

General Information

Baptism: By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

Confession: Before Mass on Sundays, and other times as indicated in the weekly bulletin.

Confirmation: Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

First Holy Communion: Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

Matrimony: If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

Communion for the Sick: Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

Extreme Unction: Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

Decorum in Church: Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

Holy Communion: Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

Singing: The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

Following Sunday Mass: During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well
for so long!"*

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September 10, 2017

Solemnity of the Holy Name of Mary
Pentecost XXV
St. Nicholas of Tolentino

Join us after Holy Mass today for our church picnic at Wilson Park. The picnic begins at 11 a.m. Please remember the standards of modesty that we hold here at St. Hugh's while you enjoy yourselves at the park.

Join us this Wednesday for a Marian evening. Holy Mass will be offered at 5:30 and will be followed by the Fatima Rosary Procession for Peace at approximately 6:10.

Enrollment in the Rosary Confraternity will be done after the High Mass on Rosary Sunday, October 1st. Information will be handed out in the vestibule today along with the bulletin.

Look Ahead:

Sunday, Oct. 1: Rosary Sunday

High Mass season begins.

Enrollment in the Rosary Confraternity.

Set Your Missal: Solemnity of the Sorrows of Our Lady with a commemoration of Pentecost XV & of the Stigmata of St. Francis. Preface of Our Lady. Proper Last Gospel of Pentecost XV.

† The Sanctuary Lamp will burn this week for the following intention:

Angela Friel, Rebecca Sandberg, & Maria Anderson (Steve & Joanne Heckenkamp)

Last Week's Totals:

Collection: \$1,341

Number of Parishioners: 64

Server Schedule for the Week of September 11th through September 17th

Monday, Sept. 11: Bob Poggel

Wednesday, Sept. 13: Michael & Peter Mueller

Friday, Sept. 15: ACs: Bob Poggel, Steve Heckenkamp, **Benediction:** Volunteers

Saturday, Sept. 16: ACs: Brian Kimpel, Tony Friel

Sunday, Sept. 17: ACs: Michael & Peter Mueller, **Usher:** Bob Mueller

Mon	9/11/17 8:00 AM	Ss. Protus & Hyacinth Low Mass <i>Poor Souls in Purgatory</i> (Mitch & Tricia Larson & Family)
Tue	9/12/17	The Most Holy Name of Mary
Wed	9/13/17 5:30 PM 6:10 PM	Ferial Day Low Mass (+) <i>Fred Festge</i> (Helen R. Kalian) Fatima Rosary Procession
Thu	9/14/17 6:30 PM	Exaltation of the Holy Cross Holy Hour
Fri	9/15/17 5:30 PM 6:00 PM 6:40 PM	Seven Sorrows of Our Lady St. Nicomedes Confessions, Rosary Low Mass <i>For the People of St. Hugh of Lincoln</i> Holy Face Novena, Benediction
Sat	9/16/17 7:30 AM 8:00 AM	Ss. Cornelius & Cyprian Ss. Euphemia, Lucy & Geminianus Confessions, Rosary Low Mass <i>The Holy Souls</i> (Jeff & Nicole Kimpel & Family)
Sun	9/17/17 8:15 AM 9:00 AM	Solemnity of Seven Sorrows of Our Lady Pentecost XV Stigmata of St. Francis Confessions, Rosary Low Mass <i>Fr. Lehtoranta</i>

This Week's Schedule

Gospel Thought for 7 Sorrows of Our Lady

Liturgical Year

‘Woman, behold thy Son. - My God, My God, why hast Thou forsaken Me?’ Such are the words of Jesus on the cross. Has He, then, no longer a Father in heaven, a Mother on earth? Oh! mystery of justice, and still more of love! God so loved the world as to give His only-begotten Son for it, so far as to lay upon Him, instead of upon sinful men, the curse our sins deserved; and our Lady too, in her sublime union with the Father, did not spare, but offered in like manner for us all, this same Son of her virginity. If on this head we belong to the eternal Father, we belong henceforth to Mary also; each has bought us at a great price: the exchange of an only Son for sons of adoption.

It is at the foot of the cross that our Lady truly became the Queen of mercy. At the foot of the altar, where the renewal of the great Sacrifice is preparing, let us commend ourselves to her omnipotent influence over the Heart of her divine Son.

Feast of the 7 Sorrows

Liturgical Year

‘O all ye that pass by the way, attend, and see if there be any sorrow like to my sorrow!’ Is this, then, the first cry of that sweet babe, whose coming brought such pure joy to our earth? Is the standard of suffering to be so soon unfurled over the cradle of such lovely innocence? Yet the heart of mother Church has not deceived her; this feast, coming at such a time, is ever the answer to that question of the expectant human race: What shall this child be?

The Savior to come is not only the reason of Mary’s existence, He is also her exemplar in all things. It is as His Mother that the blessed Virgin came, and therefore as the ‘Mother of sorrows’; for the God, whose future birth was the very cause of her own birth, is to be in this world ‘a Man of sorrows and acquainted with infirmity.’ ‘To whom shall I compare thee?’ sings the prophet of lamentations: ‘O Virgin...great as the sea is thy destruction.’ On the mountain of

the sacrifice, as Mother she gave her Son, as bride she offered herself together with Him; by her sufferings both as bride and as Mother, she was the co-redemptress of the human race. This teaching and these recollections were deeply engraved on our heart on that other feast of our Lady’s dolours which immediately preceded Holy Week.

