

### General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism is required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



## St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so  
well for so long!"*

2401 S. 12<sup>th</sup> St.  
Milwaukee, WI 53215  
414-645-1525

[www.sainthugh.org](http://www.sainthugh.org)

Rev. Charles McGuire, Pastor  
Email:

[fathercharlesmcguire@gmail.com](mailto:fathercharlesmcguire@gmail.com)

Cell: 513-518-3865

Rev. Stephen McKenna, Asst. Pastor  
Email: [fr.stephenmckenna@protonmail.com](mailto:fr.stephenmckenna@protonmail.com)

Cell: 978-764-6599

St. Gertrude's: 513-645-4212

October 29, 2017

Christ the King  
Pentecost XXII

## ✦ Announcements ✦

Benediction of the Blessed Sacrament and the recitation of the Consecration to the Sacred Heart of Jesus will take place after Holy Mass today.

You will find the All Souls' Day Mass remembrance envelopes in the vestibule today. If you wish to have your loved ones remembered in Mass on All Souls' Day just pick one up, fill it out and turn it in by NO LATER than November 1<sup>st</sup>.

All Hallows Eve, the **Vigil of All Saints**, is a traditional day of **fast and abstinence**. Please note: The Vigil is a day of *complete* abstinence from meat. This applies for all Catholics age 7 and up. **Holy Mass** will be offered at **5:30 PM** with October Devotions and Simple Benediction immediately following.

**Wednesday is a Holy Day of Obligation**, with Low Mass at 6:00 AM (Special workers' Mass, no Sermon!) and High Mass at 6:00 PM. Confessions will be heard from 5:20 to 5:50 PM. The Toties Quoties Plenary Indulgence for the Poor Souls may be gained from noon Wednesday until the church is closed on Thursday evening.

Three Holy Masses will be offered on **Thursday, All Souls' Day**. Surely you could assist at one? Two Low Masses will be offered in the morning. The first will begin at 9:00 AM, the second will start at approximately 9:35. The Rosary and October Devotions will be held at 5:25 PM and will be followed by High Mass and Absolution of the Catafalque. Holy Communion will be distributed only at the first and the third Masses.

**Toties Quoties** – You may gain a plenary indulgence under the usual conditions (Confession and Holy Communion within one week before or after) each time you make a visit to the Blessed Sacrament, from noon November 1<sup>st</sup> until midnight November 2<sup>nd</sup> – praying six Paters, six Aves and six Glorias for the intentions of Holy Mother Church. This wonderful indulgence is applicable only to the Poor Souls. Avail yourselves of this supreme act of charity!

**First Friday** occurs this week. Exposition begins at 5:00 PM. Low Mass will be at 6:00. Please note, however, that Benediction will be given immediately after Mass. The evening of adoration is canceled. On **First Saturday**, Benediction of the Blessed Sacrament will take place after the 8:00 AM Mass.

**FALL BACK!** Don't forget to set your clocks back one hour before going to bed this Saturday night. You wouldn't want to miss that extra hour of much needed sleep!

Next Sunday, the Blessing of Religious Articles takes place after Mass. Also, our annual children's **All Saints' Day party** will follow the High Mass. Children may dress up for Mass as their favorite saint. A reception and the game of "Guess the Saint" will be held in the church basement.

### Look Ahead:

#### **November 10-12: 40 Hours Devotion**

Friday, November 10: Solemn High Mass at 6:00 PM

Saturday, November 11: Solemn High Mass at 9:00 AM

Sunday, November 12: Solemn High Mass at 9:00 AM

Set Your Missal: Pentecost XXII with a commemoration of the Octave of All Saints. Trinity Preface.

§ The Sanctuary Lamp will burn this week for the following intention:  
**Nathan Senti**

### Last Week's Totals:

Collection: \$623

Number of Parishioners: 80

### *Serber Schedule for the Week of October 30th through November 5th*

**Tuesday, Oct. 31: AC:** Bob Poggel

**Wednesday, Nov. 1: (6 AM):** Andrew & Brian Kimpel, **Usher:** Jeff Kimpel, **(6 PM): MC:** Michael Mueller, **TH:** David Sandberg, **ACs:** Peter Mueller, Tony Friel, **CB:** Andrew Sandberg, **TBs:** Timothy & Andrew Sandberg, Jude & Benedict McGinnis, **Usher:** Dale Sandberg

**Thursday, Nov. 2: (Morning Masses):** Bob Poggel, Volunteer, **(6 PM): MC:** Michael Mueller, **TH:** Tony Friel, **ACs:** Peter Mueller, Timothy Sandberg, **CB:** David Sandberg, **TBs:** David & Andrew Sandberg

**Friday, Nov. 3: ACs:** Steve Heckenkamp, Tony Friel, **Benediction:** Volunteers

**Saturday, Nov. 4: ACs:** Brian Kimpel, Bob Poggel

**Sunday, Nov. 5: MC:** Andrew Kimpel, **TH:** Brian Kimpel, **ACs:** Tony Friel, Andrew Sandberg, **CB:** Timothy Sandberg, **TBs:** David & Timothy Sandberg, Jude & Benedict McGinnis, **Usher:** Bob Mueller

