

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Charles McGuire, Pastor
Email:

fathercharlesmcguire@gmail.com

Cell: 513-518-3865

Rev. Stephen McKenna, Asst. Pastor
Email: fr.stephenmckenna@protonmail.com

Cell: 978-764-6599

St. Gertrude's: 513-645-4212

May 28, 2017

Sunday within the Octave of the Ascension
St. Augustine of Canterbury

✦ Announcements ✦

Following this morning's High Mass the choir will chant the Veni Creator Spiritus for the third day of our Novena in preparation for the feast of Pentecost. Once the Novena prayer is finished, our two new confirmands will be enrolled in the Scapular Confraternity. May Our Lady of Mt. Carmel watch over them always, and may they be faithful to Our Lady and her Scapular!

Tomorrow is Memorial Day, our American Springtime All Souls Day. On this day we remember our beloved dead, especially those who died in our wars. We also remember our poor country's great needs on this national holiday. Low Mass is at 9 AM, preceded by Rosary for all who died in our wars at 8:30 and May Devotions at 8:50.

Please note that there will be NO MASS this coming Friday, June 2nd, or Saturday, June 3rd.

Saturday, June 3rd, the Vigil of Pentecost, is a day of *Fast and partial abstinence*. All Catholics between the ages of 21 and 59 inclusive are bound to the rules of fast – only one full meal. All Catholics from the age of 7 years may only eat meat once at the main meal.

Benediction of the Blessed Sacrament will take place after the High Mass on Pentecost Sunday.

Trinity Sunday, two weeks from today, is the last day on which to fulfill your Easter Duty of a worthy Holy Communion. *Those who neglect this duty are no longer Catholics in good standing and sin mortally.* Pray and offer sacrifices these next two weeks for all to make a good Confession and Communion.

Y.A.G. 2017!

Young Adult Get-Together

July 7-9, 2017

For more information & to register, please visit

www.yagincincy.wordpress.com

Holy Mass, spiritual talks, fun outings, games, and ice cream!

Come and meet other like-minded, Catholic young adults.

☞Set Your Missal: Pentecost. Preface of Pentecost. Proper Communicantes and Hanc Igitur of Pentecost.

‡ The Sanctuary Lamp will burn this week for the following intention:

Fr. McKenna

Last Week's Totals:

Collection: \$1,205

Number of Parishioners: 66

This Week's Schedule

Mon	5/29/17	St. Mary Magdalen of Pazzi Memorial Day 8:30 AM Rosary for All Who Died in Our Wars 8:50 AM May Devotions 9:00 AM Low Mass <i>For the People of St. Hugh of Lincoln</i>
Tue	5/30/17	St. Felix St. Joan of Arc St. Ferdinand, King
Wed	5/31/17	Queenship of Mary
Thu	6/1/17	Octave Day of the Ascension St. Angela Merici 6:30 PM Holy Hour
Fri	6/2/17	Friday after the Octave of the Ascension First Friday
Sat	6/3/17	Vigil of Pentecost First Saturday <u>Fast & Partial Abstinence</u>
Sun	6/4/17	Pentecost Sunday 8:15 AM Confessions, Rosary 9:00 AM High Mass (+) <i>Jerry Rimmel (Richard & Karin Gale)</i> Benediction of the Blessed Sacrament

Serber Schedule for the Week of May 29th through June 4th

Monday, May 29: ACs: Brian Kimpel, Steve Heckenkamp

Sunday, June 4: MC: Michael Mueller, TH: Tony Friel, ACs: Peter Mueller, David Sandberg CB: Timothy Sandberg, TBs: Timothy & Andrew Sandberg, Jude & Benedict McGinnis, Usher: Dale Sandberg

Today's Epistle Explained

The Liturgical Year

The prince of the apostles, who presided over the holy assembly that awaited in the cenacle the descent of the divine Spirit, here addresses us, who are in expectation of the same great gift, and recommends us to practice fraternal charity. This virtue, says he, covereth a multitude of sins; could we make any better preparation for receiving the Holy Ghost? This Paraclete is coming that He may unite all men into one family; let us, then, put an end to all our dissensions, and prove ourselves to be members of the brotherhood established by the preaching of the Gospel. During these days of our preparing to receive the promised Comforter, the apostle bids us be prudent and watch in prayers. Let us follow his instruction; we must show our prudence by excluding everything that might be an obstacle to the Holy Ghost's entering our hearts; and as to prayer, it is the means which will open our hearts to Him, that He may make them His own forever.

The Gospel Explained

The Liturgical Year

Here we have our Jesus telling us the effects, which the coming of the Holy Ghost will produce in our souls. These words were first addressed to the apostles, at the last Supper. He told them that the Paraclete would give testimony of Him, that is, would instruct them upon His Divinity, and teach them to be faithful to Him, even so as to lay down their lives for Him. A few moments before His Ascension, Jesus again spoke to them concerning the Paraclete, and called Him 'the power from on high.' Severe trials were awaiting these apostles; they would have to resist unto blood. Who would be their support? For, of themselves, they were but weak men. The Holy Ghost, who was to abide with them. By Him they would conquer, and the Gospel would be preached to all nations. Now, this Spirit of the Father and of the Son is about to descend upon us; and what is the object of His visit, but that of arming us for the combat, and strengthening us against the attacks of our enemies? As soon as this holy season of Easter is over, and we no longer have the celebration of its mysteries to enlighten and cheer us, we shall find ourselves at the old work of battling with the three enemies: the devil, who is angered by the graces we have received; the world, to which we must unfortunately return; and our passions, which, after this calm, will again awaken, and molest us. If we be 'endued with the power from on high', we

shall have nothing to fear. Let us, therefore, ardently desire to receive Him; let us prepare Him a worthy reception; let us use every endeavor to make Him abide with us; and we shall gain the victory, as did the apostles.

