

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

"Never have so few done so much so well for so long!"

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November 19, 2017

Solemnity of St. Hugh of Lincoln
Pentecost XXIV
St. Elizabeth
St. Pontianus

✠ Announcements ✠

Blessed Solemnity of St. Hugh to you all! May our heavenly patron watch over our interests and lead us all to heaven. Following Holy Mass today we will have Benediction of the Blessed Sacrament.

Holy Mass will be offered tomorrow morning at 8:30.

The Holy Hour is canceled this Thursday due to the holiday.

The abstinence is traditionally dispensed the Friday after Thanksgiving and meat may be taken. Happy Thanksgiving!

Please note that the new confession time on Friday evenings is from 5:20 to 5:50.

📖Set Your Missal: Last Sunday after Pentecost with commemorations of St. Sylvester and St. Peter of Alexandria.

Trinity Preface.

✠ The Sanctuary Lamp will burn this week for the following intention:

Gianna Larson

Last Week's Totals:

Collection: \$510

Number of Parishioners: 75

Server Schedule for the Week of November 20th through November 26th

Monday, Nov. 20: AC: Bob Poggel

Friday, Nov. 24: ACs: Bob Poggel, Steve Heckenkamp, **TBs:** Volunteers

Saturday, Nov. 25: ACs: Michael & Peter Mueller

Sunday, Nov. 26: MC: Andrew Kimpel, **TH:** Brian Kimpel, **ACs:** Timothy & Andrew Sandberg, **CB:** David Sandberg, **TBs:** David Sandberg, Tony Friel, Jude & Benedict McGinnis, **Usher:** Bob Mueller

This Week's Schedule

Mon	11/20/17	St. Felix of Valois Within the Octave 8:30 AM Low Mass (+) <i>Arnold & Cassie Scheller</i> (Mark Cash)
Tue	11/21/17	The Presentation of Our Lady Within the Octave
Wed	11/22/17	St. Cecilia Within the Octave
Thu	11/23/17	St. Clement St. Felicity Within the Octave Thanksgiving Day
Fri	11/24/17	Octave Day of St. Hugh of Lincoln St. John of the Cross St. Chrysogonus 5:20 PM Confessions, Rosary, Holy Face Novena 6:00 PM Low Mass <i>For the People of</i> <i>St. Hugh of Lincoln</i> 6:40 PM Holy Face Novena, Benediction
Sat	11/25/17	St. Catherine of Alexandria 7:30 AM Confessions, Rosary 8:00 AM Low Mass <i>Peter & Theresa Bucheli & Their</i> <i>Intentions & the Holy Souls</i> (Laura & Hari Rao)
Sun	11/26/17	Last Sunday after Pentecost St. Sylvester St. Peter of Alexandria St. Leonard of Port Maurice 8:15 AM Confessions, Rosary 9:00 AM High Mass <i>Gary Dempsey</i> (Karen Dempsey)

From St. Gertrude the Great

The Life and Revelations of St. Gertrude the Great

It happened some time after, that Gertrude passed an entire night without sleeping, which so weakened her that her strength entirely failed; and she offered her prostration, as usual, for the glory of God and the salvation of men. Then our Lord, charitably compassionating her weakness, taught her to invoke Him by these words: “I beseech Thee, O most merciful God, by the most tranquil sweetness with which Thou hast reposed from all eternity in the bosom of the Father, by Thy peaceful abode of nine months in the womb of a virgin, and by all the holy delights which Thou hast ever enjoyed in souls filled with Thy love, to grant me some rest, - not for my own satisfaction, but for Thy eternal glory, - in order that the strength of my wearied body may be restored, and that I may be able to fulfil my duties.” And as she said these words, she saw herself coming nearer to God, as if she ascended by steps. Then our Lord showed her a place at His right hand, and said to her: “Come, My beloved, repose on My Heart, and see if My anxious love will permit you to rest without anxiety.” As she reclined thus on the loving Heart of Jesus, and felt its sweet pulsations more sensibly, she said to Him: “O my Beloved! what wouldest Thou say to me by those pulsations?” He replied: “I would say, that when any one finds herself exhausted and deprived of strength by long wakefulness, and addresses to Me the prayer with which I have just inspired you, that I may grant them the strength they need for My service, - if I do not hear them, and they bear their weakness with patience and humility, I will console them with the same tenderness and charity as a friend would his friend, who rose from his bed with alacrity, although overpowered with sleep, merely for the sake of enjoying the pleasure which he found in his conversation. And as this compliance would be even more agreeable to him than if it were offered by a person who usually passed the night without sleeping much, so also is he infinitely more pleasing to Me who, having exhausted all his strength by vigils, offers Me his weakness, and bears it with humility and patience, than he who, being more robust, is able to remain entire nights in prayer, without suffering much inconvenience.”

Our Turn Now

Prayer without Headaches

Thanksgiving Day has been observed nationally every year since President Lincoln’s proclamation for 1863. Once a year, when the frost is on the pumpkin and the fodder’s in the shock, we take stock of our daily blessings and render humble thanks to God. One night at least the insomniacs among us are exhorted to count their blessings...instead of sheep.