### ***This Week's Schedule***

<b>Mon</b>	<b>10/30/17</b>	<b>Resumed Mass of Sunday</b>
<b>Tue</b>	<b>10/31/17</b>	<b>Vigil of All Saints</b> <b><i>Fast &amp; Complete Abstinence</i></b> 5:30 PM Low Mass <i>Nancy Neis (Jeff &amp; Nicole Kimpel)</i>
<b>Wed</b>	<b>11/1/17</b>	<b>All Saints' Day – <i>Holy Day of Obligation</i></b> 6:00 AM Low Mass, <i>Poor Souls (Bill &amp; Terri Young)</i> 5:20 PM Confessions, October Devotions 6:00 PM High Mass <i>For My Friend Kathleen Orr (Frances Hamman)</i>
<b>Thu</b>	<b>11/2/17</b>	<b>All Souls' Day</b> 9:00 AM Low Mass <i>All Whose Names Are on the Altar</i> 9:35 AM Low Mass <i>All of the Faithful Departed</i> 5:25 PM Rosary, October Devotions 6:00 PM High Mass <i>The Mind of the Church</i> Absolution of the Catafalque
<b>Fri</b>	<b>11/3/17</b>	<b>Within the Octave</b> <b><i>Bl. Martin de Porres</i></b> <b>First Friday</b> 5:00 PM Exposition, Rosary, Sacred Heart Devotions 5:30 PM Confessions, Adoration 6:00 PM Low Mass <i>For the People of St. Hugh of Lincoln</i> 6:40 PM Holy Face Novena, Benediction
<b>Sat</b>	<b>11/4/17</b>	<b>St. Charles Borromeo</b> <b>Ss. Vitalis &amp; Agricola</b> <b>First Saturday</b> 7:30 AM Confessions, Rosary 8:00 AM Low Mass <i>Andrew Betts (Barbara J. Modrzyk)</i> 8:40 AM 1 <sup>st</sup> Saturday Devotions, Benediction
<b>Sun</b>	<b>11/5/17</b>	<b>Pentecost XXII</b> <b>Within the Octave</b> <b><i>The Holy Relics</i></b> <b><i>Our Lady of Suffrage</i></b> 8:15 AM Confessions, Rosary 9:00 AM High Mass <i>Steve &amp; Lucy Simmerer &amp; Family (Bridget Mueller)</i> Blessing of Religious Articles All Saints' Day Children's Party

### ***The Soul and Christ Our King***

Whilst it is the duty of the Church to define and defend the faith of which it is the depository, ministers of the Gospel are answerable chiefly for the formation of the Christian character in the hearts of men. The greater number, he says, live as if they had never heard of the doctrine of Christ. To quote directly: 'A thick veil is drawn over their eyes; and, in spite of their being able to talk of the doctrine [of the immortality of the soul], they are as if they never had heard of it. They go on just as the heathen did of old; they eat, they drink; or they amuse themselves in vanities, and live in the world without fear and without sorrow, just as if God had not declared that their conduct in this life would decide their destiny in the next; just as if they either had no souls, or had nothing or little to do with the saving of them, which was the creed of the heathen.' -*Cardinal Newman*

### ***The Crowning with Thorns***

I am the King of heaven and earth. I am the Lord and Master of all creation. I am God! And these creatures of mine make fun of Me. They make a crown of thorns and press it on My head. And they laugh and joke about My being a King. Now you know Me as Christ the King.

I am a King...

A King who asks only for your love...

A King who wants to bring you home to heaven...  
to an eternity of happiness...

A King who wants you to serve Him because you love Him...

A King who will reward the slightest thing you do for Him...

A King who forgives your every sin and who nourishes you with His own Body and Blood...

A King who shares His Mother with you...

A King who wants YOU to have Him...

A King who rules with kindness and gentleness and patience.  
"Of My kingdom there is no end."

### ***☉ Rex Gentium***

"O King of the nations and the object of their longing, cornerstone that maketh two to be one: come and save man whom thou hast fashioned from the clay."

Christ is not only the King of the nations, He is also the Lord and King of all earthly rulers (Apoc. 17:14). The prophet who once comforted the builders of the second temple predicted both the greater glory of the new house of God and the movement of the nations at the time of the Savior's birth: "I will move all nations," he wrote, "*and the desired of all nations shall come.*" (Aggeus 2:8). The various peoples of the Empire were indeed on the march at Caesar's bidding but Providence used the haughty ruler's whim to realize its own purposes and so led Mary to Bethlehem.

Even pagan writers testify that at this time men's hearts were stirred by vague, inarticulate hopes and longing. Humanity had sunk to its lowest level. The masses were the slaves of the few: "*Humanum paucis vivit genus* – Mankind lives for the benefit of a handful of privileged people," was the impression of a Roman writer, himself one of the privileged few. But even these spoilt people were not happy; they all groaned under what Tacitus calls *taedium vitae*, a weariness of life itself. Pleasure and enjoyment are not ends in themselves, yet there did not seem to be anything else to live for: hence suicide was endemic in Rome and other centres of wealth and culture. Not only in Israel, where many noble spirits could be found, but even in the pagan world, there were not a few who, on the testimony of Tacitus, expected some great, beneficent personality to come out of the East.