Saintly Wisdom

"Come Holy Spirit, Spirit of Truth. You are the reward of the saints, the comforter of souls, light in the darkness, riches to the poor, treasure to lovers, food for the hungry, comfort to those who are wandering, to sum up, you are the one in whom all treasures are contained."

-St. Mary Magdalen of Pazzi

"Mary has the authority over the angels and the blessed in heaven. As a reward for her great humility, God gave her the power and mission of assigning to saints the thrones made vacant by the apostate angels who fell away through pride. Such is the will of the almighty God who exalts the humble, that the powers of heaven, earth and hell, willingly or unwillingly, must obey the commands of the humble Virgin Mary.

For God has made her queen of heaven and earth, leader of his armies, keeper of his treasure, dispenser of his graces, mediatrix on behalf of men, destroyer of his enemies, and faithful associate in his great works and triumphs."

-St. Louis Marie de Montfort

"Just as there is not one among all the Blessed who loves God as Mary does, so there is no one, after God, who loves us as much as this most loving Mother does. Furthermore, if we heaped together all the love that mothers have for their children, all the love of husbands and wives, all the love of all the angels and Saints for their clients, it could never equal Mary's love for even a single soul."

-St. Alphonsus Liguori

The Gifts of the Holy Ghost

The Liturgical Year

The seven gifts of the Holy Ghost are seven energies, which He graciously infuses into the soul, when He enters there by sanctifying grace. Actual graces put these divinely infused powers into motion, either all at once or separately; and hereby, acts supernatural and meritorious of life everlasting are produced by the free consent of our will.

The prophet Isaias, guided by divine inspiration, has told us of these seven gifts. He is foretelling the workings of the Holy Ghost upon the Soul of the Son of God made Man, whom he calls the Flower of a virginal root of Jesse. He says: 'And the Spirit of the Lord shall rest upon Him: the Spirit of wisdom, and of understanding, the Spirit of counsel and of fortitude, the Spirit of knowledge, and of godliness, and He shall be filled with the Spirit of the fear of the Lord.' These mysterious words not only express the qualities of the Holy Ghost; they also describe the effects He produces in the soul of man; and it is in this sense that they have been interpreted by the holy fathers and theologians.

The sacred Humanity of the Incarnate Son of God is the supernatural type of our own; and what the Holy Ghost operated in the former for its sanctification, that same, in proportion, He wills to do in the latter. He infused into the Son of Mary the seven energies mentioned by the prophet; the same seven gifts are prepared for regenerated man. But let us notice the order in which they come. Isaias begins with the Spirit of wisdom, and ends with the Spirit of the fear of the Lord. Wisdom...is the noblest prerogative of which man is capable; whereas the fear of the Lord is but the beginning of wisdom, as the royal psalmist assures us. The soul of Jesus was created for a personal union with the divine Word, and was therefore treated with exceptional honor; the first and foremost gift infused into it was that of wisdom, and the gift of the fear of the Lord followed, necessarily indeed (because a creature is not perfect unless it have this quality), but still as a sequel and completion. With us, on the contrary, frail and inconstant as we are, the fear of God is the foundation of our whole spiritual building, and by it we raise ourselves gradually to that wisdom which brings union with God. It is by means of the gifts of the Holy Ghost that man attains to perfection; but they are bestowed upon him in the order inverse of that wherein Isaias names them when speaking of the Son of God. We receive them at the time of our Baptism; and, when we have the misfortune to lose them (as we do when we lose sanctifying grace, that is, when we commit a mortal sin), they are restored to us by the sacrament of Penance.

Bishop's Corner

Dear Faithful,

I always intend to write a little Bishop's Corner after I visit you, but today I'm actually at my mini, hunting and pecking, to send a few lines.

At the excellent and very well organized lunch on Sunday, Bob asked me what brought me to town. Well, it's time for Confirmations, I responded. But the truth of the matter is that no one would need a particular reason for paying a visit to our neat little church at Twelfth and Hayes. It's always a pleasure!

I had a very traditional visit with Masses, devotions, sermons, consultations, and catching up on news, in addition to my bishop work of enrolling two new Soldiers in Christ's army. The other Bob (you have two, it occurs to me) took me to Stempers when I found a great deal on an antique chalice which will do nicely for some priest or seminarian. It was good to see everybody again, and a nice relief for the people of St Gertrude not to have to see - or hear- me for a weekend. Fr Lehtoranta, your "Christmas and Easter " priest (it's ok, he goes to Mass the rest of the time too) preached a nice sermon in my stead. He sends his best.

When I got back I hit the ground running, as did newly Milwaukee arrived Fr McGuire, with the three days of the Lesser Litanies. This penitential but truly powerful prayer prepares us for Ascension Thursday. Now we are in the Holy Ghost Novena. It's always something if you're a Catholic.

God bless those of you who keep up, as best you can, the Holy Face Perpetual novena on Friday nights. There's a hidden blessing for you in the Introit of today's Mass. Whoever finds it first may claim a prize from me. What a beautiful devotion is yours at St Hugh. May your devotion always be beautiful.

I always try to get in my Rosary Walk around Lincoln Ave when I visit. What colorful characters abound on your streets! One elderly beggar was wearing an old fur coat against the wet cold Saturday week, but no trousers. I talked to the younger man, but the older just sort of whimpered. A tall fellow was singing or talking loudly to himself as I walked along the park. "This should be interesting, " I thought. Imagine my surprise when he asked me for my blessing, nothing more, and blessed, went away contented. What a great neighborhood you have for your church. I hope to visit it again soon.

In the meantime I send a blessing to you.

Bishop Dolan