On this all-important theme of thanksgiving Father Frederick Faber has written as follows: “If we had to name any one thing which seems unaccountably to have fallen out of most men’s practical religion altogether, it would be the duty of thanksgiving. It is not easy to exaggerate the common neglect of this duty. There is little enough of prayers; but there is still less thanksgiving. For every million of Paters and Aves which rise up from the earth to avert evils or to ask graces, how many do you suppose follow after in thanksgiving for the evils averted or the graces given?”

Thanksgiving is of the very essence of Catholic worship. Its practice increases our love of God, while its neglect betokens a lack of love of Him from whom all blessings flow. Yet how easily we forget our duty in this regard!

So often we take so many things for granted. We breathe God’s bracing air, walk forth into His sunshine, hear the songs of His birds, smell the lovely fragrance of His flowers, repose in the sleep He gives to His beloved, eat and drink the good things He has prepared for us, work with the mind and muscles He has fashioned for our use – and forget the Source of so many wondrous blessings.

So taken up are we with the gifts that we forget the Giver. Like thoughtless children we receive every good and perfect gift without giving our heavenly Father the courtesy of appreciative thanks. All His royal graces are royally poured down upon us with a liberality that speaks of a Hand never weary in the bestowal. Yet how seldom we ask ourselves with the bewildered Psalmist what we shall render in return.

Then again, sometimes we do thank God – but our thanks take a flattering form of petition. We thank Him simply to obtain more from Him, whereas we should thank Him because His benefactions stir up our love, surprise, and admiration.

Sacrifices for the Poor Souls

Purgatory

A sister named Cecilia Avogadra came one day to ask permission to refresh herself with a little water, for she was parched with thirst. “My daughter,” said the Prioress, “make this little sacrifice for the love of God and in consideration of Purgatory.” “Mother, this sacrifice is not little; I am dying with thirst,” replied the good sister; nevertheless, although somewhat grieved, she obeyed the advice of her Superior. This double act of obedience and mortification was precious in the sight of God, and Sister Cecilia soon received its reward. A few weeks later she died, and after three days she appeared, resplendent in glory, to Mother Emilia. “O Mother!” she said, “how grateful I am to you! I was condemned to a long Purgatory for having had too great affection for my family, and behold, after two days, I saw my angel-guardian enter my prison, holding in his hand the glass of water which you caused me to offer as a sacrifice to my Divine Spouse; he poured that water upon the flames which devoured me, they were extinguished immediately, and I am delivered. I take my flight to Heaven, where my gratitude will never forget you.”

It is thus that the angels of God console the souls in Purgatory. It may be here asked how the saints and the blessed already crowned in Heaven can assist them? It is certain, says Father Rossignoli, and such is the teaching of all masters in theology...that the saints are very powerful in this respect by way of supplication, or, as we say, by *impetration*, but not by *satisfaction*. In other words, the saints in Heaven may pray for the souls, and thus *obtain* from Divine Mercy a diminution of their suffering; but they cannot *satisfy* for them, nor pay their debts to Divine Justice; that is a privilege which God reserves to the Church Militant.

Note from Father

Dear Faithful,

A Blessed Solemnity of St. Hugh to you all! How much we have to be thankful for here at St. Hugh's – all due to the intercession of our heavenly patron.

For starters, last week's 40 Hours Devotion was magnificent, wasn't it?! We clergy were commenting yet again how amazing it is that so few people can accomplish so much. Not a single hour of adoration was left unaccounted for by you – a feat in itself! The serving was well done. It takes a lot of coordination to perform such big ceremonies in such a small sanctuary as ours is; but the servers have always been good about making adjustments. The organ music was uplifting and the pieces sang by the choir were great. Many hours go into the preparation of the music. Thank you everyone! Then there was the behind-the-scenes work: clergy meal preparation, rectory cleaning and stocking, the St. Hugh dinner arrangements, sacristy work, etc., etc., etc. Thank you all! God is truly good to us. Aside from St. Gertrude's and another place here and there, I am not aware of too many places on earth that still carry out the 40 Hours Devotion – mostly due to the inability to do so. Fr. Selway hopes to be able to start doing 40 Hours in Florida. I think he should be able to do so without any problems.

Speaking of Fr. Selway, the most recent news is that he will be consecrated a bishop by Bp. Sanborn. The reason is that Bp. Sanborn has developed some sort of heart condition. Details of his health condition can be found in the seminary newsletter. If you haven't received it yet it shouldn't be much longer. Pray for both Bp. Sanborn and Fr. Selway.

It's still the month of the Poor Souls. If you have been neglectful in praying for them it still isn't too late. I'm thinking of one in particular whom I would recommend – Fr. Hugh Wish. It is the feast of his patron saint, after all. Besides, he has done so much to help us in the continuation of the true Catholic Faith and Mass.

Happy Thanksgiving!

Fr. McGuire