The Savior, the object of our longing, has come into the world to be man's joy and delight until the hour when the Spirit and the Bride shall utter the final "Come"! (Apoc. 22:17).

### **Special Offering of the Mass for the Souls in Purgatory**

*St. Alphonsus Liguori*

O God of love, Father of Our Lord Jesus Christ, on this altar behold the unbloody sacrifice of the body and blood of Thy Son, representing that of His most holy death and grievous passion, which He, the great High-Priest, offered Thee on Calvary. In consideration of this holocaust of sweet odor, have mercy on the souls in purgatory; open to them the gates of Heaven, that they may love and praise Thee, and enjoy Thee eternally in the abode of the saints. Together with the sufferings of Thy Divine Son, I likewise offer Thee the sorrows of His Blessed Mother, whose soul was crucified at the foot of

her Son's cross; for the lance which pierced the side and heart of Jesus, thine adorable Son, also transfixed the soul and heart of Mary, according to Simeon's prophecy, and made her the Queen of Martyrs. Behold then, O heavenly Father! the disfigured countenance of Thy Son on the cross and the sorrowful heart of His Mother at the foot of the cross; and by the merits of all the sufferings of Thy Son and of His Blessed Mother, grant eternal repose to the souls in purgatory.

### **How! A Saint**

All Saints' Day reminds us that you also can be a saint. It isn't difficult, in fact it is quite simple. Love God and serve Him. Surely it isn't hard to love and serve God, the God Who has done so much for you: loved you from all eternity, gave you being, cares for you every moment of the day. The God Who created you for happiness, an eternity of happiness.

Yes, we can all be saints. God wants us to be saints. He wants us to be His friends in this world and in Heaven.

The Blessed Virgin, the Apostles, St. John the Baptist, St. Francis Cabrini, who lived right here in America, St. Agnes, St. Martin of Tours, St. Elizabeth, St. Maria Goretti, and many, many more once were boys and girls. They had mothers and fathers just as we have. They lived in this world. They played, laughed and cried just as we do.

The Saints are our brothers and sisters, for the Communion of Saints makes of us all one family. The Saints are God's friends and ours. They will help us on our way to sanctity. We should read stories of their lives, for their holiness will inspire us to avoid sin and to imitate them in holiness.

We, like the Saints, when assisting at Holy Mass, will be grateful for the opportunity of offering with the priest the sacrifice of Calvary again renewed on our altars. We will long for Holy Communion and will receive often, knowing that Jesus wants our souls to be well fed and cared for.

We will become more holy, more loving, more kind, and in this way we can become saints.

## Note From Father

Dear Faithful,

Well, winter has officially arrived in the northern missions. For the first time I had to dust off the winter overcoat for this year and take it along with me. And it was a good thing that I did bring it too, for not only was it cold, but I ran into the year's first snowfall up north. The snowfall wasn't extreme, but the wind was blowing at 60 mph, which made cold and snowy conditions feel even more extreme. However, all was well in the end. I made it to where I was going and my flight here to Milwaukee the following day was even on time. But it does mean that my favorite season of autumn has come and gone with all haste.

Other than the snow, all the missions went well during the week. There was good attendance and I even started a series of sermons on the Ten Commandments in Park Falls, much like I had done here at St. Hugh about a year ago. It was actually at the request of some of the people at the mission to do some catechetical based sermons, which is always encouraging to see people want to learn more about what they had learned as children and increase the depth of knowledge regarding the truths of our Faith. It is a good example and reminder for everybody that we should all continually study our Faith. When was the last time you picked up a catechism book?

Fr. McGuire reported that many of you honored Our Lady of Fatima for the 100<sup>th</sup> anniversary of the Miracle of the Sun on the 13<sup>th</sup> of October, with forty-nine coming to pray the Rosary. And while you didn't have the weather cooperate for an outdoor procession, it was so edifying to see that over half of the parish here in attendance. We had a very good attendance for our Rosary procession at St. Gertrude as well, with over 100 in attendance...even counting several who had traveled from far off lands like Louisiana and North Dakota to join us. May Our Lady reward all who made the sacrifice to give her such and honor.

Last weekend, we held the annual Forty Hours devotion in Cincinnati, which was also well attended. This devotion of Eucharist adoration is always a great blessing for any parish and in

a couple of weeks it will be our turn here at St. Hugh. Be sure to start planning to be able to attend our ceremonies here and also sign up in the vestibule for hours of adoration of Our Eucharistic King. Yes, it means more time traveling to church, more time spent away from the comfort of home, a little stiffness of the joints, and perhaps a little less sleep during that weekend...but there are few things which will provide more graces than sacrificing to spend time with the victim of the Supreme Sacrifice. It is a small investment of time that will pay innumerable dividends for when we pass into eternity. I will be here, along with Fr. McGuire and Fr. Selway and the Masses that weekend will be the supremely beautiful Solemn **Masses** in the presence of the Blessed Sacrament exposed.

With my prayers and blessings,  
Fr. Stephen McKenna