

## General Information

**Baptism:** By appointment. At least one parent as well as the sponsors must be practicing Roman Catholics who attend the Traditional Latin Mass exclusively.

**Confession:** Before Mass on Sundays, and other times as indicated in the weekly bulletin.

**Confirmation:** Solemnly administered periodically in the year and may be administered privately by request. Catholics who received confirmation in the post Vatican II rite (1971) should arrange to receive confirmation conditionally in the traditional rite.

**First Holy Communion:** Administered each year on the Sunday after Corpus Christi. Adequate knowledge of the catechism in required.

**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest before you set a date. At least one of the parties must be a practicing traditional Catholic and member of this parish. Weddings are forbidden during Advent and Lent.

**Communion for the Sick:** Please contact the pastor or coordinator when a church member is hospitalized or too ill to attend Mass.

**Extreme Unction:** Do not put off making arrangements until the last moment, but contact the pastor or coordinator promptly if a church member is gravely ill or in danger of death.

**Decorum in Church:** Respect for God in the Blessed Sacrament requires a reverent silence. Please turn off cell phones and keep children well behaved. Both young and old should wear dignified and modest clothes in church, and women should wear a dress or skirt, and a veil or hat. Veils are available in the vestibule. Men should wear shirt and tie as well as a jacket or sweater.

**Holy Communion:** Only baptized practicing Catholics in the state of grace may receive Holy Communion. You must be fasting:

- Three hours from solid foods and alcoholic beverages.
- One hour from other liquids.
- Water may be taken at any time.

The communicant kneels at the communion rail, and receives the Blessed Sacrament on the tongue. The communicant does not say "Amen" after the priest says "*Corpus Domini nostri Jesu Christi custodiat animam tuam in vitam aeternam. Amen.*"

**Singing:** The faithful are invited to join in singing any hymns preceding or following the Mass, but only the choir sings during the course of the Mass.

**Following Sunday Mass:** During High Mass season, there is a potluck brunch downstairs. Everyone is welcome.



# St. Hugh of Lincoln Roman Catholic Church

*"Never have so few done so much so well for so long!"*

2401 S. 12<sup>th</sup> St.  
Milwaukee, WI 53215  
414-645-1525

[www.sainthugh.org](http://www.sainthugh.org)

Rev. Charles McGuire, Pastor  
Email: [fathercharlesmcguire@gmail.com](mailto:fathercharlesmcguire@gmail.com)

Cell: 513-518-3865

Rev. Stephen McKenna, Asst. Pastor  
Email: [fr.stephenmckenna@yahoo.com](mailto:fr.stephenmckenna@yahoo.com)  
Cell: 978-764-6599

St. Gertrude's: 513-645-4212

February 19, 2017

Sexagesima

## ♦ Announcements ♦

Mass tomorrow will be offered at 8:30 a.m. Perhaps, since it is President's Day, many will want to come to Mass to pray for our new President, whom we hope will do much good in his term as the leader of our country.

We welcome Bp. Dolan back next week after such a long stretch away. Come to extra Masses during that time. And if you have Rosaries or Crosses to be blessed that would be the ideal time to do it. He can give certain blessings that a simple priest cannot put on these wonderful sacramentals.

Please bring in your old palms from last year no later than next Sunday. We need them to make the ashes that will be distributed on Ash Wednesday.

**Set Your Missal:** Quinquagesima Sunday with commemorations of Our Lady and the Saints & finally of St. Margaret of Cortona. Trinity Preface.

**The Sanctuary Lamp** will burn this week for the following intention:

(+)Dolores Martin

### Last Week's Totals:

Collection: \$644

Number of Parishioners: 56

### Serber Schedule for the week of February 20, 2017– February 26, 2017

**Monday, 2/20:** AC: Bob Poggel

**Friday, 2/24:** ACs: Bob Poggel, Steve Heckenkamp, **Benediction:** Volunteers

**Saturday, 2/25:** ACs: Michael & Peter Mueller

**Sunday, 2/26:** MC: Andrew Kimpel, TH: David Sandberg, ACs: Brian Kimpel, Michael Mueller, CB: Timothy Sandberg, TBs: Andrew Sandberg, Tony Friel, Jude & Benedict McGinnis, **Usher:** Bob Mueller

