

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

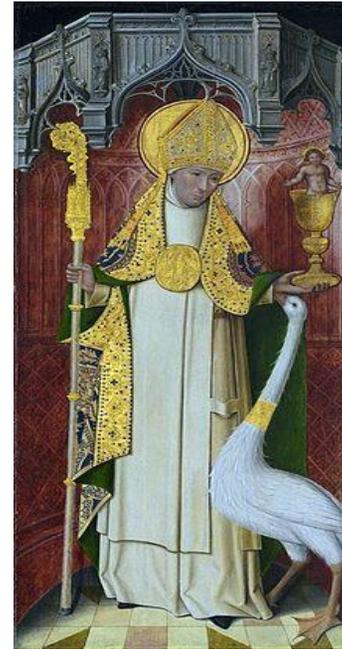
Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well
for so long!"*

2401 S. 12th St.
Milwaukee, WI 53215
414-645-1525

www.sainthugh.org

Rev. Charles McGuire, Pastor
Email:

fathercharlesmcguire@gmail.com

Cell: 513-518-3865

Rev. Stephen McKenna, Asst.
Pastor
Email:

fr.stephenmckenna@protonmail.com

Cell: 978-764-6599

St. Gertrude's: 513-645-4212

November 12, 2017

Pentecost XXIII

St. Martin I

Patronage of Our Lady

✠ Announcements ✠

Holy Mass will be offered tomorrow morning at 9:00 a.m.

This Friday evening is the feast of our patron St. Hugh of Lincoln. Come to Holy Mass and Benediction if you can! Oh, how many graces have come to us from our heavenly patron! I really hope you can make it on Friday, but if you cannot, the Solemnity of St. Hugh with his proper Mass will be celebrated on Sunday, November 19th. Benediction of the Blessed Sacrament will follow.

📖Set Your Missal: Solemnity of St. Hugh of Lincoln with a commemoration and proper Last Gospel of Pentecost XXIV. Trinity Preface.

🕯 The Sanctuary Lamp will burn this week for the following intention:

(+)Kathryn Schmit

Last Week's Totals:

Collection: \$1,382

Number of Parishioners: 75

Server Schedule for the Week of November 13th through November

19th

Monday, Nov. 13: AC: Bob Poggel

Friday, Nov. 17: ACs: David & Timothy Sandberg, **TBs:** Andrew Sandberg, Volunteer

Saturday, Nov. 18: ACs: Brian Kimpel, Tony Friel

Sunday, Nov. 19: MC: Michael Mueller, **TH:** Peter Mueller, **ACs:** David Sandberg, Tony Friel, **CB:** Timothy Sandberg, **TBs:** Timothy & Andrew Sandberg, Jude & Benedict McGinnis, **Usher:** Dale Sandberg

This Week's Schedule

Mon	11/13/17	<p>St. Didacus St. Stanislaus Kostka 9:00 AM Low Mass <i>For My Friend Kathleen Orr</i> <i>(Fran Hamman)</i></p>
Tue	11/14/17	St. Josaphat
Wed	11/15/17	St. Albert the Great
Thu	11/16/17	St. Gertrude the Great
Fri	11/17/17	<p>St. Hugh of Lincoln St. Gregory Thaumaturgus Bl. Philippine Duchene 5:20 PM Confessions, Rosary, Holy Face Novena 6:00 PM Low Mass <i>For the People of St. Hugh of Lincoln</i> 6:40 PM Holy Face Novena, Benediction</p>
Sat Paul	11/18/17	<p>Dedication of Basilicas of Ss. Peter & Our Lady of Divine Providence 7:30 AM Confessions, Rosary 8:00 AM Low Mass <i>William H. Young III</i> <i>(Terri Young)</i></p>
Sun	11/19/17	<p>Pentecost XXIV St. Elizabeth St. Pontianus 8:15 AM Confessions, Rosary 9:00 AM High Mass <i>Keith Kimpel & Family</i> <i>(Barbara J. Modrzyk)</i> Benediction of the Blessed Sacrament</p>

Confidence in God

The Way of Interior Peace

We have shown that mistrust of self is extremely necessary in the spiritual combat. But if this virtue stood alone and unsupported, one would be disarmed and vanquished by the enemy, and would soon take to flight. It must stand side by side with confidence in God; for the Lord is the source of all good, and from Him alone must we expect victory. If it be true that of ourselves we are nothing, then only prospect of dangerous defeat is before us, and we have every reason to distrust our own strength. But if, convinced of our weakness, we generously confide in God, we shall with His assistance gain great advantages over our enemy, since confidence calls down the grace of Heaven upon us. Four means are at our command for the acquiring of this most necessary virtue of confidence:

The first is, that we humbly ask it of God. The second, that with eyes of faith we attentively consider the infinite power and wisdom of the Creator, to whom nothing is impossible, whose goodness knows no bound, and who, from the overflowing measure of His love for His servants, is at every moment ready to send them all possible graces, whereby they may lead a pious Christian life and gain the victory over self.

The only thing that He expects from them is, that they have recourse to Him in perfect confidence. And what is more just? For long years the Good Shepherd has unweariedly pursued the lost sheep. He follows after it on hard, thorny paths, with exertion so great as to cost Him His blood and His life. If at last He sees the sheep returning with the design of following His guidance, will He turn away the eyes of His mercy, because its sincere and upright will is still weak? Will He not rather carry it back on His shoulders to the sheepfold? O let us not doubt of this! The Lord with joy inexpressible takes up the strayed sheep, and invites the angels of heaven to rejoice with Him.

And if He so assiduously sought the drachma of the Gospel as to search the whole house to find it, will He repeal the soul that, like the sheep strayed from the fold, makes ready to return to Him? Christ is the Spouse of our soul. He continually knocks at the door of our heart, and desires nothing more ardently than to find an entrance. His greatest happiness is to give Himself to us, and to heap His favors upon us. Now, how can we believe that he will refuse us entrance if we rightfully long for such a grace? Let us open wide the door of our heart and implore Him to make us worthy of His visit.

The third means to attain confidence is to recall frequently such passages of the Holy Scriptures as excite to this virtue. Passages of this nature are not difficult to find. The Word of God as well as mistrust in ourselves is, that in every good work, every temptation, and upon all occasions in general, we fix our eyes on the one hand upon our own weakness, and on the other upon the goodness, the omnipotence, the wisdom of God. We shall then meet courageously the most laborious works and the severest combats, for the fear of our own weakness vanishes before confidence in the assured help of the Lord. These two weapons united to prayer place us in a position to undertake the greater enterprises and gain the grandest victories.

Back to Basics

Jesus Teach Me to Pray

Thoughts before Communion

1. Who is coming to me? My dear Jesus, my all and my only Love.
2. To whom is He coming? To me, a poor, weak, sinful child.
3. Why is He coming? Only to help me, to make me happy, to enrich my soul with new graces, to fill it with fresh courage and strength, and to impart heavenly peace, joy, consolation, together with a foretaste of my happiness in Heaven.