

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well  
for so long!"*

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September 17, 2017

Solemnity of the Seven Sorrows of Our Lady  
Pentecost XV  
Stigmata of St. Francis

## ✦ Announcements ✦

Wednesday, Friday and Saturday of this week are the Fall Ember Days. Catholics between the ages of 21 and 59 are bound to the Laws of Fast; those who have reached their 7<sup>th</sup> year may eat meat only once, at the principal meal, on Wednesday and Saturday. The Ember Days were instituted for a good harvest and to draw down God's blessings upon the September ordinations. Pray for priests!

The Blessing of the Sick will be given after this morning's Mass.

Next Sunday is Angel Sunday. The traditional Blessing of Children and their dedication to their Guardian Angels will take place after Mass.

Enrollment in the Rosary Confraternity will be done after the High Mass on Rosary Sunday, October 1<sup>st</sup>. Information will be handed out in the vestibule today along with the bulletin.

### Look Ahead:

#### **Sunday, Oct. 1: Rosary Sunday**

High Mass season begins.

Enrollment in the Rosary Confraternity.

**📖 Set Your Missal:** Pentecost XVI, with collects of Our Lady of Ransom, and Our Lady and All the Saints, and of the Angels. Trinity Preface.

**🕯 The Sanctuary Lamp** will burn this week for the following intention:  
**In Thanksgiving (Paul & Marguerite Benedetto)**

### Last Week's Totals:

Collection: \$647

Number of Parishioners: 80

### Server Schedule for the Week of September 18th through September 24th

**Friday, Sept. 22: ACs:** David & Andrew Sandberg, **Benediction:** Timothy Sandberg, Volunteer

**Saturday, Sept. 23: ACs:** Michael & Peter Mueller

**Sunday, Sept. 24: ACs:** Tony Friel, Timothy Sandberg, **Usher:** Dale Sandberg

## This Week's Schedule

<b>Mon</b>	<b>9/18/17</b>	<b>St. Joseph Cupertino</b>
<b>Tue</b>	<b>9/19/17</b>	<b>St. Januarius &amp; Comp. <i>Our Lady of La Salette</i></b>
<b>Wed</b>	<b>9/20/17</b>	<b>Ss. Eustace &amp; Comp. Vigil of St. Matthew Ember Wednesday <u><i>Fast &amp; Partial Abstinence</i></u></b>
<b>Thu</b>	<b>9/21/17</b>	<b>St. Matthew</b>
	6:30 PM	Holy Hour
<b>Fri</b>	<b>9/22/17</b>	<b>St. Thomas of Villanova Ss. Maurice &amp; Comp. Ember Friday <u><i>Fast &amp; Complete Abstinence</i></u></b>
	5:30 PM	Confessions, Rosary
	6:00 PM	Low Mass <i>For the People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Benediction
<b>Sat</b>	<b>9/23/17</b>	<b>St. Linus St. Thecla Ember Saturday <u><i>Fast &amp; Partial Abstinence</i></u></b>
	7:30 AM	Confessions, Rosary
	8:00 AM	Low Mass <i>Jerry &amp; Barb Rewolinski (Jeff &amp; Nicole Kimpel)</i>
<b>Sun</b>	<b>9/24/17</b>	<b>Pentecost XVI Our Lady of Ransom Angel Sunday</b>
	8:15 AM	Confessions, Rosary
	9:00 AM	Low Mass <i>Birthday – Dennis Golimowski (Loretta Golimowski)</i> Blessing of Children

## Jesus Our Life

Divine Intimacy

In the Mass of today there is a dominant thought, so often repeated in the liturgy and so dear to our hearts: Jesus is our life. Whatever good there is in us is the fruit of His grace, by which we remain steadfast in good (*Collect*) and live in the Spirit (*Ep.*); by His grace we rise from sin (*Gosp.*), and eating His flesh, we nourish His life within us (*Communion*). Without Jesus we would abide in death; without Him we could never live the glorious life of the Spirit described by St. Paul in today's Epistle (Gal. 5, 25.26 – 6, 1-10).

It would be well to glean a few thoughts from this. "Let us not be made desirous of vainglory, provoking one another. For if any man think himself to be something, whereas he is nothing, he deceiveth himself." True humility is presented here as the basis of fraternal charity; anyone who is proud carries about with him a hotbed of discord for, preferring himself to others, he will often be provocative, envious, haughty, and disdainful of those whom he considers his inferiors.

"If a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness." One who wishes to scale the heights must never be scandalized at the faults of another. If duty requires us to admonish anyone, we should do so with sweetness and kindness. This sweetness is another fruit of humility, because when we correct others, we should always take heed to ourselves: "lest thou also be tempted."

"And in doing good, let us not fail; for in due time we shall reap, not failing." We must not allow ourselves to be discouraged by difficulties in the spiritual life, even when we do not succeed in overcoming them. God does not ask us to succeed but to continually renew our efforts, although the results may not be apparent. "In due time," that is, when God wills and in the way that pleases Him, we shall reap the fruit, provided we "fail not."