## This Week's Schedule

|            |                |  |
|------------|----------------|--|
| <b>Mon</b> | <b>2/20/17</b> | <b>Ferial Day</b><br><b>President's Day</b><br>8:30 AM Low Mass <i>Dan and David Festge (H. Kalian)</i>  |
| <b>Tue</b> | <b>2/21/17</b> | <b>Ferial Day</b><br><b>Commemoration of the Passion</b>   |
| <b>Wed</b> | <b>2/22/17</b> | <b>St. Peter's Chair at Antioch</b>  |
| <b>Thu</b> | <b>2/23/17</b> | <b>St. Peter Damian Vigil of St. Matthias</b><br>6:30 PM Holy Hour   |
| <b>Fri</b> | <b>2/24/17</b> | <b>St. Matthias</b><br>Confessions, Rosary<br>6:00 PM Low Mass <i>For the People of St. Hugh of Lincoln</i><br>6:40 PM Holy Face Novena, Benediction                                   |
| <b>Sat</b> | <b>2/25/17</b> | <b>Our Lady's Saturday</b><br><b>St. Walburga</b><br><b>Bl. Sebastian of Aparicio</b><br>7:30 AM Confessions, Rosary<br>8:00 AM Low Mass <i>Special Intention (Loretta Golimowski)</i> |
| <b>Sun</b> | <b>2/26/17</b> | <b>Quinquagesima</b><br><b>St. Margaret of Cortona, Penitent</b><br>8:15 AM Confessions, Rosary<br>9:00 AM High Mass <i>Jim &amp; Jess Misudek (The Zimmersmans)</i>                   |

## May I Attend the *Una Cum* Mass?

An outline question and answer taken from Fr. Cekada's *A Grain of Incense*

Q. What is an *una cum* Mass?

A. An *una cum* Mass is a traditional Latin Mass in which the priest mentions the name of a Vatican II false pope in the first prayer of the Canon:

1. ...quae tibi offerimus ... una cum famulo tuo Papa nostro N...et omnibus orthodoxis, atque Catholicae et Apostolicae Fidei cultoribus.
2. ...which we offer up to Thee ... together with Thy servant N., our Pope ... and for all who are orthodox in belief and who profess the Catholic and apostolic faith.

Q. What does putting a false pope's name into the *una cum* phrase in the Canon mean?

A. States that he is a *true pope* ("our pope")  
B. States that he is a *member of the true Church*, because his name is mentioned in the prayer for the Church.

1. Canonists and theologians teach that a heretical pope puts himself outside the Church and thus out of office.
2. Promulgating Vatican II, which contains many heresies, makes the Vatican II "popes" heretics.

Q. Which groups say an *una cum* Mass?

A. Regular VII priests, whether or not validly ordained, e.g.: Diocilians, St. Peter Fraternity.  
B. SSPX – Society of St. Pius X

1. Founded by Archbishop Lefebvre in opposition to Vatican II
2. Almost but not quite officially recognized by the Vatican II Church. They employ *both* valid and invalid priests.
3. They say the John XXIII Mass.

Q. May I assist at an *una cum* Mass and withhold my consent at the *una cum* part?

A. A sedevacantist cannot withhold his consent when the priest says the Vatican II "pope's" name in the Canon

1. Fulfilling your Sunday obligation or obtaining sacramental graces at Mass requires *active assistance* or participation
2. Pre-Vatican II popes and theologians taught that the laity who assist actively at Mass *consent to* what the priest says when he offers the sacrifice, *even though* they do not

vocally recite these prayers themselves.

- B. What do you do when you assist at an *una cum* Mass
  1. Tell a pernicious lie.
  2. Profess communion with heretics.
  3. Recognize as legitimate the Ecumenical, One-World Church
  4. Implicitly profess a false religion.
  5. Condone a violation of Church law.
  6. Participate in a sin.
  7. Offer Mass in union with the heretic/false Vatican II "pope"
  8. Recognize the usurper of an ecclesiastical office.
  9. Offer an occasion for scandal.
  10. In the case of Masses offered by "resistance" clergy (SSPX, its affiliates, and many independent clergy) participate in gravely illicit Masses and condone the sin of schism.

Q. What are some objections?

A. Sunday obligation takes precedence
  1. False – there are many legitimate causes that excuse from this

a. "Notable spiritual harm" is one such condition, which is caused by assistance at an *una cum* Mass.
  2. Active assistance at an *una cum* Mass implicates you in (among other things) the recognition of the false church and Religion of Vatican II.

