

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen."

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

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May 14, 2017

Easter IV  
St. Boniface  
Mother's Day

## ✦ Announcements ✦

Happy Mother's Day to all the mothers of St. Hugh! Holy Mass is being offered for all those whose names are on the altar.

May is, as you know, the month of Mary. We will honor her by observing the beautiful custom of May Devotions each day on which there is Holy Mass. Please consult the Mass schedule for details.

Bishop Dolan is coming for Confirmation on Sunday, May 21<sup>st</sup>. Please see Fr. McKenna TODAY if you were confirmed in the New Rite in the 1970's so that we can make sure to get you conditionally confirmed.

### **Y.A.G. 2017!**

Young Adult Get-Together

July 7-9, 2017

*For more information & to register, please visit*

[www.yagincincy.wordpress.com](http://www.yagincincy.wordpress.com)

*Holy Mass, spiritual talks, fun outings, games, and ice cream!*

*Come and meet other like-minded, Catholic young adults.*

**📖Set Your Missal:** Easter V, second collect of Our Lady, third for the Church. Paschal Preface.

**⚡ The Sanctuary Lamp** will burn this week for the following intention:

**Father Cekada**

### **Last Week's Totals:**

Collection: \$638

Number of Parishioners: 76

### ***Server Schedule for the Week of May 15th through May 21st***

**Friday, May 19:** ACs: David & Timothy Sandberg, **Benediction:** Andrew Sandberg, Volunteer

**Saturday, May 20:** ACs: Brian Kimpel, Steve Heckenkamp

**Sunday, May 21:** MC1: Brian Kimpel, MC2: Andrew Kimpel, TH: Michael Mueller, ACs: Tony Friel, Andrew Sandberg, CB: Timothy Sandberg, TBs: David & Timothy Sandberg, Jude & Benedict McGinnis, Usher: Dale Sandberg

## ***This Week's Schedule***

<b>Mon</b>	<b>5/15/17</b>	<b>St. John Baptist de la Salle St. Dymphna</b>
<b>Tue</b>	<b>5/16/17</b>	<b>St. Ubaldus St. John Nepomucene St. Brendan</b>
<b>Wed</b>	<b>5/17/17</b>	<b>St. Paschal Baylon</b>
<b>Thu</b>	<b>5/18/17 6:30 PM</b>	<b>St. Venantius Holy Hour</b>
<b>Fri</b>	<b>5/19/17</b>	<b>St. Peter Celestine St. Prudentiana</b>
	5:30 PM	Confessions, Rosary
	5:50 PM	May Devotions
	6:00 PM	Low Mass <i>For the People of St. Hugh of Lincoln</i>
	6:40 PM	Holy Face Novena, Benediction
<b>Sat</b>	<b>5/20/17</b>	<b>St. Bernardine of Siena</b>
	7:30 AM	Confessions, Rosary
	7:50 AM	May Devotions
	8:00 AM	Low Mass <i>Bridget Mueller (Helen R. Kalian)</i>
<b>Sun</b>	<b>5/21/17</b>	<b>Easter V</b>
	8:15 AM	Confessions, Rosary, May Devotions
	9:00 AM	High Mass <i>The Confirmands</i> Confirmations Scapular Enrollment for Confirmands

## The May Procession

What is clearer, what is dearer, than the  
children's voices singing,  
As they come with banners waving, as they  
come with garlands gay,  
Where the waking buds are breaking and the  
tender grass is springing,  
In Our Lady's month of beauty, in Our Lady's  
month of May!

What is purer or demurer than the fresh young  
flower-like faces  
(Ah, no flowers in all the meadows are so  
gracious or so sweet!),  
As advancing, softly glancing, through the fra-  
grant woodland places,  
They approach the shrine of Mary, there to  
kneel at Mary's feet!

What is fairer, what is rarer, than Our Lady's  
May procession!  
What is nearer to a foretaste of a more than  
earthly bliss!  
Ah, no pleasure, - ah, no treasure, of our later  
life's possession  
Can compare with all the sweetness and the  
innocence of this!

-Denis A. McCarthy

## Fourth Sunday after Easter: The Promise

Our Divine Lord was obliged to spend a great deal of time explaining to the Apostles the reasons for Calvary – “*Was it not necessary for Christ to suffer and so enter into His glory?*” Now that He is preparing for His Ascension into heaven, He has to explain that to them, too. Naturally, they would have liked to keep Him always with them, but no – “*It is expedient for you that I go. For if I do not go, the Advocate will not come to you; but if I go, I will send Him to you*” (John 1, 1-15).

It is in God's scheme of things that the work of our Redemption should be the combined work of all three persons of the Holy Trinity. It is God the Father who sends the Son on earth in human form to be our brother and our Redeemer. The Second Person, became man, lives for us and with us, teaches us the way of life, dies for us on the Cross, rises from the tomb. The Third Person of the Blessed Trinity supplies us with wisdom and understanding and fortitude and all His other gifts.