The thought that Jesus is *our Life* shines forth even more in the Gospel (Lk. 7, 11-16). The Master meets the sad funeral

procession of a young man. His mother is walking beside the bier, weeping. "And the Lord, seeing her, had compassion on her, and said to her: Weep not. And He came near and touched the bier.... And He said: Young man, I say to thee, arise.... And He gave him to his mother." Jesus is our Savior who sympathizes with us in our trials and uses His divine omnipotence to alleviate them. Today we see Him work a miracle in order to console a widowed mother; He restores her dead son to life. This was an expression of the delicacy of His love for us; but how many others, less visible perhaps but no less full of love and life, have surged from His heart! "The Gospel speaks of three who were dead and who were visibly restored to life by Our Lord," St. Augustine tells us, "but He has restored thousands invisibly." When writing these words, the Saint must have recalled with ineffable gratitude the much greater miracle Jesus had wrought for him, making him rise from the death of sin.

St. Augustine and many other saints have been restored to life. If the saints who led lives of innocence attract us so much, those who were brought back from sin have still greater power to encourage us in our struggles. It may be a laborious task for us to overcome pride, sensuality, and all the other passions, but it was no easier for them. They too knew our temptations, struggles and falls; if they overcame them, why cannot we do the same?

Thanks be to God, it is not always a question of having to rise from a life of serious sin, but there is always occasion for a resurrection from our little daily infidelities; if they are not corrected, our fervor in the spiritual life will gradually weaken. In this regard, we need to rise every day, indeed every hour; yet so many times we lack the strength for it. But if we beseech Jesus, *our Life*, He will touch us with His grace as He once touched the bier of the young man of Naim; He will give us fresh vigor and will put us back again, full of courage, on the way to perfection. The resurrection of the young man was implored by his mother's tears; let ours be implored every day

by the tears of our hearts, by our compunction, humility, and trust.

## Behold Thy Mother

Daily Breviary Meditations

Christ left his blessed Mother as a legacy to John, the only man remaining beside the Blessed Virgin at the foot of the cross, when he said: “Woman, behold thy son!” and “Behold thy mother!” (John 19, 26-27). “O what an exchange!” exclaims St. Bernard, “You are given John for Jesus, the servant for the Lord, the disciple for the Master, the son of Zebedee for the Son of God, mere man for very God!” (Lesson V). Certainly, while this exchange constituted an act of piety on the part of Christ who thus showed that he had feelings of most tender love for his Mother who would have been left alone, it nevertheless constituted for the Blessed Virgin an added source of sorrow and suffering.

But think of the joy, the tenderness, and love that it meant to John! And if that is what it was for John, it should be the same for everyone, because what Christ said to John was not for him alone but for anyone imitating him in his love and fidelity. A certain author, more preoccupied with being a learned and scrupulous exegete rather than a loving reader of the Gospel, would like to restrict our Lord’s testament to John alone. He forgets that the words spoken by Christ from the cross all possess a universal quality. And above all he forgets that Jesus Christ himself has said: “My words are spirit and life” (John 6, 64). Let us also, then, take the Blessed Virgin at the foot of the cross as our Mother; and keep in mind the words of Wisdom: “Forget not the groanings of thy mother!” (Ecclus. 7, 29). Let us imitate John. Like him, we too should take Mary into our house! “And the disciple took her into his home.”

How good and effective is a life that is leavened with love for Mary! Let her enter the picture everywhere! Make her a part of your piety: She gives it tenderness and vigor. Make her a part of your faith: she imparts a special sort of attractiveness. Let her be a part of your work, with children, with the poor, with the sick and suffering, with sinners: she lends so much power of

attraction! Let her be a part of your own sufferings and trials: she guarantees you her strength and blessing.

## A Note from Father

Dear Faithful,

I guess you could say that last Sunday was Divine Providence Sunday, what-with the mention in the Gospel of the birds of the air and lilies of the field and how God takes such good care of them. God’s loving Providence showed itself once more to our faithful both near and far.

As you know, Hurricane Irma hit Brooksville head-on. The eye of the hurricane was only 1.5 miles from the seminary itself. Many trees were down, power lines had fallen as well. The electric companies couldn’t even turn off the power on those lines so it became quite a dangerous situation in some parts. But not only was the seminary virtually undamaged, it was the same with the homes of all the faithful. Fr. Fliess said that they were expecting the seminary building to be very flooded, but less water got inside than otherwise would have during a normal Florida storm. The worst of it, though, was that they were without power for a few extra days. It seems that Duke Energy had a union squabble with some other company and refused to work with them to get the tree off the power line and turn the power back on. How ridiculous! But God even uses those events for a greater good!

While our friends in Florida were dealing with hurricanes Our Lord blessed Milwaukee with beautiful weather for our church picnic. It was nice to see everyone so relaxed and having a good time. Thanks to all who brought food and helped set up and take down everything. Thanks to all who helped to organize in any way. A lot of work goes into these things, but it is all well worth it for parish spirit! The baseball game is always a big hit (no pun intended!). It was nice to see the dads out there with their little ones playing America’s sport.

Well, Fr. McKenna will bring you up to date next week on how his mission travels went. It was a very busy and exhausting trip for him, but he can fill you in on the details.

God bless you all!

Fr. McGuire

