straight, a little way that is wholly new. We live in an age of inventions; nowadays the rich need not trouble to climb the stairs, they have lifts (elevators) instead. Well, I mean to try and find a lift by which I may be raised unto God, for I am too tiny to climb the steep stairway of perfection. I have sought to find in Holy Scripture some suggestion as to what this lift might be...and I read these words... ‘Whosoever is a little one, let him come to Me.’ Then I drew near to God, feeling sure that I had discovered what I sought; but wishing to know further what He would do to the little one, I continued my search and this is what I found: ‘You shall be carried at the breasts and upon the knees; as one whom the mother caresseth, so will I comfort you.’

“Never have I been consoled by words more tender and sweet. Thine Arms, then, O Jesus, are the lift which must raise me up even unto Heaven. To get there I need not grow; on the contrary, I must remain little, I must become still less. O my God, thou hast gone beyond my expectation, and I... ‘I will sing Thy mercies! Thou hast taught me, O Lord, from my youth and till now I have declared Thy wonderful works, and thus unto old age and gray hairs.’” - St. Therese

## Note from Father

Dear Faithful,

Super Bowl Sunday is here today, I guess. That is what I was told anyway. I haven't paid much attention to it this year. One parishioner told me a shocking piece of trivia. He said that the average Super Bowl ticket this year is going for \$3,500! Although I had grown up loving sports, I have to admit that that is more than a little excessive. While we are getting a lot of snow, supposedly, it seems that Minneapolis is going to be the coldest place in the northern section of our country today – just in time for the Super Bowl. Maybe it's a symbol of the coldness of heart of so many people more interested in football than in God. I remember once a long time ago going to a Bengals game and being shocked at what goes on at a professional football game. Never will I go again. But here at St. Hugh's, I am so happy to see so many fervent faithful, coming to Holy Mass to adore the one true God. May you ever remain loyal to Him!

We had a very small crowd at St. Joseph Mission last Sunday – only 5 souls. This is due to illness and also the fact that we have lost some members.

Chris Browne, the coordinator of St. Joseph Mission, came to St. Gertrude's for Candlemas. He and I had a nice visit over dinner one evening and discussed a lot of interesting topics, including how to possibly grow the mission. I hope it works. Do pray for this intention.

I managed to beat the weather yesterday and got into Milwaukee just before the snow began to stick on the ground. Father McKenna flew to Dallas and then drove to Lafayette, Louisiana yesterday. On the way, he stopped to anoint a lady dying from pneumonia. God truly does provide for those needing the sacraments. Today he will be offering a morning Mass in Opelousas, then an evening Mass in Dallas. And then off to El Paso for a Monday Mass before returning home to St. Gertrude's on Tuesday.

Don't forget the Server's Day this coming Saturday!

In Christ,  
Fr. McGuire