Christ dieth now no more: and our Lady’s sufferings are over. Nevertheless the Passion of Christ is continued in His elect, in His Church, against which hell vents the rage it cannot exercise against Himself. To this Passion of Christ’s mystical body, of which she is also Mother, Mary still contributes her compassion; how often have her venerated images attested the fact, by miraculously shedding tears! This explains the Church’s departure from liturgical custom, by celebrating two feasts, in different seasons, under one same title.

On perusing the register of the apostolic decrees concerning sacred rites, the reader is astonished to find a long and unusual interruption lasting from March 20, 1809 to September 18, 1814, at which latter date is entered the decree instituting on this present Sunday a second Commemoration of our Lady’s Dolours. 1809-1814, five sorrowful years, during which the government of Christendom was suspended; years of blood which beheld the Man-God agonizing once more in the person of His captive Vicar. But the Mother of sorrows was still standing beneath the cross, offering to God the Church’s sufferings; and when the trial was over, Pius VII, knowing well whence the mercy had come, dedicated this day to Mary as a fresh memorial of the day of Calvary.

Even in the seventeenth century, the Servites had the privilege of possessing this second feast, which they celebrated as a double of the second class, with a vigil and an octave. It is from them that the Church has borrowed the Office and Mass. This honor and privilege was due to the Order established by our Lady to honor her sufferings and to

spread devotion to them. Philip Benizi, heir to the seven holy Founders, propagated the flame kindled by them on the heights of Monte Senario; thanks to the zeal of his sons and successors, the devotion to the Seven Dolors of the blessed Virgin Mary, once their family property, is now the treasure of the whole world.

The prophecy of the aged Simeon, the flight into Egypt, the loss of the divine Child in Jerusalem, the carrying of the cross, the Crucifixion, the taking down from the cross, and the burial of Jesus: these are the seven mysteries into which are grouped the well-nigh infinite sufferings which made our Lady the Queen of martyrs, the first and loveliest rose in the garden of the Spouse. Let us take to heart the recommendation from the Book of Tobias which the Church reads during this week in the Office of time: Thou shalt honor thy mother: for thou must be mindful what and how great perils she suffered in giving thee birth.

God's Works

The Way of Interior Peace

“All God's works,” say the holy Fathers, “are perfect, performed with weight and measure.” They are so good that they could not possibly be better. We should, as St. Basil recommends, be thoroughly convinced that we are the work of a good Master, who, with infinite foresight, is at all times occupied with us, His creatures. Under His loving protection, nothing can befall us contrary to His will. Nothing can hurt us without His permission. Whatever happens to us is so good that nothing better can be imagined. “Great are the works of the Lord: sought out according to all His wills.” The most striking characteristic of God's wisdom is the perfect conformity of the means He employs to the end. And as His wisdom cannot be separated from His love, He sends us nothing that is too hard or too painful for us to bear. “Almighty Sovereign,” cries out the Wise Man, “Thou judgest with tranquility, and with great favor disposest of us.” Infinite is His power; nothing can withstand it.

A Note from Father

Dear Faithful,

We had a nice Sunday last week with Holy Mass and the feast of the great Pope St. Pius X. After Mass was over I departed for St. Joseph Mission in Milledgeville, Illinois. I got on the road a little later than usual but still managed to only be slightly late for the start of Mass. The usual crowd was there and everyone seemed to have been doing very well. Pray for our coordinator. He has been diagnosed with cancer and will be having surgery tomorrow. Thankfully, he was able to receive the sacrament of Extreme Unction on Sunday. See how God takes care of those souls so dear to him! Providence always provides.

The attendance at the High Mass and Blessing of Seedlings on Friday for Our Lady's Nativity was outstanding! Our Lady must have been very pleased. After all, we really should try to keep her feast days in a holy manner. The kids seemed to have had a great time celebrating Mary's birthday with cake which was provided by Bridget Mueller. Thank you, Bridget! The Sandberg's brought in some healthy food just to make sure the kids got more than chocolate cake. Nice touch!

We have our church picnic today at Wilson Park. I hope to see you all having a good time. But please follow proper dress code. Ladies, no pants; men, no tanktops, etc. You know the drill quite well by now. Still, have a good time and visit with fellow Catholics.

Tomorrow I am on my way back to St. Gertrude's via Saybrook, Illinois. I have to bring Holy Communion to a lady who lives out in farm country in Saybrook...actually, it's Piper City.

Fr. McKenna should arrive Tuesday night. By Wednesday evening he should be roaring and ready to go. We have an evening Mass and then a Fatima Rosary Procession. Come if you can!

Bp. Dolan and Fr. Cekada made it back from their vacation. Hopefully, they got some much-needed rest. Things don't get any easier from here!

Fr. McGuire