“*He will convict the world of sin and of justice and of judgment,*” says Christ in His promise. It is His work to supply us with the most convincing proofs (and the light to understand them) that the world and every man in the world who deliberately rejects Christ is a world and a man given over to sin. It is His to convince us that the only way of justice, the only way of salvation and of sanity and of sanctity, the only secure way for men and for nations, is the way of Christ; that the worldly way, the way of Satan, any way at all that deviates from the way of Christ, has already been tried, found wanting, condemned here and hereafter.

Such is the work of the Holy Spirit. Call it the sense of security in our Faith in Christ, the firm conviction that in following Christ and the way of Christ, we cannot possibly be wrong. With that personal sense of security must go a sense of fearsome anxiety for men and for a world that will not accept Christ. It is part of the deep suffering of any truly Christlike soul. The way is so clear, the path is so well marked, the going is so easy along the one right road. And the end of all other unhappiness, failure, strife, emptiness, wars here below and eternal destruction to follow. It is this anxiety, coupled with our own sureness of the path of Christ and our loving sense of responsibility for our brothers of the world, that makes or should make of every Catholic under the guidance of the Holy Spirit, an apostle, a crusader for the cause of Christ.

It was the Holy Spirit who was to give to the Apostles this final burning conviction. On fire with it, every personal ambition and selfish desire (even the desire to keep Christ to themselves) turned to ashes. Their one consuming, overpowering passion was to make Christ known for the good of the world, to preach Christ in season and out of season. It explains the “*argue, increpa, obsecra*” of Saint Paul. “*Preach the word, be urgent in season, out*

*of season; reprove, entreat, rebuke with all patience and teaching.”*

Naturally the Apostles did not understand all this when Christ spoke to them. They understood only that He was leaving them, and sadness filled their hearts. Only later they understood that even His leaving of them was for their own good, that His own work had to be finished completely before the Holy Spirit could come with all His wonderful gifts. Christ's life was not complete, His work had not received the final seal of approval until He ascended into heaven, to take His place, as God and man, at the right hand of God. Triumphant on earth through the Resurrection, His triumph had to be proclaimed by the Ascension in heaven. There as God and man, He had to enter into His Kingdom, and from there direct to the end of time the forces of His Kingdom on earth.

*-The Everyday Catholic*

### **A Meditation: Promise and Image**

At the Annunciation the angel came to a Virgin named Mary. The announcement of the Resurrection came to a very different Mary, the Magdalen woman who had been the dwelling place of seven demons. The number seven connotes completeness, perfection. Mary Magdalen must have been seen as completely lost, perfectly hopeless. But she is chosen to be the herald of the Resurrection of Jesus Christ. She is the perfect complement to the sinless Virgin who received the news of the Incarnation of Jesus Christ. The Virgin Mary witnesses to what we are all promised, Mary Magdalen witnesses that in the face of the Resurrection, there is no such thing as hopelessness: life is stronger than death, the promise is stronger than despair. He is risen! He is risen for Mary Magdalen, or rather, *Saint* Mary Magdalen, the compassionate woman who stood side by side with Mary at the cross! He is risen for Peter, who had betrayed Him but who will lead the Church in its new resurrected life! He is risen for Thomas, who doubted Jesus and his friends, but who would now be a pillar of certainty before the world! He is risen for Mary His

mother and thus for all of us, for she, our mother, invites us to her risen Son, the promise and image of what we shall be.

*-The Magnificat*

### **Note from Father**

Dear Faithful,

I am writing this letter on an absolutely beautiful day in Cincinnati. The sun is shining and there is hardly a cloud in the sky. We just finished our Fatima Rosary Procession and I do not remember ever seeing so many people in attendance! But enough about the goings-on of St. Gertrude's. Father McKenna said that Our Lord favored you with perfect weather for the Fatima Procession, too! Deo gratias et Mariae! I was pleased to hear how some of you so zealously passed out sacramentals to the neighbors and their children. One never knows how many graces will be gained for those souls – perhaps they will gain the grace of conversion to the one, true Faith. Another interesting thing happened in the procession. There was a man who, from his car on the street, watched the procession very devoutly. Finally, he turns his car around, gets out and joins the procession – right behind Father. “Father!”, he shouts rather boisterously. Father continues with the Rosary. Again, “Father! Father!” Still, Father continues, as he should, reciting the Rosary. Finally, a parishioner asked the man what he needed. “A blessing from Father. That is all I want.” Tales like these are so charming and give us a glimmer of hope for people in the world. They do sometimes think of God and religion. Perhaps some will yet make it back to Church one day.

Father is off to St. Joseph of Arimathea Mission in Park Falls, Wisconsin Sunday evening and then to St. Teresa of Avila Mission in Grand Forks, ND on Monday. I am at St. Clare's for Mother's Day, while Bishop Dolan, Father Cekada and Father Lehtoranta are at St. Gertrude's.

I wish a very Happy Mother's Day to all the mothers at St. Hugh!

In Our Risen Savior,

Fr. McGuire