B. The priest "means well"
  1. Irrelevant – this does not change what the *una cum* means or the fact that you participate in it.
  2. The priest may not know any better – but as a sedevacantist you certainly know better.

C. Sedevacantist priests have different opinions
  1. Opinions are only as good as the reasons behind them.
  2. These are mostly off the cuff reactions anyway
    - a. Theology, not gut, has to be the basis for addressing such an important issue.

D. My family and I will lose the graces of the Mass and thus the faith itself.
  1. You can obtain no graces at a Mass where you knowingly and actively participate in a sacrilegious lie that affirms the legitimacy of the false hierarchy and religion of Vatican II.
  2. The modernism of the Motu Mass clergy and the poisonous

Errors of SSPX on the papacy will eventually corrupt your Faith.

- a. Many families that were once solidly traditionalist have surrendered step by step to the new religion because of a decision to go to a “convenient” *una cum* Mass.
- E. Family members and friends attend an *una cum* Mass, and they are good Catholics.
  1. They may be ignorant of the truth of the *una cum* Mass, but a sedevacantist isn’t, and both will be judged accordingly.
  2. It is for God to say who is a good Catholic and who isn’t: our job is to know, love and serve Him to the best of our ability, and knowingly participating in a sacrilegious lie is sinful and offensive to God.

## A Reflection on Today's Gospel

The Liturgical Year

St. Gregory the Great justly remarks, that this parable needs no explanation, since eternal Wisdom Himself has told us its meaning. All that we have to do, is to profit by this divine teaching, and become the good soil, wherein the heavenly seed may yield a rich harvest. How often have we, hitherto, allowed it to be trampled on by them that passed by, or to be torn up by the birds of the air! How often has it found our heart like a stone, that could give no moisture, or like a thorn plot, that could but choke! We listened to the word of God; we took pleasure in hearing it; and from this we argued well for ourselves. Nay, we have often received this *word* with joy and eagerness. Sometimes, even, it took root within us. But, alas! something always came to stop its growth. Henceforth, it must both grow and yield fruit. The *seed* given to us is of such quality, that the divine Sower has a right to expect a *hundred-fold*. If the soil, that is, our *heart*, be *good*; if we take the trouble to prepare it, by profiting by the means afforded us by the Church; we shall have an abundant harvest to show our Lord on that grand day, when, rising triumphant from His tomb, He will come to share with His faithful people the glory of His Resurrection.

## Note from Father

Dear Faithful,

Father McKenna made it home, a little worse for wear, from his northern missions last week. He returned with a nasty cold or flu of some sort. It seems this one has been going around for a long time now. And it really is a nasty one. Father has some very intriguing plans for developing the Grand Forks Mission. He recently printed out some pamphlets which the faithful there will distribute. He has a place to stay while he is there. This will, of course, save money for the mission and supply a public enough place where Father can have meetings with parishioners. There are some other ideas he has floating around in his head to help the mission really take off. It is a really exciting thing. Keep this endeavor in your prayers.

On Thursday, we all celebrated Fr. McKenna’s 5<sup>th</sup> anniversary of ordination (the actual date of his anniversary is Feb. 11<sup>th</sup>, the feast of Our Lady of Lourdes) with a Solemn High Mass in honor of Our Lady’s Immaculate Conception. It was at Lourdes where the Blessed Virgin said that she is the Immaculate Conception. Fr. Lehtoranta gave a very edifying sermon. He is always good, I have noticed, for giving priestly anniversary sermons. He always comes up with some good stories and uplifting thoughts – particularly for the clergy.

Friday in Milwaukee was quite nice. I am always thrilled to be back in Milwaukee. I have grown quite attached to the apostolate here, especially now that there is so much good to be done. There was a little confusion in the sacristy when I switched the purple vestments out for white. Friday was the feast of the Flight into Egypt. I think it was one of the most beautiful texts I have ever read in the Mass. Next year, I will have it printed out for you so you can follow along.

Jerry Remmel continues to go downhill. Please pray for him. They say he could have only hours left or he could have days. In any case, it is imminent. Please keep him in your prayers. The most important thing in life is a holy death. And if we can help procure that for him by our prayers, we would be doing an incredible act of charity!

Fr. McGuire